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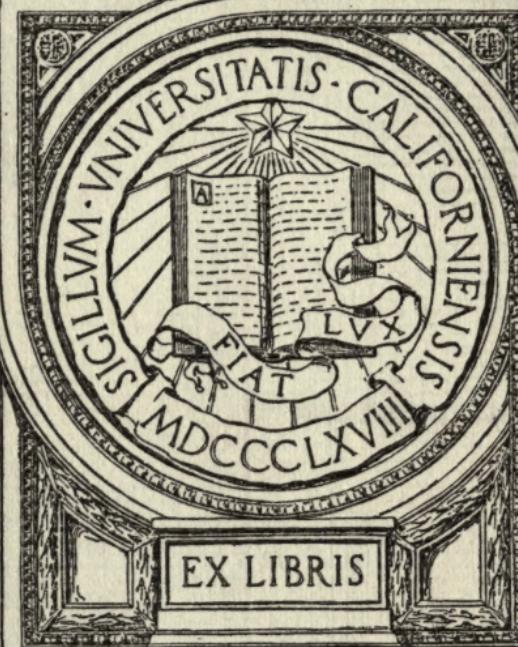
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*A GREEK GRAMMAR  
FOR BEGINNERS*

BY PROFESSOR W. H. WADDELL.

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John H. Mee



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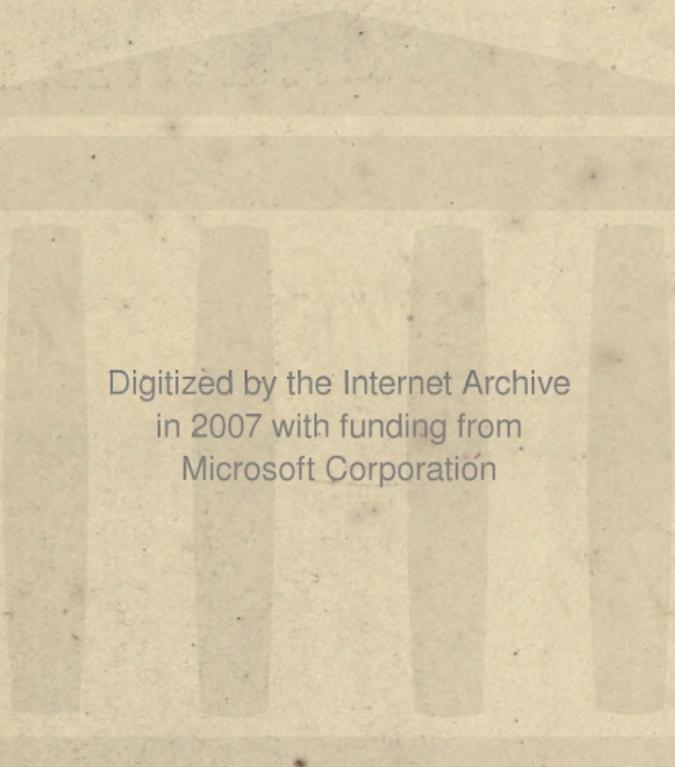
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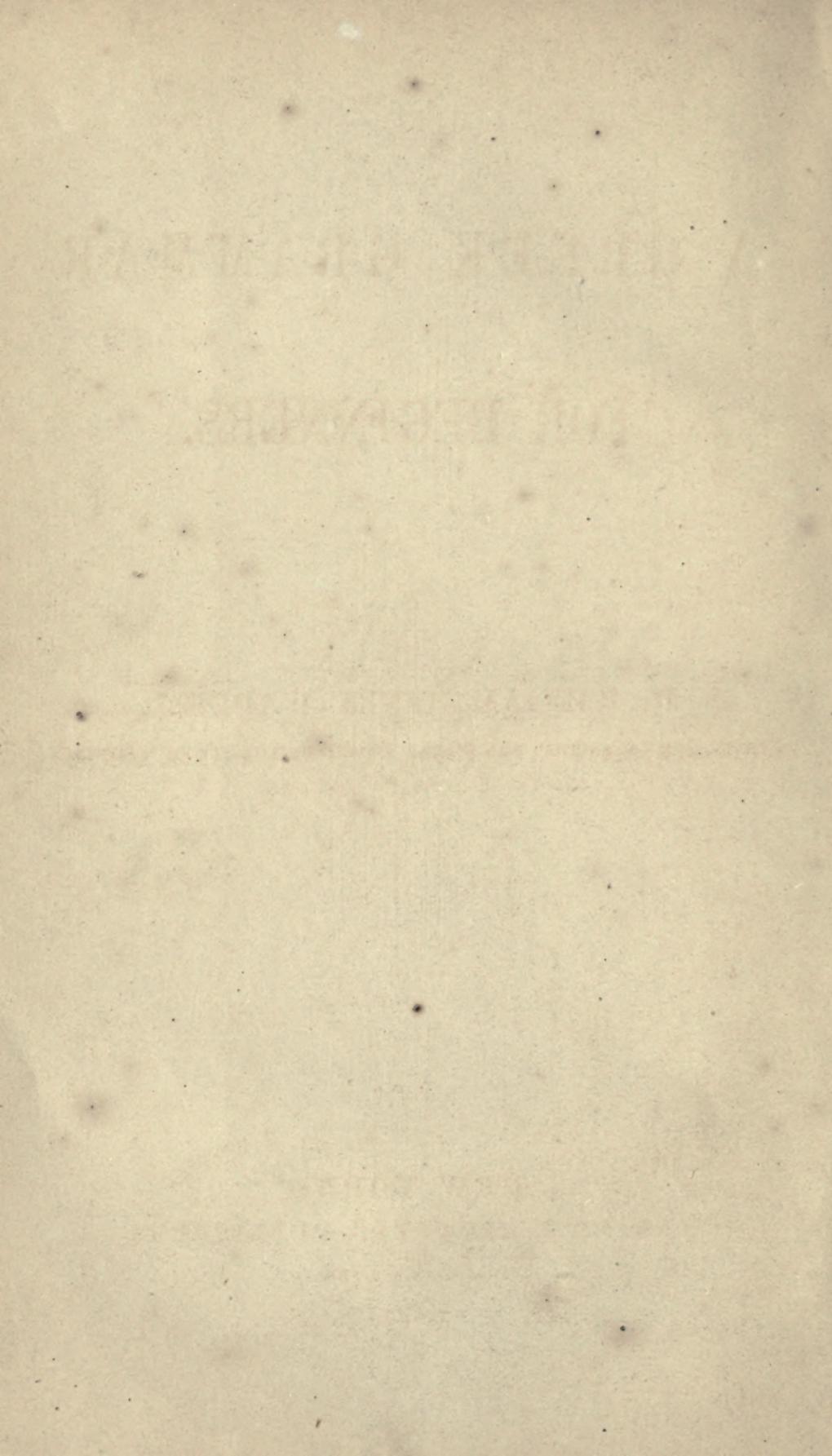
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A GREEK GRAMMAR  
FOR BEGINNERS.

By WILLIAM HENRY WADDELL,  
PROFESSOR OF ANCIENT LANGUAGES IN THE UNIVERSITY OF GEORGIA.

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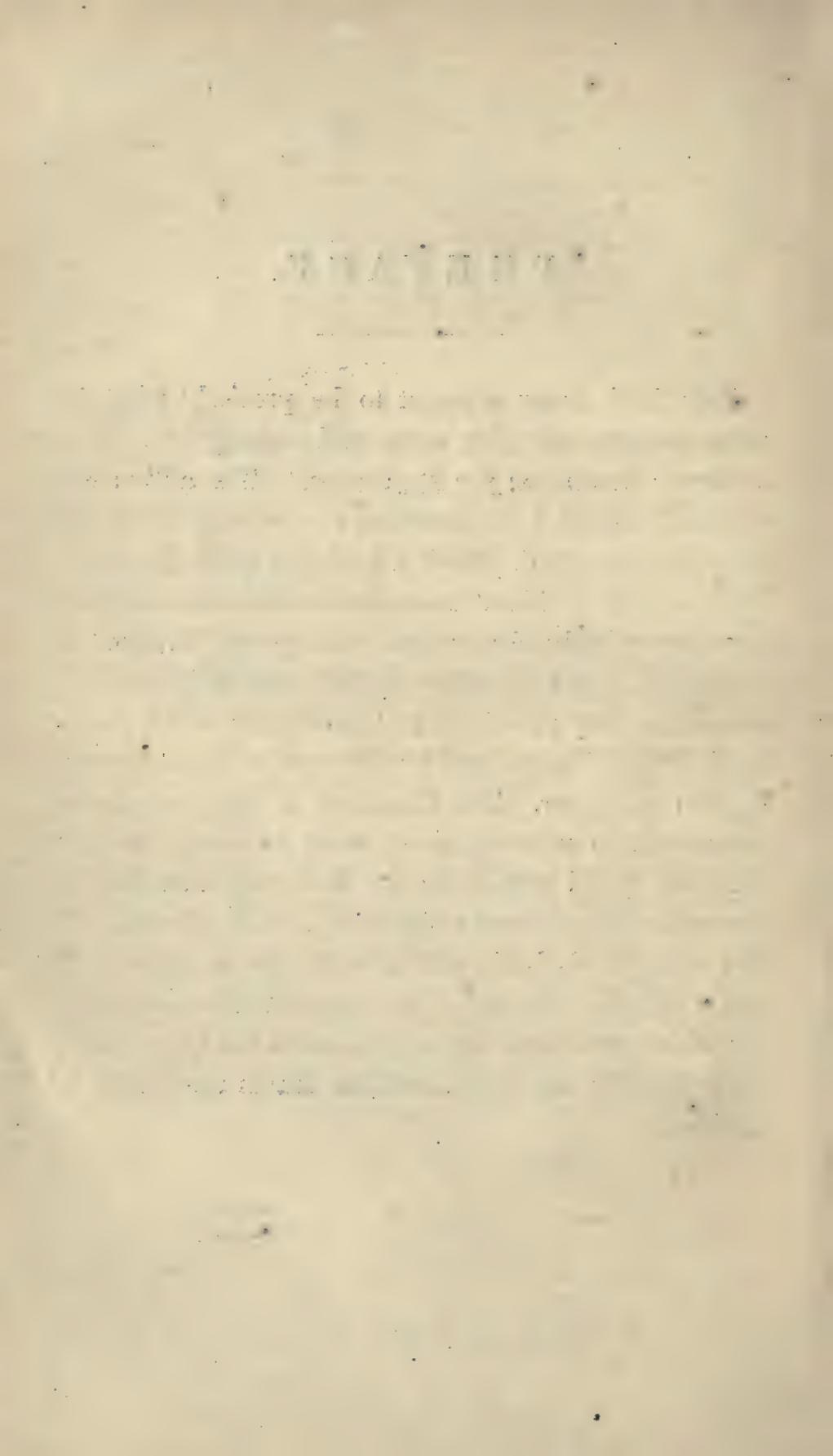
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## P R E F A C E.

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THIS book is an attempt to be precisely what its name imports—nothing more, and nothing less. It is a “*Greek Grammar for Beginners*.” The author has studiously avoided the insertion of a solitary word not absolutely essential. Such a book has been, for many years, a great desideratum—a book which shall contain no notes, remarks, observations, “*fine print*,” in short, to be marked by a teacher for omission, but only essential and elementary principles and paradigms, which are to be thoroughly memorized by the pupil, without any exception whatever. The Grammar is designed to be committed to memory, from cover to cover, the first time the pupil goes over it. It is *not*, therefore, a Grammar of reference—the world is full of such. It is a schoolboy’s book, and intended for a schoolboy’s use. Whether the author has succeeded in perfecting his wishes, and in giving expression to his many years’ experience in teaching Greek, he leaves the public to decide.

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KAPPA LIMKE

in Σαπρούτηρ. Διόρος Κλασ

Folk Apricots

# GREEK GRAMMAR FOR BEGINNERS.

## PART I.—ORTHOGRAPHY.

### THE GREEK ALPHABET.

1. The Greek Alphabet consists of twenty-four letters,  
viz.:

Figure.	Representative.	Name.	Power.
A α	A a	Αλφα Alpha	A in Father.
B β	B b	Βῆτα Beta	B in Beet.
Γ γ	G g	Γάμμα Gamma	G in Got.
Δ δ	D d	Δέλτα Delta	D in Dot.
Ε ε	E ē	Εψιλόν Epsilon	E in Let.
Z ζ	Z z	Ζήτα Zeta	Dz in Adze.
H η	E ē	Ητα Eta	Ey in They.
Θ θ	Th th	Θήτα Theta	Th in Thin.
I ι	I i	Ιῶτα Iota	{I in Sin (if short); {I in Machine (if long).
K κ	K k	Κάππα Kappa	K in King.
Λ λ	L l	Λάμβδα Lambda	L in Lay.
M μ	M m	Μῦ Mu or My	M in Mast.
N ν	N n	Νῦ Nu or Ny	N in New.
Ξ ξ	X x	Ξῖ Xi	X in Box.
O ο	O ö	Ομικρόν Omicron	O in Rock.
P π	P p	Πῖ Pi	P in Peck.
R ρ	R r	Ρῶ Rho	R in Run.
Σ σ (s final)	S s	Σίγμα Sigma	S in Sad.
T τ	T t	Ταῦ Tau	T in Tin.
Υ υ	U or Y u or y	Υψιλόν Upsilon	{U in Butcher (if short); {Ew in Few (if long).
Φ φ	PH ph	Φῖ Phi	Ph in Philosophy.
Χ χ	CH ch	Χῖ Chi	Ch in Chasm.
Ψ ψ	PS ps	Ψῖ Psi	Ps in Lips.
Ω ω	O ö	Ωμέγα Omega	O in Bone.

These letters are divided into Vowels and Consonants.

## 2. The Vowels are seven in number, viz. :

$\epsilon$  and  $o$ , Short.

$\eta$  and  $\omega$ , Long.

*a*, *i*, and *v*, Doubtful.

The last three are so called because they are sometimes short and sometimes long.

3. A combination of two vowels is called a Diphthong. These are twelve in number, viz. :

*ăt, εt, ot.*

*av, ev, ov.*

$\bar{a}_t, \eta_t, \omega_t$ .

The last three are usually written with the Iota subscripted, thus:

$q, \eta, \varphi$ .

$\eta v$ ,  $\omega v$ .

VI.

They are pronounced as follows, viz. :

<i>ai</i>	like <i>ai</i> in <i>aisle</i> ; e. g. <i>αἴρω</i> .
<i>ei</i>	<i>ei</i> height ; e. g. <i>εἰς</i> .
<i>oi</i>	<i>oi</i> coin ; e. g. <i>τοῖν.</i>
<i>au</i>	<i>ou</i> house ; e. g. <i>ναῦς</i> .
<i>eu</i> and <i>ην</i>	<i>eu</i> in neuter ; e. g. <i>πλεύσω</i> .
<i>ou</i>	<i>oo</i> noon ; e. g. <i>νοῦν</i> .
<i>ui</i>	<i>we</i> in pronoun <i>we</i> ; e. g. <i>μνᾶ</i> .

The improper diphthongs,  $\alpha$ ,  $\eta$ , and  $\varphi$ , are pronounced precisely like  $a$ ,  $\eta$ , and  $\omega$ .

4. The Consonants are seventeen in number, viz., *Nine Mutes*, subdivided as follows:

*One Sibilant letter, σ, so called from its hissing sound;*

*Four Liquids*,  $\lambda$ ,  $\mu$ ,  $\nu$ , and  $\rho$ , so called from their flowing sound; and

Three Double Consonants,  $\psi$ ,  $\xi$ ,  $\zeta$ , so called because formed respectively by the composition of the Smooth, Medial, and Rough Mutes with the letter Sigma, thus:

$\zeta$  for  $\delta\sigma$

$\xi$  for  $\kappa\sigma$ ,  $\gamma\sigma$ ,  $\chi\sigma$

$\psi$  for  $\pi\sigma$ ,  $\beta\sigma$ ,  $\phi\sigma$ .

5. The Breathers are two in number, viz. :

Smooth (').

Rough (').

One of these must be written over every vowel or diphthong which commences a word. The Smooth Breathing produces no change in the pronunciation of a word. The Rough Breathing has the same effect as if the letter H were written before the first vowel or diphthong; thus:

*'Εκάτον*

is pronounced

*Hekaton*;

*εύρεν*

*Heuren*.

### EUPHONIC CHANGES.

6. The following rules of Euphony are to be carefully observed in the formation and derivation of Greek words, viz. :

RULE 1. A Labial or a Palatal occurring before a Lingual is changed into its corresponding Smooth, Medial, or Rough, according as the Lingual is Smooth, Medial, or Rough. E. g.,

*τέτριβται* is written *τέτριπται*.

RULE 2. A Labial before  $\mu$  is changed into  $\mu$ . E. g.,  
*τέτριπμαι* is written *τέτριμμαι*.

RULE 3. A Palatal before  $\mu$  is changed into  $\gamma$ . E. g.,  
*τέτευχμαι* is written *τέτευγμαι*.

RULE 4. A Lingual before  $\mu$  is changed into  $\sigma$ . E. g.,  
*πέπειθμαι* is written *πέπεισμαι*.

**RULE 5.** A Labial before  $\sigma$  unites with it and forms  $\psi$ .  
E. g.,  $\tau\rho\iota\beta\sigma\omega$  is written  $\tau\rho\iota\psi\omega$ .

**RULE 6.** A Palatal before  $\sigma$  unites with it and forms  $\xi$ .  
E. g.,

$\pi\lambda\acute{e}k\sigma\omega$  is written  $\pi\lambda\acute{e}\xi\omega$ .

**RULE 7.** A Lingual before  $\sigma$  is rejected. E. g.,  
 $\pi\lambda\acute{a}\theta\sigma\omega$  is written  $\pi\lambda\acute{a}\sigma\omega$ .

**RULE 8.** A Lingual before another Lingual is changed into  $\sigma$ . E. g.,

$\pi\acute{e}p\lambda\alpha\theta\tau\alpha i$  is written  $\pi\acute{e}p\lambda\alpha\sigma\tau\alpha i$ .

**RULE 9.** A Lingual before a Palatal is rejected. E. g.,  
 $\pi\acute{e}p\epsiloni\theta\kappa\alpha$  is written  $\pi\acute{e}p\epsiloni\kappa\alpha$ .

**RULE 10.** The letter  $\sigma$  occurring between two Consonants is rejected. E. g.,

$\gamma\epsilon\gamma\rho\acute{a}\phi\sigma\theta\alpha i$  is written  $\gamma\epsilon\gamma\rho\acute{a}\phi\theta\alpha i$ .

**RULE 11.** The letter  $\nu$  before a Labial is changed into  $\mu$ . E. g.,

$\epsilon\nu\beta\acute{a}\lambda\lambda\omega$  is written  $\epsilon\mu\beta\acute{a}\lambda\lambda\omega$ .

**RULE 12.** The letter  $\nu$  before a Palatal is changed into  $\gamma$ . E. g.,

$\sigma\nu\kappa\acute{a}\lambda\epsilon\omega$  is written  $\sigma\gamma\kappa\acute{a}\lambda\epsilon\omega$ .

**RULE 13.** The letter  $\nu$  before another Liquid is changed into that same Liquid. E. g.,

$\sigma\nu\rho\acute{r}i\pi\tau\omega$  is written  $\sigma\varrho\rho\acute{r}i\pi\tau\omega$ .

**RULE 14.** The letter  $\nu$  before  $\sigma$  or  $\zeta$  is dropped. E. g.,  
 $\deltaai\mu\o\nu\sigma\i$  is written  $\deltaai\mu\o\sigma\i$ .

**RULE 15.** When  $\nu$  and a Lingual are rejected before  $\sigma$ , the preceding short vowel is lengthened, and  $\epsilon$  becomes  $\epsilon\iota$ ;  $\o$  becomes  $\o\nu$ ;  $\check{a}$ ,  $\check{\iota}$ ,  $\check{\nu}$  become respectively  $\check{a}$ ,  $\check{\iota}$ , and  $\check{\nu}$ , E. g.,  $\gamma\acute{e}r\o\nu\tau\sigma\i$  is written  $\gamma\acute{e}r\o\sigma\i$ .

**RULE 16.** A Smooth Mute ending a word is changed into its corresponding Rough before an aspirated vowel beginning the next word. E. g.,

$\acute{a}\pi\o\check{\nu}$  is first written  $\acute{a}\pi'\check{\nu}$ , and then  $\acute{a}\phi'\check{\nu}$ .

RULE 17. If two successive syllables begin with a Rough Mute, the first is changed into its own smooth. E. g.,  
 φεφίληκα is written πεφίληκα.

RULE 18. The letter  $\rho$  in the beginning of a word is doubled when a short vowel is prefixed to it. E. g.,  
 ἔρευκα is written ἔρρευκα.

RULE 19. Words ending in  $\sigma i$ , and verbs of the third person ending in  $\epsilon$  or  $i$ , annex  $\nu$  to these terminations when the next word begins with a vowel, or before a pause. E. g., *μν*  
 ἐστί is written ἐστίν.

7. The following words violate the preceding rules. Let the pupil correct them, repeating the rule by which the correction is made:

ἔλιπε ὅν	ἔθηκ' ὁ	ῳδμαι	λείπω	λήβσω
φασὶ ἔκ—	φέφακα	συνπλέκω	σύνγονος	ἐπράγθην
ἔλεγε οὐς	θέθεικα	ἐνβαίνω	ἐνχέω	ἐνβάλλω
εἴπε	ἄγσει	συνφέρω	συνξέω	τύπτοντσι
παισί	πλέκσω	ἐνψυχος	ἐνλείπω	τυπθέντσι
εἰσί	ἄφσαι	ἐνκλίνω	συνμένω	πένθομαι
νόσφι	πείθσω	χέχρημαι	συνρέω	λέοντσι
τυπθῶ	ἄνυπσον	ἔχεις	σύνληψις	ἴσταντσι
θάφτω	λέλειπμαι	ἔρευκα	τετύπσθαι	κρύβτω

8. A vowel preceded by another vowel, with which it does not unite and form a diphthong, is said to be pure. A pure vowel often combines with the one immediately preceding it, and forms one *long* syllable. This is called contraction, and commonly takes place according to the following rules, viz.:

αα are contracted into α, as μνάα αη are contracted into ā, as τιμάητε  
 μνᾶ.

αρ — α, as μνάρ μνᾶ.  
 αι — αι, as μνάαι μνᾶι.  
 αε — ā, as τιμαε τιμᾶ.  
 αι — α, as τιμάει τιμᾶ.

τιμᾶτε.

αρ — α, as τιμάρς τιμᾶς.

αι — α, as ἀιστω ἄσσω.

αο — ω, as τιμάομεν τιμῶμεν.

αι — φ, as τιμάοιμεν τιμῆμεν.

*aoν* are contracted into *ω*, as *τιμάονσι τιμῶσι*.

*aw* — *ω*, as *τιμάω τιμῶ*.

*εα* — *η*, as *γέα γῆ*. Sometimes into *ā*, as *χρύσεα χρυσᾶ*, *ὑγίεα ὑγιᾶ*.

*εα* — *ῃ*, as *χρυσέᾳ χρυσῷ*.

*εαι* — *ῃ* or *αι*, as *τύπτεαι τύπτῃ*, *χρύσεαι χρυσαῖ*.

*εε* — *ει*, as *φίλεε φίλει*. Sometimes into *η*, as *τριήρεε τριήρη*.

*εει* — *ει*, as *φιλέεις φιλεῖς*.

*εη* — *η*, as *φιλέητε φιλῆτε*.

*εῃ* — *ῃ*, as *φιλέγες φιλῆς*.

*ει* — *ει*, as *πόλει πόλει*.

*εο* — *ον*, as *φιλέομεν φιλοῦμεν*.

*εοι* — *οι*, as *φιλέοιμεν φιλοῦιμεν*.

*εου* — *ον*, as *φιλέουσι φιλοῦσι*.

*εω* — *ω*, as *φιλέω φιλῶ*.

*ηε* — *η*, as *τιμήεσσα τιμῆσσα*.

*ηει* — *ῃ*, as *τιμήεις τιμῆς*.

*ηῃ* — *ῃ*, as *Θρῆίσσα Θρῆσσα*.

*ιε* — *ī*, as *πόλιες πόλις*.

*ιι* — *ī*, as *πόλιι πόλī*.

*οα* are contracted into *ω* or *ā*, as *ἡχόα ἡχώ, ἀπλόα ἀπλᾶ*.

*οαι* — *αι*, as *διπλόαι διπλᾶ*.

*οε* — *ον*, as *δηλόετε δηλοῦτε*.

*οει* — *ον*, as *δηλόειν δελοῦν*. Verbs in *ow* contract the endings *οει* and *οεις* into *οι* and *οις*, as *δηλόει δηλοῖς, δηλόεις δηλοῖς*.

*οη* — *ω*, as *δηλόητε δηλῶτε*. Sometimes into *η*, as *διπλόη διπλῆ*.

*οη* — *οι*, as *δηλόης δηλοῖς*. This contraction occurs only in verbs in *ow*. Verbs in *ωμι* contract *οη* into *ω*.

*οϊ* — *οι*, as *ἡχοῖ ἡχοῖ*.

*οο* — *ον*, as *δηλόομεν δηλοῦμεν*.

*οοι* — *οι*, as *δηλόοιμεν δηλοῖμεν*.

*οον* — *ον*, as *δηλόονσι δηλοῦσι*.

*οω* — *ω*, as *δηλόω δηλῶ*.

*οῳ* — *ῳ*, as *πλόῳ πλῶ*.

*νε* — *ῡ*, as *ἰχθύες ἰχθῡς*.

*νῃ* — *ῡ*, as *πληθῡΐ πληθῡν*.

*ῳ* — *ῳ*, as *λωίων λάφων*.

The following words violate the preceding rules. Let the pupil correct them, referring in each instance to the concurring vowels in the list above by which the correction is made :

Δημοσθένεες	Δημοσθένεε	Δητόος	μελιτόεν
Δημοσθένεος	ἔαρ	Δημοσθένεα	Δητόα
χρέεα	Δημοσθένεϊ	Δητοῖ	Ηρακλέης
φιλέω	φιλέεις	δηλόω	δηλόητε
Δημοσθενέοιν	δηλόοι	δηλόουν	δηλόη
τιμάομεν	τιμάω	λάας	τίμαιε
τιμάονσι	τιμάει	τιμάῃ	τιμάεις
κέραϊ	κέρας -ατος	ὅφιες	ὅφι
βότρυες	τιθήαι	τιμήεν	κέραα
κεράοιν	μέρεος	μέρεϊ	μέρεε
μερέοιν	μέρεα	μερέων	πόλει
πόλεες	φειδόος	φειδοῖ	φειδόα

κέρατος	κεράτουν	φιλέη	φιλέοι
κέρατι	κέρατα	τιμάῃ	τιμάοι
κέρατε	κεράτων	δηλόῃ	δηλόσοι
βόες	ήθεε	σάος	σόας

## ACCENTS.

9. The accents are three :

The acute (') ; as, *ζωή*, *life*.

The grave (`) ; as, *καὶ*, *and* ; *τις*, *some one*.

The circumflex (~), composed of the acute and grave ; as, *γῆ*, *land*.

When words are accented on the last syllable, they are called *oxytones* ; when not, *barytones*.

## PUNCTUATION.

10. The Greek has the following punctuation marks :

Comma . . . . .	[ , ]
Colon . . . . , . . . . .	[ : ]
Period . . . . .	[ . ]
Interrogation . . . . .	[ ; ]
Apostrophe . . . . .	[ ' ]
Coronis . . . . .	[ , ]
Marks of quantity . . . .	[ - ] and [ ' ]
Marks of parenthesis . . . .	[ () ]
Mark of diaeresis . . . .	[ .. ]
Mark of admiration . . . .	[ ! ]

## PART II.—ETYMOLOGY.

11. The Greek Language has Nine Parts of Speech, viz. :

Noun, Adjective, Article, Participle, Pronoun, and Verb—which are declined; and Adverb, Preposition, and Conjunction—which are not declined.

12. There are Three Persons: First, Second, and Third.

13. There are Three Genders: Masculine, Feminine, and Neuter.

14. There are Three Numbers: the Singular, denoting one; the Dual, denoting two; and the Plural, denoting more than one.

15. There are Five Cases: the Nominative, Genitive, Dative, Accusative, Vocative.

16. There are Three Declensions: First, Second, and Third.

The First Declension has four terminations, viz.: *a, η, ας, ης*.

The Second Declension has two terminations, viz.: *ος, ον*.

The Third Declension has nine terminations, viz.: *a, ι, υ, ω, ν, ρ, σ, ξ, ψ*.

### SOME GENERAL RULES OF DECLENSION.

17. (a) The Nominative and Vocative are usually alike in the Singular, and always alike in the Dual and Plural.

(b) The Dative Singular always ends in *ι*, annexed or subscribed.

(c) The Genitive Plural always ends in *ων*.

(d) The Nominative, Accusative, and Vocative of Neuters are the same in all three Numbers, and these Cases in the Plural end always in *a*.

(e) In the Dual Number, the Nominative, Accusative, and Vocative are alike, as also are the Genitive and Dative.

18. The following Table exhibits a comparative view of the terminations of the Three Declensions.

I. Declen.	II. Declen.	III. Declen.
<i>Singular.</i>		
N. <i>a</i> , <i>η</i>   <i>āς</i> , <i>ης</i>	<i>ος</i> Neut. <i>ον</i>	—
G. <i>āς</i> — <i>ης</i>   <i>ov</i>	<i>ov</i>	<i>ος</i>
D. <i>α</i> — <i>γ</i>	<i>φ</i>	<i>ι</i>
A. <i>av</i> — <i>ην</i>	<i>ov</i>	<i>ă</i> — <i>v</i> Neut. like the Nom.
V. <i>a</i> — <i>η</i>	<i>ε</i> Neut. <i>ov</i>	—
<i>Dual.</i>		
N. A. V. <i>ā</i>	<i>w</i>	<i>ε</i>
G. D. <i>av</i>	<i>ovv</i>	<i>ovv</i>
<i>Plural.</i>		
N. <i>ai</i>	<i>oi</i> Neut. <i>ă</i>	<i>ες</i> Neut. <i>ă</i>
G. <i>ων</i>	<i>ων</i>	<i>ων</i>
D. <i>αις</i>	<i>οις</i>	<i>σι</i>
A. <i>āς</i>	<i>ovs</i> Neut. <i>ă</i>	<i>ăs</i> Neut. <i>ă</i>
V. <i>ai</i>	<i>oi</i> Neut. <i>ă</i>	<i>ες</i> Neut. <i>ă</i>

19. The Stem of a Noun is found by striking off the termination of the Genitive Singular. The above terminations, added to the remainder, will give the Cases of any Noun.

### FIRST DECLENSION.

20. Nouns ending in *a* and *η* are Feminine; those ending in *ās* and *ηs* are Masculine. They are declined as follows, viz.:

S. <i>ή</i> ( <i>honor</i> )	D. ( <i>two honors</i> )	P. ( <i>honors</i> )
N. <i>τιμή</i>	N. <i>τιμά</i>	N. <i>τιμαί</i>
G. <i>τιμῆς</i>	G. <i>τιμαῖν</i>	G. <i>τιμῶν</i>
D. <i>τιμῆ</i>	D. <i>τιμαῖν</i>	D. <i>τιμαῖς</i>
A. <i>τιμήν</i>	A. <i>τιμά</i>	A. <i>τιμάς</i>
V. <i>τιμή</i>	V. <i>τιμά</i>	V. <i>τιμαί</i>
S. <i>ή</i> ( <i>muse</i> )	D. ( <i>two muses</i> )	P. ( <i>muses</i> )
N. <i>μούσα</i>	N. <i>μούσα</i>	N. <i>μοῦσαι</i>
G. <i>μούσης</i>	G. <i>μούσαιν</i>	G. <i>μονσῶν</i>
D. <i>μούση</i>	D. <i>μούσαιν</i>	D. <i>μούσαις</i>
A. <i>μοῦσαν</i>	A. <i>μούσα</i>	A. <i>μούσας</i>
V. <i>μοῦσα</i>	V. <i>μούσα</i>	V. <i>μοῦσαι</i>

*S. ὁ (publican)*

N. τελώνης  
G. τελώνου  
D. τελώνη  
A. τελώνην  
V. τελώνη

*D. (two publicans)*

N. τελῶνα  
G. τελώναιν  
D. τελῶναιν  
A. τελώνα  
V. τελώνα

*P. (publicans)*

N. τελῶναι  
G. τελωνῶν  
D. τελώναις  
A. τελώνας  
V. τελῶναι

*S. ὁ (steward)*

N. ταμίας  
G. ταμίου  
D. ταμίᾳ  
A. ταμίαν  
V. ταμία

*D. (two stewards)*

N. ταμία  
G. ταμίαιν  
D. ταμίαιν  
A. ταμία  
V. ταμία

*P. (stewards)*

N. ταμίαι  
G. ταμιῶν  
D. ταμίαις  
A. ταμίας  
V. ταμίαι

Nouns in *a* pure, *ρα*, and some others, retain the *a* throughout the Singular. E. g., *σοφία*, *σοφίας*, *σοφίᾳ*, *σοφίαν*; *χαρά*, *χαρᾶς*, *χαρᾶ*, *χαράν*.

*S. ἡ (house)*

N. οἰκία  
G. οἰκίας  
D. οἰκίᾳ  
A. οἰκίαν  
V. οἰκία

*D. (two houses)*

N. οἰκία  
G. οἰκίαιν  
D. οἰκίαιν  
A. οἰκία  
V. οἰκία

*P. (houses)*

N. οἰκίαι  
G. οἰκιῶν  
D. οἰκίαις  
A. οἰκίας  
V. οἰκίαι

## CONTRACTS OF THE FIRST DECLENSION.

21. Some Nouns of the first declension are contracted by dropping the vowels preceding the terminations *a*, *η*, *ας*, *ης*; except *εα* not preceded by a vowel or *ρ*, which is contracted into *ῃ*, thus:

<i>μνάα, ă, mina.</i>	<i>ἐρέα, ă, wool.</i>	<i>γέα, γῆ, earth.</i>	<i>γαλέη, ῆ, weasel.</i>
Sing.	Sing.	Sing.	Sing.
N. μνάα, ă	N. ἐρέα, ă	N. γέα, ῆ	N. γαλέη, ῆ
G. μνάας, ăς	G. ἐρέας, ăς	G. γέας, ῆς	G. γαλέης, ῆς
D. μνάᾳ, ă	D. ἐρέᾳ, ă	D. γέᾳ, ῆ	D. γαλέῃ, ῆ
A. μνάαν, ăν	A. ἐρέαν, ăν	A. γέαν, ῆν	A. γαλέην, ῆν
V. μνάα, ă, &c.	V. ἐρέα, ă, &c.	V. γέα, ῆ, &c.	V. γαλέη, ῆ, &c.

*ἀπλόη, ῆ, simplicity.*      *Ἐρμέας, ῆς, Mercury.*      *Ἀπελλέης, ῆς, Apelles.*

Sing.	Sing.	Sing.
N. ἀπλόη, ῆ	N. Ἐρμέας, ῆς	N. Ἀπελλέης, ῆς
G. ἀπλόης, ῆς	G. Ἐρμέου, οῦ	G. Ἀπελλέου, οῦ
D. ἀπλόῃ, ῆ	D. Ἐρμέᾳ, ῆ	D. Ἀπελλέῃ, ῆ
A. ἀπλόην, ῆν	A. Ἐρμέαν, ῆν	A. Ἀπελλέην, ῆν
V. ἀπλόή, ῆ, &c.	V. Ἐρμέα, ῆ, &c.	V. Ἀπελλέη, ῆ, &c.

## EXAMPLES FOR PRACTICE.

<i>σελήνη</i> , <i>the moon.</i>	<i>γλῶσσα</i> , <i>the tongue.</i>	<i>εἰρήνη</i> , <i>peace.</i>
<i>σοφιστής</i> , <i>a sophist.</i>	<i>ἀγορά</i> , <i>the forum.</i>	<i>σοφία</i> , <i>wisdom.</i>
<i>πέλεια</i> , <i>a dove.</i>	<i>τεχνίτης</i> , <i>an artist.</i>	<i>μέλαινα</i> , <i>black.</i>
<i>Αἴνειας</i> , <i>Aeneas.</i>	<i>ἡδονή</i> , <i>pleasure.</i>	<i>τάλαινα</i> , <i>miserable.</i>
<i>γέφυρα</i> , <i>a bridge.</i>	<i>γωνία</i> , <i>an angle.</i>	<i>δίκη</i> , <i>justice.</i>
<i>λύσσα</i> , <i>frenzy.</i>	<i>βία</i> , <i>force.</i>	<i>βουλή</i> , <i>counsel.</i>
<i>κιθαριστής</i> , <i>a harper.</i>	<i>αὔρα</i> , <i>a breeze.</i>	<i>μάχαιρα</i> , <i>a sword.</i>
<i>Ἀναξαγόρας</i> , <i>Anax-</i>	<i>ἀνία</i> , <i>sadness.</i>	<i>φρονηματίας</i> , <i>high-mind-</i>
<i>agoras.</i>	<i>ἀγωνιστής</i> , <i>a wrestler.</i>	<i>ed.</i>

## SECOND DECLENSION.

22. Nouns ending in *ος* are Masculine, and rarely Feminine. Those ending in *ον* are Neuter. They are declined as follows, viz. :

<i>S. ὁ</i> ( <i>word</i> )	<i>D. (two words)</i>	<i>P. (words)</i>
<i>N. λόγος</i>	<i>N. λόγω</i>	<i>N. λόγοι</i>
<i>G. λόγου</i>	<i>G. λόγουν</i>	<i>G. λόγων</i>
<i>D. λόγῳ</i>	<i>D. λόγουν</i>	<i>D. λόγοις</i>
<i>A. λόγον</i>	<i>A. λόγω</i>	<i>A. λόγους</i>
<i>V. λόγε</i>	<i>V. λόγω</i>	<i>V. λόγοι</i>
<i>S. τὸ</i> ( <i>fig</i> )	<i>D. (two figs)</i>	<i>P. (figs)</i>
<i>N. σῦκον</i>	<i>N. σύκω</i>	<i>N. σῦκα</i>
<i>G. σύκου</i>	<i>G. σύκουν</i>	<i>G. σύκων</i>
<i>D. σύκῳ</i>	<i>D. σύκουν</i>	<i>D. σύκοις</i>
<i>A. σύκον</i>	<i>A. σύκω</i>	<i>A. σύκα</i>
<i>V. σύκον</i>	<i>V. σύκω</i>	<i>V. σύκα</i>
<i>S. ὁ</i> ( <i>temple</i> )	<i>D. (two temples)</i>	<i>P. (temples)</i>
<i>N. νεώς</i>	<i>N. νεώ</i>	<i>N. νεῷ</i>
<i>G. νεώ</i>	<i>G. νεῷν</i>	<i>G. νεῶν</i>
<i>D. νεῷ</i>	<i>D. νεῷν</i>	<i>D. νεῷς</i>
<i>A. νεών</i>	<i>A. νεώ</i>	<i>A. νεώς</i>
<i>V. νεώς</i>	<i>V. νεώ</i>	<i>V. νεῷ</i>
<i>S. τὸ</i> ( <i>hall</i> )	<i>D. (two halls)</i>	<i>P. (halls)</i>
<i>N. ἀνώγεων</i>	<i>N. ἀνώγεω</i>	<i>N. ἀνώγεων</i>
<i>G. ἀνώγεω</i>	<i>G. ἀνώγεψν</i>	<i>G. ἀνώγεων</i>
<i>D. ἀνώγεψ</i>	<i>D. ἀνώγεψν</i>	<i>D. ἀνώγεψ</i>
<i>A. ἀνώγεων</i>	<i>A. ἀνώγεω</i>	<i>A. ἀνώγεω</i>
<i>V. ἀνώγεων</i>	<i>V. ἀνώγεω</i>	<i>V. ἀνώγεω</i>

The last two Nouns, *νέως* and *ἀνώγεων*, are irregular,

belonging to the Attic Dialect, and are inserted as examples.

#### CONTRACTS OF THE SECOND DECLENSION.

23. Nouns which end in *ooς* and *ooν* are contracted, and declined as follows, viz. :

<i>S.</i> ὁ ( <i>mind</i> )	<i>D.</i> ( <i>two minds</i> )	<i>P.</i> ( <i>minds</i> )
N. νόος νοῦς	N. νόω νώ	N. νόοι νοῖ
G. νόουν νοῦν	G. νόοιν νοῖν	G. νόων νῶν
D. νόψη νψη	D. νόοιν νοῖν	D. νόοις νοῖς
A. νόουν νοῦν	A. νόω νώ	A. νόους νοῦς
V. νόε νοῦ	V. νόω νώ	V. νόοι νοῖ
<i>S.</i> τὸ ( <i>bone</i> )	<i>D.</i> ( <i>two bones</i> )	<i>P.</i> ( <i>bones</i> )
N. ὀστέον ὀστοῦν	N. ὀστέω ὀστώ	N. ὀστέα ὀστᾶ
G. ὀστέουν ὀστοῦν	G. ὀστέοιν ὀστοῖν	G. ὀστέων ὀστῶν
D. ὀστέψη ὀστψη	D. ὀστέοιν ὀστοῖν	D. ὀστέοις ὀστοῖς
A. ὀστέον ὀστοῦν	A. ὀστέω ὀστώ	A. ὀστέα ὀστᾶ
V. ὀστέον ὀστοῦν	V. ὀστέω ὀστώ	V. ὀστέα ὀστᾶ

#### WORDS FOR PRACTICE.

ἄγγελος, a messenger.	ἀργύριον, silver.	ῥόδον, a rose.
άετός, an eagle.	ἔργον, work.	σίδηρος, iron.
ἀθλος, a combat.	μῆλον, an apple.	στρατός, an army.
ἀθλον, a prize.	νότος, the south wind.	φορτίον, a burden.
ἄμπελος, a vine.	οἶκος, a house.	χαλκός, copper.
ἄργυρος, silver.	παιδίον, a child.	χρυσός, gold.
πλόος, a voyage.	ῥόος, a stream.	χνόος, down.

#### THIRD DECLENSION.

24. Nouns of the Third Declension ending in

ενς	ας—αδος	a	are Neuter.
ας—αντος	της—τητος	ι	
ων	ανς	υ	
ονς—οντος	ως	ας—ατος	
εις—εντος	ω—οος	ος	
αν	and verbals in	ορ	
υν	ις		
ης—ητος			
ως—ωτος			
ηρ			
ωρ			

are Masculine.

are Feminine.

They are declined as follows, viz. :

*ὁ σωτῆρ, savior.*

Sing.

N. *σωτῆρ*

G. *σωτῆρος*

D. *σωτῆρι*

A. *σωτῆρα*

V. *σῶτερ*

Dual.

N. A. V. *σωτῆρε*

G. D. *σωτῆροιν*

*τὸ σῶμα, body.*

Sing.

N. *σῶμα*

G. *σώματος*

D. *σώματι*

A. *σῶμα*

V. *σῶμα*

Dual.

N. A. V. *σώματε*

G. D. *σωμάτοιν*

*ὁ παιᾶν, paean.*

Sing.

N. *παιᾶν*

G. *παιᾶνος*

D. *παιᾶνι*

A. *παιᾶνα*

V. *παιᾶν*

Dual.

N. A. V. *παιᾶνε*

G. D. *παιᾶνοιν*

*ἡ λαῖλαψ, storm.*

Sing.

N. *λαῖλαψ*

G. *λαῖλά-πος*

D. *λαῖλα-πι*

A. *καῖλα-πα*

V. *λαῖλαψ*

Dual.

N. A. V. *λαῖλα-πε*

G. D. *λαῖλά-ποιν*

*ὁ θώρ, jackall.*

Sing.

N. *θώρ*

G. *θωδός*

D. *θωτή*

A. *θῶα*

V. *θώγ*

Dual.

N. A. V. *θῶε*

G. D. *θωοῖν*

*ὁ ἄραψ, vulture.*

οὐ, *Arab.*

S. N. *γύψ*

G. *γυπός*

D. *γυπί*

A. *γῦπα*

V. *γύψ*

οὐ, *raven.*

"*Αραψ*

"*Αραβος*

"*Αραβι*

"*Αραβα*

"*Αραβα*

οὐ, *goat.*

*κόραξ*

*κόρακος*

*κόρακι*

*κόρακα*

*κόρακα*

οὐ, *hair.*

*αἴξ*

*αἰγός*

*αἴγι*

*αἴγα*

*αἴγα*

οὐ, *woman.*

*θρίξ*

*τριχός*

*τριχή*

*τρίχα*

*γύναικα*

Plur.

N. *σωτῆρες*

G. *σωτῆρων*

D. *σωτῆρσι*

A. *σωτῆρας*

V. *σωτῆρες*

Plur.

N. *σώματα*

G. *σωμάτων*

D. *σώματοι*

A. *σώματα*

V. *σώματα*

Plur.

N. *παιᾶνες*

G. *παιάνων*

D. *παιᾶντοι*

A. *παιᾶνας*

V. *παιᾶνες*

Plur.

N. *λαῖλαψες*

G. *λαῖλά-πων*

D. *λαῖλα-ψι*

A. *λαῖλα-πας*

V. *λαῖλαψες*

Plur.

N. *θῶες*

G. *θωδόνων*

D. *θωτοῖν*

A. *θῶας*

V. *θῶγες*

οὐ, *vulture.*

*αἴξ*

*αἰγός*

*αἴγι*

*αἴγα*

*αἴγα*

οὐ, *hair.*

*θρίξ*

*τριχός*

*τριχή*

*τρίχα*

*γύναικα*

οὐ, *woman.*

*θρίξ*

*τριχός*

*τριχή*

*τρίχα*

*γύναικα*

ō, *vulture*.    ó, *Arab.*    ó, *raven*.    ó, ī, *goat*.    ī, *hair*.    ī, *woman*.

D. N. γῦπε	"Αραβε	κόρακε	αἴγε	τρίχε	γυναικε
G. γυποῖν	"Αράβοιν	κοράκοιν	αἴγοῖν	τριχοῖν	γυναικοῖν
P. N. γῦπες	"Αραβες	κόρακες	αἴγες	τρίχες	γυναικες
G. γυπῶν	"Αράβων	κοράκων	αἴγῶν	τριχῶν	γυναικῶν
D. γυψί	"Αραψι	κόραξι	αἴξι	θριξί	γυναιξί
A. γῦπας	"Αραβας	κόρακας	αἴγας	τρίχας	γυναικας

ó, ī, *child*.    ó, *foot*.    ī, *key*.    ó, ī, *bird*.

S. N. παῖς	πούς	κλείς	ὅρνις
G. παιδός	ποδός	κλειδός	ὅρνιθος
D. παιδί	ποδί	κλειδί	ὅρνιθι
A. παιδά	πόδα	κλειδὰ, κλεῖν	ὅρνιθα, ὥρνιν
V. παῖ			

D. N. παῖδε	πόδε	κλειδὲ	ὅρνιθε
G. παιδίουν	ποδοῖν	κλειδοῖν	ὅρνιθοιν

P. N. παῖδες	πόδες	κλειδὲς, κλεῖς	ὅρνιθες, ὥρνεις
G. παιδῶν	ποδῶν	κλειδῶν	ὅρνιθῶν, ὥρνεων
D. παισί	ποσί	κλεισί	ὅρνισι
A. παιδᾶς	πόδας	κλειδᾶς, κλεῖς	ὅρνιθας, ὥρνεις, ὥρνης

ó, *deity*.    ó, *shepherd*.    ī, *nose*.    ó, *beast*.    ó, *orator*.    ī, *hand*.

S. N. δαίμων	ποιμήν	ρίς	θήρ	ρήτωρ	χείρ
G. δαίμονος	ποιμένος	ρίνος	θηρός	ρήτορος	χειρός
D. δαίμονι	ποιμένι	ρίνι	θηρί	ρήτορι	χειρί
A. δαίμονα	ποιμένα	ρίνα	θηρα	ρήτορα	χειρα
V. δαῖμον	ποιμήν	ρίν		ρήτορ	
D. N. δαίμονε	ποιμένε	ρίνε	θηρε	ρήτορε	χειρε
G. δαιμόνοιν	ποιμένοιν	ρίνοιν	θεροῖν	ρήτοροιν	χειροῖν
P. N. δαίμονες	ποιμένες	ρίνες	θηρες	ρήτορες	χειρες
G. δαιμόνων	ποιμένων	ρίνων	θηρῶν	ρήτορων	χειρῶν
D. δαίμοσι	ποιμέσι	ρίσι	θηρσι	ρήτορσι	χειρσι
A. δαίμονας	ποιμένας	ρίνας	θηρας	ρήτορας	χειρας

#### CONTRACTS OF THE THIRD DECLENSION.

25. Nouns of the Third Declension, whose Genitive Singular ends in *ος* pure, are contracted.

Let the pupil remember that

ε and ο are Short Vowels;

ī and ω are their corresponding Long Vowels;

ει and ου are their corresponding Diphthongs.

The following rules are for the contractions of the Third Declension, and for Verbs also:

1. A short vowel followed by itself becomes its own diphthong; as, *βασιλέες*, *βασιλεῖς*.
2. Two consecutive short vowels become *ou*; as, *τείχεος*, *τείχους*.
3. A short vowel before *i* becomes its own diphthong; as, *τείχεϊ*, *τείχει*.
4. A short vowel before *a* unites with it and becomes its own long; as, *ἔαρ*, *ῆρ*.
5. E before a long vowel or a diphthong is rejected; as, *τειχέων*, *τειχῶν*.
6. O before a long vowel becomes *ω*; before a diphthong it combines with the second vowel of the diphthong; as, *δηλόω*, *δηλῶ*; *δηλοόι*, *δηλῶι*.
7. A before *o* or *ω* becomes *ω*; before the other vowels it becomes *ā*; as, *σᾶος*, *σῶς*; *τίμαε*, *τίμā*.
8. If the first of two vowels is *i*, *u*, or a long vowel, the last is rejected; as, *τιμῆεν*, *τιμῆν*.

## EXAMPLES.

S. *ἡ* (*galley*)N. *τριῆρης*G. *τριήρεος τριήρονς*D. *τριήρεϊ τριήρει*A. *τριήρεα τριήρη*V. *τριήρες*D. (*two galleys*)N. A. V. *τριήρεε τριήρη*G. D. *τριηρέοιν τριηροῖν*P. (*galleys*)N. *τριήρεες τριήρεις*G. *τριηρέων τριηρῶν*D. *τριηρεσὶ(ν)*A. *τριηρεας τριηρεις*V. *τριηρεες τριηρεις*S. *τὸ* (*wall*)N. *τεῖχος*G. *τειχέος τείχονς*D. *τείχεϊ τείχει*A. *τείχεα τείχη*V. *τείχος*D. (*two walls*)N. A. V. *τείχεε τείχη*G. D. *τειχέοιν τειχοῖν*P. (*walls*)N. *τείχεα τείχη*G. *τειχέων τειχῶν*D. *τείχεσὶ(ν)*A. *τείχεα τείχη*V. *τείχεα τείχη*

*S. τὸ (prize)*

N. γέρας  
G. γέραος γέρως  
D. γέραῃ γέρῃ  
A. γέρας  
V. γέρας

*D. (two prizes)*

N. A. V. γέρατε γέρατα  
G. D. γεράσιν γερᾶν

*P. (prizes)*

N. γέραα γέρα  
G. γεράων γερῶν  
D. γέρασι(ν)  
A. γέραα γέρα  
V. γέραα γέρα

*S. ἡ (echo)*

N. ἡχώ  
G. ἡχόος ἡχοῦς  
D. ἡχοῖ ἡχοῖ  
A. ἡχόα ἡχώ  
V. ἡχοῖ

*D. (two echoes)*

N. A. V. ἡχώ  
G. D. ἡχοῖν

*P. (echoes)*

N. ἡχοῖ  
G. ἡχῶν  
D. ἡχοῖς  
A. ἡχούς  
V. ἡχοῖ

Proper names in κλέῆς, contracted κλῆς, undergo a double contraction in the dative singular, and sometimes in the accusative singular. E. g.,

*S. ὁ (Pericles)*

N. Περικλέης Περικλῆς  
G. Περικλέεος Περικλέους  
D. Περικλέεϊ Περικλέει Περικλεῖ  
A. Περικλέεα Περικλέα Περικλῆ  
V. Περίκλεες Περίκλεες

Nouns in ις, νς, gen. ιος, νος, are contracted in the dative singular, and in the nominative, accusative, and vocative plural. E. g.,

*S. ὁ (serpent)*

N. ὄφις  
G. ὄφιος  
D. ὄφιον ὄφι  
A. ὄφιν  
V. ὄφι

*D. (two serpents)*

N. A. V. ὄφιε  
G. D. ὄφιοιν

*P. (serpents)*

N. ὄφιες ὄφις  
G. ὄφιων  
D. ὄφισι(ν)  
A. ὄφιας ὄφις  
V. ὄφιες ὄφις

*S. ὁ (fish)*

N. ἰχθύς  
G. ἰχθύος  
D. ἰχθύῃ ἰχθῦ  
A. ἰχθύν  
V. ἰχθύ

*D. (two fishes)*

N. A. V. ἰχθύε  
G. D. ἰχθύοιν

*P. (fishes)*

N. ἰχθύες ἰχθῦς  
G. ἰχθύων  
D. ἰχθύσι(ν)  
A. ἰχθύας ἰχθῦς  
V. ἰχθύες ἰχθῦς

*τό κρέας*, flesh.

Sing.

N. A. V. *κρέ-ας*

G. *κρέ-ατος* -αος -ως  
D. *κρέ-ατι* -αῖ -ᾳ

Dual.

N. A. V. *κρέ-ατε* -αε -α  
G. D. *κρε-άτοιν* -άοιν -ῷν

Plur.

N. A. V. *κρέ-ατα* -αα -α  
G. *κρε-άτων* -άων -ῶν  
D. *κρέ-ασι*

*η θυγάτηρ*, a daughter.

Sing.

N. *θυγάτηρ*  
G. *θυγατέρος*, ρός  
D. *θυγατέρι*, ρί<sup>1</sup>  
A. *θυγατέρα*, ρα  
V. *θύγατερ*

Dual.

N. A. V. *θύγατέρε, ρε*  
G. D. *θυγατέροιν, ροῖν*

Plur.

N. *θυγατέρες*  
G. *θυγατέρων*  
D. *θυγατέρασι*  
A. *θυγατέρας*  
V. *θύγατερες*

*ὁ ἄνήρ*, a man.

Sing.

N. *ἀνήρ*  
G. *ἀνέρος*, δρός  
D. *ἀνέρι*, δρί<sup>1</sup>  
A. *ἀνέρα*, δρα  
V. *ἀνερ*

Dual.

N. A. V. *ἀνέρε, δρε*  
G. D. *ἀνέροιν, δροῖν*

Plur.

N. *ἀνέρες*, δρες  
G. *ἀνέρων*, δρῶν  
D. *ἀνδράσι*  
A. *ἀνέρας*, δρας  
V. *ἀνέρες*, δρες

*ὁ πατήρ*, a father.

Sing.

N. *πατήρ*  
G. *πατέρος*, ρός  
D. *πατέρι*, ρί<sup>1</sup>  
A. *πατέρα*  
V. *πάτερ*

Dual.

N. A. V. *πατέρε, ρε*  
G. D. *πατέροιν, ροῖν*

Plur.

N. *πατέρες*  
G. *πατέρων*  
D. *πατέρασι*  
A. *πατέρας*  
V. *πατέρες*

*Γαστήρ* has *γαστῆρσι*, as well as *γαστράσι*, in the dative plural.

Nouns in *ένς* are contracted in the dative singular, and in the nominative, accusative, and vocative plural. They generally have *ως* in the genitive singular. E. g.,

<i>S. ὁ (king)</i>	<i>D. (two kings)</i>	<i>P. (kings)</i>
<i>N. βασιλεύς</i>		<i>N. βασιλέες βασιλεῖς</i>
<i>G. βασιλέως</i>	<i>N. A. V. βασιλέες</i>	<i>G. βασιλέων</i>
<i>D. βασιλέϊ βασιλεῖ</i>		<i>D. βασιλεῦσι(ν)</i>
<i>A. βασιλέας</i>	<i>G. D. βασιλέοιν</i>	<i>A. βασιλέας</i>
<i>V. βασιλεῦ</i>		<i>V. βασιλέες βασιλεῖς</i>

Most Nouns in *ις, ι, νς, ν*, change *ι* and *ν* into *ε* in all the cases except the nominative, accusative, and vocative singular. Substantives in *ις* and *νς* generally change *ος* into *ως*. E. g.,

<i>S. ή (state)</i>	<i>D. (two states)</i>	<i>P. (states)</i>
<i>N. πόλις</i>		<i>N. πόλεες πόλεις</i>
<i>G. πόλεως</i>	<i>N. A. V. πόλεες</i>	<i>G. πόλεων</i>
<i>D. πόλεϊ πόλει</i>		<i>D. πόλεσι(ν)</i>
<i>A. πόλιν</i>	<i>G. D. πολέοιν</i>	<i>A. πόλεας πόλεις</i>
<i>V. πόλι</i>		<i>V. πόλεες πόλεις</i>
<i>S. τὸ (mustard)</i>	<i>D.</i>	<i>P.</i>
<i>N. σίνηπτι</i>		<i>N. σινήπεα σινήπη</i>
<i>G. σινήπεος</i>	<i>N. A. V. σινήπεε</i>	<i>G. σινηπέων</i>
<i>D. σινήπεϊ σινήπει</i>		<i>D. σινήπεσι(ν)</i>
<i>A. σινήπι</i>	<i>G. D. σινηπέοιν</i>	<i>A. σινήπεα σινήπη</i>
<i>V. σινήπι</i>		<i>V. σινήπεα σινήπη</i>
<i>S. ὁ (cubit)</i>	<i>D. (two cubits)</i>	<i>P. (cubits)</i>
<i>N. πῆχυς</i>		<i>N. πήχεες πήχεις</i>
<i>G. πήχεως</i>	<i>N. A. V. πήχεες</i>	<i>G. πήχεων</i>
<i>D. πήχεϊ πήχει</i>		<i>D. πήχεσι(ν)</i>
<i>A. πῆχυν</i>	<i>G. D. πηχέοιν</i>	<i>A. πήχεας πήχεις</i>
<i>V. πῆχυ</i>		<i>V. πήχεες πήχεις</i>
<i>S. τὸ (city)</i>	<i>D. (two cities)</i>	<i>P. (cities)</i>
<i>N. ἄστυ</i>		<i>N. ἄστεα ἄστη</i>
<i>G. ἄστεος</i>	<i>N. A. V. ἄστεες</i>	<i>G. ἄστέων</i>
<i>D. ἄστεϊ ἄστει</i>		<i>D. ἄστεσι(ν)</i>
<i>A. ἄστυ</i>	<i>G. D. ἄστέοιν</i>	<i>A. ἄστεα ἄστη</i>
<i>V. ἄστυ</i>		<i>V. ἄστεα ἄστη</i>

## ADJECTIVES.

26. Adjectives in Greek have three terminations, two terminations, and one termination. The first termination is masculine, the second feminine, the third neuter. They are of the First and Second Declensions, and of the Third Declension. They are declined as follows, viz.:

S.	<i>ό</i> ( <i>wise</i> )	<i>η</i> ( <i>wise</i> )	<i>τὸ</i> ( <i>wise</i> )
N.	<i>σοφός</i>	<i>σοφή</i>	<i>σοφόν</i>
G.	<i>σοφοῦ</i>	<i>σοφῆς</i>	<i>σοφοῦ</i>
D.	<i>σοφῷ</i>	<i>σοφῇ</i>	<i>σοφῷ</i>
A.	<i>σοφόν</i>	<i>σοφήν</i>	<i>σοφόν</i>
V.	<i>σοφέ</i>	<i>σοφή</i>	<i>σοφόν</i>
<i>D.</i>			
N. A. V.	<i>σοφώ</i>	<i>σοφά</i>	<i>σοφώ</i>
G. D.	<i>σοφοῖν</i>	<i>σοφαῖν</i>	<i>σοφοῖν</i>
<i>P.</i>			
N.	<i>σοφοὶ</i>	<i>σοφαί</i>	<i>σοφά</i>
G.	<i>σοφῶν</i>	<i>σοφῶν</i>	<i>σοφῶν</i>
D.	<i>σοφοῖς</i>	<i>σοφαῖς</i>	<i>σοφοῖς</i>
A.	<i>σοφούς</i>	<i>σοφάς</i>	<i>σοφά</i>
V.	<i>σοφοί</i>	<i>σοφαῖ</i>	<i>σοφά</i>

27. Adjectives in *ος* pure and *ρος* make their Feminine in *α*; as:

*μακρός*, long.

Sing.	Dual.	Plur.
N. <i>μακρ-ός</i> , <i>ά</i> , <i>όν</i>		N. <i>μακρ-οί</i> , <i>αί</i> , <i>ά</i>
G. <i>μακρ-οῦ</i> , <i>ᾶς</i> , <i>οῦ</i>	N. A. V. <i>μακρ-ώ</i> , <i>ά</i> , <i>ώ</i>	G. <i>μακρ-ῶν</i> , <i>ῶν</i> , <i>ῶν</i>
D. <i>μακρ-ῷ</i> , <i>ῷ</i> , <i>ῷ</i>		D. <i>μακρ-οῖς</i> , <i>αῖς</i> , <i>οῖς</i>
A. <i>μακρ-όν</i> , <i>άν</i> , <i>όν</i>	G. D. <i>μακρ-οῖν</i> , <i>αῖν</i> , <i>οῖν</i>	A. <i>μακρ-όνες</i> , <i>άς</i> , <i>ά</i>
V. <i>μακρ-έ</i> , <i>ά</i> , <i>όν</i>		V. <i>μακρ-οι</i> , <i>αί</i> , <i>ά</i>

S.	<i>ό</i> ( <i>worthy</i> )	<i>η</i> ( <i>worthy</i> )	<i>τὸ</i> ( <i>worthy</i> )
N.	<i>ἀξιος</i>	<i>ἀξία</i>	<i>ἀξιον</i>
G.	<i>ἀξίουν</i>	<i>ἀξίας</i>	<i>ἀξίουν</i>
D.	<i>ἀξιῷ</i>	<i>ἀξίᾳ</i>	<i>ἀξιῷ</i>
A.	<i>ἀξιον</i>	<i>ἀξίαν</i>	<i>ἀξιον</i>
V.	<i>ἀξιε</i>	<i>ἀξία</i>	<i>ἀξιον</i>
<i>D.</i>			
N. A. V.	<i>ἀξίω</i>	<i>ἀξία</i>	<i>ἀξίω</i>
G. D.	<i>ἀξίοιν</i>	<i>ἀξίαιν</i>	<i>ἀξίοιν</i>

<i>P.</i>	ὅ (worthy)	ἥ (worthy)	τὸ (worthy)
N.	ἄξιοι	ἄξιαι	ἄξια
G.	ἀξίων	ἀξίων	ἀξίων
D.	ἀξίοις	ἀξίαις	ἀξίοις
A.	ἀξίονς	ἀξίας	ἀξία
V.	ἄξιοι	ἄξιαι	ἄξια

28. Compound and Derivative Adjectives of more than two syllables have usually but two terminations: one for the Masculine and Feminine, and one for the Neuter; as:

<i>S.</i>	ὅ, ἥ (quiet)	τὸ (quiet)
N.	ἡσυχος	ἡσυχον
G.	ἡσύχουν	ἡσύχουν
D.	ἡσύχῳ	ἡρύχῳ
A.	ἡσυχον	ἡσυχον
V.	ἡσυχε	ἡσυχον
<i>D.</i>		
N. A. V.	ἡσύχω	ἡσύχω
G. D.	ἡσύχοιν	ἡσύχοιν
<i>P.</i>		
N.	ἱσυχοι	ἱσυχα
G.	ἱσύχων	ἱσύχων
D.	ἱσύχοις	ἱσύχοις
A.	ἱσύχονς	ἱσυχα
V.	ἱσυχοι	ἱσυχα

Adjectives in ως are declined thus:

<i>S.</i>	ὅ, ἥ (fertile)	τὸ (fertile)
N.	εὔγεως	εὔγεων
G.	εὔγεω	εὔγεω
D.	εὔγεῳ	εὔγεῳ
A.	εὔγεων	εὔγεων
V.	εὔγεως	εὔγεων
<i>D.</i>		
N. A. V.	εὔγεω	εὔγεω
G. D.	εὔγεῳν	εὔγεῳν
<i>P.</i>		
N.	εὔγεῳ	εὔγεω
G.	εὔγεων	εὔγεων
D.	εὔγεῳς	εὔγεῳς
A.	εὔγεων	εὔγεω
V.	εὔγεῳ	εὔγεω

29. Adjectives of the Third Declension have the Masculine and Neuter of the Third Declension, and the Feminine of the First. They are declined as follows:

<i>S.</i>	ό ( <i>sweet</i> )	η ( <i>sweet</i> )	τὸ ( <i>sweet</i> )
<i>N.</i>	γλυκύς	γλυκεῖα	γλυκύ
<i>G.</i>	γλυκέος	γλυκείας	γλυκέος
<i>D.</i>	γλυκέϊ γλυκεῖ	γλυκείδ	γλυκέϊ γλυκεῖ
<i>A.</i>	γλυκύν	γλυκεῖαν	γλυκύ
<i>V.</i>	γλυκύ	γλυκεῖα	γλυκύ
<i>D.</i>			
<i>N. A. V.</i>	γλυκέε	γλυκεία	γλυκέε
<i>G. D.</i>	γλυκέοιν	γλυκείαιν	γλυκέοιν
<i>P.</i>			
<i>N.</i>	γλυκέες γλυκεῖς	γλυκεῖαι	γλυκέα
<i>G.</i>	γλυκέων	γλυκεῶν	γλυκέων
<i>D.</i>	γλυκέσι(ν)	γλυκείαις	γλυκέσι(ν)
<i>A.</i>	γλυκέας γλυκεῖς	γλυκείας	γλυκέα
<i>V.</i>	γλυκέες γλυκεῖς	γλυκεῖαι	γλυκέα
<i>S.</i>	ό ( <i>all</i> )	η ( <i>all</i> )	τὸ ( <i>all</i> )
<i>N.</i>	πᾶς	πᾶσα	πᾶν
<i>G.</i>	παντός	πάσης	παντός
<i>D.</i>	παντὶ	πάσῃ	παντὶ
<i>A.</i>	πάντα	πᾶσαν	πᾶν
<i>V.</i>	πᾶς	πᾶσα	πᾶν
<i>D.</i>			
<i>N. A. V.</i>	πάντε	πάσα	πάντε
<i>G. D.</i>	πάντοιν	πάσαιν	πάντοιν
<i>P.</i>			
<i>N.</i>	πάντες	πᾶσαι	πάντα
<i>G.</i>	πάντων	πασῶν	πάντων
<i>D.</i>	πᾶσι(ν)	πάσαις	πᾶσι(ν)
<i>A.</i>	πάντας	πάσας	πάντα
<i>V.</i>	πάντες	πᾶσαι	πάντα

Participles ending in ας are declined like πᾶς.

<i>S.</i>	ό ( <i>giving</i> )	η ( <i>giving</i> )	τὸ ( <i>giving</i> )
<i>N.</i>	διδούς	διδοῦσα	διδόν
<i>G.</i>	διδόντος	διδούσης	διδόντος
<i>D.</i>	διδόντι	διδούσῃ	διδόντι
<i>A.</i>	διδόντα	διδοῦσαν	διδόν
<i>V.</i>	διδούς	διδοῦσα	διδόν

*D.* ὁ (*giving*)*ἡ* (*giving*)*τὸ* (*giving*)

N. A. V. διδόντε

διδούσα

διδόντε

G. D. διδόντοιν

διδούσαιν

διδόντοιν

*P.*

N. διδόντες

διδοῦσαι

διδόντα

G. διδόντων

διδούσῶν

διδόντων

D. διδούσι(ν)

διδούσαις

διδούσι(ν)

A. διδόντας

διδούσας

διδόντα

V. διδόντες

διδοῦσαι

διδόντα

*S.* ὁ, ἡ (*ripe*)*τὸ* (*ripe*)

N. πέπων

πέπον

G. πέπονος

πέπονος

D. πέπονι

πέπονι

A. πέπονα

πέπον

V. πέπον

πέπον

*D.*

N. A. V. πέπονε

πέπονε

G. D. πεπόνοιν

πεπόνοιν

*P.*

N. πέπονες

πέπονα

G. πεπόνων

πεπόνων

D. πέποσι(ν)

πέποσι(ν)

A. πέπονας

πέπονα

V. πέπόνες

πέπονα

*S.* ὁ

ἡ

τὸ

N. τετυφώς

τετυφυῖα

τετυφός

G. τετυφότος

τετυφνίας

τετυφότος

D. τετυφότι

τετυφνίᾳ

τετυφότι

A. τετυφότα

τετυφνίαν

τετυφότα

V. τετυφώς

τετυφυῖα

τετυφός

*D.*

N. A. V. τετυφότε

τετυφνία

τετυφότε

G. D. τετυφότοιν

τετυφνίαιν

τετυφότοιν

*P.*

N. τετυφότες

τετυφνῖαι

τετυφότα

G. τετυφότων

τετυφνιῶν

τετυφότων

D. τετυφόσι(ν)

τετυφνίαις

τετυφόσι(ν)

A. τετυφότας

τετυφνίας

τετυφότα

V. τετυφότες

τετυφνῖαι

τετυφότα

Participles ending in *ως* are declined like *τετυφώς*.

S.	ὁ, ἡ (true)		τὸ (true)
N.	ἀληθής		ἀληθές
G.	ἀληθέος	ἀληθοῦς	ἀληθέος
D.	ἀληθεῖ	ἀληθεῖ	ἀληθεῖ
A.	ἀληθέα	ἀληθῆ	ἀληθέα
V.	ἀληθές		ἀληθές
D.			
N. A. V.	ἀληθέες	ἀληθῆ	ἀληθέες
G. D.	ἀληθέοιν	ἀληθοῖν	ἀληθέοιν
P.			
N.	ἀληθέες	ἀληθεῖς	ἀληθέα
G.	ἀληθέων	ἀληθῶν	ἀληθέων
D.	ἀληθέσι(ν)		ἀληθέσι(ν)
A.	ἀληθέας	ἀληθεῖς	ἀληθέα
V.	ἀληθέες	ἀληθεῖς	ἀληθῆ
S.	ὁ (placing)	ἥ (placing)	τὸ (placing)
N.	τιθείς	τιθεῖσα	τιθέν-
G.	τιθέντος	τιθείσης	τιθέντος
D.	τιθέντι	τιθείσῃ	τιθέντι
A.	τιθέντα	τιθείσαν	τιθέν-
V.	τιθείς	τιθεῖσα	τιθέν-
D.			
N. A. V.	τιθέντε	τιθείσα	τιθέντε
G. D.	τιθέντοιν	τιθείσαιν	τιθέντοιν
P.			
N.	τιθέντες	τιθεῖσαι	τιθέντα
G.	τιθέντων	τιθεισῶν	τιθέντων
D.	τιθεῖσι(ν)	τιθείσαις	τιθεῖσι(ν)
A.	τιθέντας	τιθείσας	τιθέντα
V.	τιθέντες	τιθεῖσαι	τιθέντα

Participles ending in *εις* are declined like *τιθείς*.

S.	ὁ (showing)	ἥ (showing)	τὸ (showing)
N.	δεικνύς	δεικνῦσα	δεικνύν
G.	δεικνύντος	δεικνύσης	δεικνύντος
D.	δεικνύντι	δεικνύσῃ	δεικνύντι
A.	δεικνύντα	δεικνύσαν	δεικνύν
V.	δεικνύς	δεικνῦσα	δεικνύν
D.			
N. A. V.	δεικνύντε	δεικνύσα	δεικνύντε
G. D.	δεικνύντοιν	δεικνύσαιν	δεικνύντοιν

<i>P.</i>	ὁ ( <i>showing</i> )	ἥ ( <i>showing</i> )	τὸ ( <i>showing</i> )
<i>N.</i>	δεικνύντες	δεικνύσται	δεικνύντα
<i>G.</i>	δεικνύντων	δεικνυσῶν	δεικνύντων
<i>D.</i>	δεικνῦσι(ν)	δεικνύσταις	δεικνῦσι(ν)
<i>A.</i>	δεικνύντας	δεικνύστας	δεικνύντα
<i>V.</i>	δεικνύντες	δεικνύσται	δειλνύντα

Adjectives in *ων*, genitive *οντος*, have three endings: *ων*, *οντα*, *οντι*. E. g., ἐκών, ἐκοῦστα, ἐκόν.

<i>S.</i>	ὁ ( <i>willing</i> )	ἥ ( <i>willing</i> )	τὸ ( <i>willing</i> )
<i>N.</i>	ἐκών	ἐκοῦστα	ἐκόν
<i>G.</i>	ἐκόντως	ἐκούσης	ἐκόντως
<i>D.</i>	ἐκόντι	ἐκούσῃ	ἐκόντι
<i>A.</i>	ἐκόντα	ἐκούσταν	ἐκόν
<i>V.</i>	ἐκών	ἐκοῦστα	ἐκόν

*D.*

<i>N. A. V.</i>	ἐκόντε	ἐκούστα	ἐκόντε
<i>G. D.</i>	ἐκόντωιν	ἐκούσταιν	ἐκόντωιν

*P.*

<i>N.</i>	ἐκόντες	ἐκοῦσται	ἐκόντα
<i>G.</i>	ἐκόντων	ἐκούσων	ἐκόντων
<i>D.</i>	ἐκοῦσι(ν)	ἐκούσταις	ἐκοῦσι(ν)
<i>A.</i>	ἐκόντας	ἐκούστας	ἐκόντα
<i>V.</i>	ἐκόντες	ἐκοῦσται	ἐκόντα

Participles ending in *ων* are declined like ἐκών.

<i>S.</i>	ὁ ( <i>much</i> )	ἥ ( <i>much</i> )	τὸ ( <i>much</i> )
<i>N.</i>	πολύς	πολλή	πολύ
<i>G.</i>	πολλοῦ	πολλῆς	πολλοῦ
<i>D.</i>	πολλῷ	πολλῇ	πολλῷ
<i>A.</i>	πολύν	πολλήν	πολύ
<i>P.</i>	( <i>many</i> )	( <i>many</i> )	( <i>many</i> )
<i>N.</i>	πολλοί	πολλαῖ	πολλά
<i>G.</i>	πολλῶν	πολλῶν	πολλῶν
<i>D.</i>	πολλοῖς	πολλαῖς	πολλοῖς
<i>A.</i>	πολλούς	πολλάς	πολλά
<i>S.</i>	ὁ ( <i>great</i> )	ἥ ( <i>great</i> )	τὸ ( <i>great</i> )
<i>N.</i>	μέγας	μεγάλη	μέγα
<i>G.</i>	μεγάλου	μεγάλης	μεγάλου
<i>D.</i>	μεγάλῳ	μεγάλῃ	μεγάλῳ
<i>A.</i>	μέγαν	μεγάλην	μέγα
<i>V.</i>	μέγα	μεγάλη	μέγα

*D.* ὁ (*great*)

N. A. V. μεγάλω

G. D. μεγάλοιν

*P.*

N. μεγάλοι

G. μεγάλων

D. μεγάλοις

A. μεγάλονς

V. μεγάλοι

*ἡ* (*great*)

μεγάλα

μεγάλαιν

*τὸ* (*great*)

μεγάλω

μεγάλοιν

*S. ὁ, ἡ* (*pleasanter*)

N. ἡδίων

G. ἡδίονος

D. ἡδίονι

A. ἡδίονα ἡδίω

*D.*

N. A. ἡδίονε

G. D. ἡδιόνοιν

*P.*

N. ἡδίονες ἡδίονες

G. ἡδιόνων

D. ἡδίοσι(ν)

A. ἡδίονας ἡδίους

*τὸ* (*pleasanter*)

ἡδῖον

ἡδίονος

ἡδίονι

ἡδίον

*τέρην, tender.*

Sing.

*τιμῆς, honored.*

Sing.

N.	τέρην, εινα, εν
G.	τέρηνος, είνης, ενος
D.	τέρηνι, είνη, ενι
A.	τέρηνα, ειναν, εν
V.	τέρην, εινα, εν

N.	τιμῆς, ησσα, ην
G.	τιμῆντος, ησσης, ηντος
D.	τιμῆντι, ησση, ηντι
A.	τιμῆντα, ησσαν, ην
V.	τιμῆν, ησσα, ην

Dual.

Dual.

N. A. V.	τέρηνε, είνα, ενε
G. D.	τέρηνοιν, ειναν, ενοιν

N. A. V.	τιμῆντε, ησσα, ηντε
G. D.	τιμῆντοιν, ησσαν, ηντοιν

Plur.

Plur.

N.	τέρηνες, ειναι, ενα
G.	τέρηνων, εινῶν, ενῶν
D.	τέρηνι, είναις, ενι
A.	τέρηνας, εινας, ενα
V.	τέρηνες, ειναι, ενα

N.	τιμῆντες, ησσαι, ηντα
G.	τιμῆντων, ησσαν, ηντων
D.	τιμῆντι, ησσαις, ηντι
A.	τιμῆντας, ησσας, ηντα
V.	τιμῆντες, ησσαι, ηντα

The syncopated Perf. Part. of *ἰστημι, to stand*, is declined as follows, viz.:

*ιστήμι, to stand.*

Sing.

N.	ἐστ-ώς, ῥσα, ώς
G.	ἐστ-ῶτος, ώσης, ῥτος
D.	ἐστ-ῶτι, ῥσῃ, ῥτι
A.	ἐστ-ῶτα, ώσαν, ώς
V.	ἐστ-ώς, ῥσα, ώς

Dual.

N. A. V.	ἐστ-ῶτε, ώσα, ῥτε
G. D.	ἐστ-ῶτοιν, ώσαιν, ῥτοιν

Plur.

N.	ἐστ-ῶτες, ώσαι, ῥτα
G.	ἐστ-ῶτων, ώσῶν, ῥτων
D.	ἐστ-ῶσι, ώσαις, ῥσι
A.	ἐστ-ῶτας, ώσας, ῥτα
V.	ἐστ-ῶτες, ώσαι, ῥτα

*μέλας, black.*

Sing.

N.	μέλ-ας, αίνα, αν
G.	μέλ-ανος, αίνης, ανος
D.	μέλ-ανι, αίνη, ανι
A.	μέλ-ανα, αίναν, αν
V.	μέλ-αν, αίνα, αν

Dual.

N. A. V.	μέλ-ανε, αίνα, ανε
G. D.	μέλ-άνοιν, αίναιν, ανοιν

Plur.

N.	μέλ-ανες, αίναι, ανα
G.	μέλ-άνων, αίνην, ανων
D.	μέλ-ασι, αίναις, ασι
A.	μέλ-ανας, αίνας, ανα
V.	μέλ-ανες, αίναι, ανα

#### NUMERALS.

30. The Cardinal Numbers *ἕις*, *δύο*, *τρεῖς*, and *τέσσαρες*, are declined below. The remainder, as far as a hundred, are indeclinable. The numbers above one hundred are again declinable like the plural of Adjectives of the First and Second Declensions; as, *διακόσιοι*—*αι*—*a*, *Two Hundred*.

*ἕις, one, sing.*

N. *ἕις*, *μία*, *ἓν*

G. *ἐνὸς*, *μιᾶς*, *ἐνὸς*

D. *ἐνὶ*, *μιᾷ*, *ἐνὶ*

A. *ἓνα*, *μίαν*, *ἓν*

*δύο, two, dual.*

*δύο, two, plur.*

N. A. *δύο* or *δύω*

G. *δυῶν*

D. *δυσι*

G. D. *δυοῖν* or *δυεῖν*

*τρεῖς, three, plur.*

N. *τρεῖς*, *τρία*

G. *τριῶν*

D. *τρισι*

A. *τρεῖς*, *τρία*

*τέσσαρες, four, plur.*

N. *τέσσαρες*, *α*

G. *τεσσάρων*

D. *τέσσαρσι*

A. *τέσσαρες*, *α*

#### COMPARISON OF ADJECTIVES.

31. The degrees of Comparison are regularly formed by adding *τερος* for the Comparative and *τατος* for the Superlative to the Positive; as:

*απλονες*—*απλοντερος*—*απλοντατος*;

*μακαρ*—*μακαρτεοος*—*μακαρτατος*.

Adjectives in *ος* drop *ο*, and, if the penult is short, lengthen it; as:

δίκαιος—δικαιότερος—δικαιότατος;  
σοφός—σοφώτερος—σοφώτατος.

Adjectives in *ας*, *ης*, and *υς* annex *τερος* and *τατος* to the Neuter; as:

*μέλας* (Neuter *μέλαν*)—*μελάντερος*—*μελάντατος*;  
*ασθένης* (Neuter *ασθένεις*)—*ασθενέστερος*—*ασθενέστατος*.

Adjectives in *ων* and *ην* annex *τερος* and *τατος* to the Nominative Plural; as:

*σώφρων* (Plural *σώφρονες*)—*σωφρονέστερος*—*σοφρονέστατος*;  
*τέρην* (*τέρενες*)—*τερενέστερος*—*τερενέστατος*.

Adjectives in *εις* drop the *ι*, and those in *ξ* change *ες* of the Nominative Plural into *ιστερος*—*ιστατος*; as:

*χαριέις*—*χαριέστερος*—*χαριέστατος*;  
*βλάξ* (Plural *βλάκες*)—*βλακίστερος*—*βλακίστατος*.

Some Adjectives, ending in *υς* and *ρος*, change the terminations into *ιων* for the Comparative, and into *ιστος* for the Superlative; as:

*ηδύς*—*ηδίων*—*ηδίστος*;  
*έχθρος*—*έχθιών*—*έχθιστος*.

The following Adjectives are compared irregularly, viz.:

<i>ἀγαθός, good,</i>	$\left\{ \begin{array}{l} \text{ἀμείνων,} \\ \text{βέλτερος,} \\ \text{βελτίων,} \\ \text{κρείσσων,} \\ \text{κρείττων,} \\ \text{κάρρων,} \end{array} \right.$	<i>ἀγαθώτατος.</i>
		<i>βέλτατος.</i>
<i>κακός, bad,</i>	$\left\{ \begin{array}{l} \text{κακώτερος,} \\ \text{κακίων,} \\ \text{χείρων,} \\ \text{χερείων,} \end{array} \right.$	<i>βέλτιστος.</i>
		<i>κάκιστος.</i>
<i>ηκα, not much,</i>	$\left\{ \begin{array}{l} \text{ησσων,} \\ \text{ηττων,} \end{array} \right.$	<i>χείριστος.</i>
		<i>ηκιστος.</i>

<i>καλὸς, fair,</i>	<i>καλλίων,</i>	<i>κάλλιστος.</i>
<i>μακρὸς, long,</i>	{ μακρότερος, μάστων,	μακρότατος. μῆκιστος.
<i>μέγας, great,</i>	μείζων,	μέγιστος.
<i>μικρὸς, small,</i>	{ μικρότερος, μείων,	μεῖστος. ολίγος.
<i>ολίγος, few,</i>	ολίζων,	ολίγιστος.
<i>πολὺς, many,</i>	{ πλέων, πλείων,	πλεῖστος.
<i>ῥᾴδιος, easy,</i>	ῥώμων,	ῥᾶστος.
<i>τερπνὸς, agreeable,</i>	{ τερπνότερος, τερπνίων,	τερπνότατος. τερπνίστος.
<i>φίλος, friendly,</i>	{ φίλτερος, φιλίων,	φίλτατος. φιλιστος.

## ARTICLE.

32. The Article *ὁ, the*, is declined as follows:

<i>S. M.</i>	<i>F.</i>	<i>N.</i>	<i>D. M.</i>	<i>F.</i>	<i>N.</i>	<i>P. M.</i>	<i>F.</i>	<i>N.</i>
N. ὁ	ἥ	τό	N. τώ	τά	τώ	N. οἱ	αι	τά
G. τοῦ	τῆς	τοῦ	G. τοῖν	ταῖν	τοῖν	G. τῶν	τῶν	τῶν
D. τῷ	τῇ	τῷ	D. τοῖν	ταῖν	τοῖν	D. τοῖς	ταῖς	τοῖς
A. τόν	τήν	τό	A. τώ	τά	τώ	A. τούς	τάς	τά

## PRONOUNS.

## PERSONAL PRONOUN.

33. The Personal Pronouns are *ἐγώ, σύ, οὐ*. The Nomina-tive 'I' is obsolete.

<i>S.</i>	<i>(I)</i>	<i>S.</i>	<i>(thou)</i>	<i>S.</i>	<i>(he, she, it)</i>
N.	ἐγώ	N.	σύ	N.	οὐ
G.	ἐμοῦ	G.	σοῦ	G.	οὗ
D.	ἐμοί	D.	σοί	D.	οῖ
A.	ἐμέ	A.	σέ	A.	ῃ
<i>D.</i>	<i>(we two)</i>	<i>D.</i>	<i>(you two)</i>	<i>D.</i>	<i>(they two)</i>
N.A.	νωΐ, νψ	N.A.	σφωΐ, σφψ	N.A.	σφωέ
G.D.	νωΐν, νψν	G.D.	σφωΐν, σφψν	G.D.	σφωΐν
<i>P.</i>	<i>(we)</i>	<i>P.</i>	<i>(ye, you)</i>	<i>P.</i>	<i>(they)</i>
N.	ἡμεῖς	N.	ὑμεῖς	N.	σφεῖς
G.	ἡμῶν	G.	ὑμῶν	G.	σφῶν
D.	ἡμῖν	D.	ὑμῖν	D.	σφίσι(ν)
A.	ἡμᾶς	A.	ὑμᾶς	A.	σφᾶς

## POSSESSIVE PRONOUN.

The Possessive Pronouns signify possession. They are formed from the Personal Pronouns. They are *ἐμός*, *σός*, *ός*, etc., and are declined like *σοφος*.

## REFLEXIVE PRONOUN.

These are *ἐμαυτοῦ*, *σεαυτοῦ*, *ἴαυτοῦ*. They have no Nom-  
inative. They are declined as in the oblique cases of  
*ἀντός*.

## INTERROGATIVE PRONOUN.

The Interrogative Pronoun *τίς*, *who?* *which?* *what?* is  
declined in the following manner:

S. M. F.	N.	D. M. F. N.	P. M. F.	N.
N. <i>τίς</i>	<i>τί</i>	N. <i>τίνε</i>	N. <i>τίνες</i>	<i>τίνα</i>
G. <i>τίνος</i> , <i>τοῦ</i>	<i>τίνος</i> , <i>τοῦ</i>	G. <i>τίνοιν</i>	G. <i>τίνων</i>	<i>τίνων</i>
D. <i>τίνι</i> , <i>τῷ</i>	<i>τίνι</i> , <i>τῷ</i>	D. <i>τίνοιν</i>	D. <i>τίσι(ν)</i>	<i>τίσι(ν)</i>
A. <i>τίνα</i>	<i>τί</i>	A. <i>τίνε</i>	A. <i>τίνας</i>	<i>τίνα</i>

## INDEFINITE PRONOUN.

The Indefinite Pronoun *τίς* (grave accent), *any*, *certain*, *some*, is declined as follows:

S. M. F.	N.	D. M. F. N.	P. M. F.	N.
N. <i>τίς</i>	<i>τὶ</i>	N. <i>τινὲ</i>	N. <i>τινὲς</i>	<i>τινὰ</i>
G. <i>τινὸς</i> , <i>τοῦ</i>	<i>τινὸς</i> , <i>τοῦ</i>	G. <i>τινοῖν</i>	G. <i>τινῶν</i>	<i>τινῶν</i>
D. <i>τινὶ</i> , <i>τῷ</i>	<i>τινὶ</i> , <i>τῷ</i>	D. <i>τινοῖν</i>	D. <i>τισι(ν)</i>	<i>τισι(ν)</i>
A. <i>τινὰ</i>	<i>τὶ</i>	A. <i>τινὲ</i>	A. <i>τινὰς</i>	<i>τινὰ</i> , <i>ἄσσα</i>

## DEMONSTRATIVE PRONOUN.

The Demonstrative Pronouns are *όδε*, *οὗτος*, and *ἴκεινος*.

"Οδε is simply the Article with the inseparable particle ὁ. Thus, *όδε*, *ηδε*, *τόδε*, G. *τοῦδε*, *τῆσδε*.

Οὗτος is declined as follows:

S. M. (this)	F. (this)	N. (this)
N. <i>οὗτος</i>	<i>αὕτη</i>	<i>τοῦτο</i>
G. <i>τούτου</i>	<i>ταύτης</i>	<i>τούτου</i>
D. <i>τούτῳ</i>	<i>ταύτῃ</i>	<i>τούτῳ</i>
A. <i>τούτον</i>	<i>ταύτην</i>	<i>τούτο</i>

<i>D.</i>	(these two)	(these two)	(these two)
N. A.	<i>τούτω</i>	<i>ταύτα</i>	<i>τούτω</i>
G. D.	<i>τούτοις</i>	<i>ταύταιν</i>	<i>τούτοιν</i>
<i>P.</i>	(these)	(these)	(these)
N.	<i>οὗτοι</i>	<i>αὗται</i>	<i>ταῦτα</i>
G.	<i>τούτων</i>	<i>τούτων</i>	<i>τούτων</i>
D.	<i>τούτοις</i>	<i>ταύταις</i>	<i>τούτοις</i>
A.	<i>τούτους</i>	<i>ταύτας</i>	<i>ταῦτα</i>
<i>M. (this)</i>	<i>F.</i>	<i>N.</i>	<i>M. (this)</i>
N.	<i>ὅδε</i>	<i>ἥδε</i>	<i>τόδε</i>
G.	<i>τοῦδε</i>	<i>τῆσδε</i>	<i>τοῦδε</i>
D.	<i>τῷδε</i>	<i>τῷδε</i>	<i>τοῖσδε</i>
A.	<i>τόνδε</i>	<i>τήνδε</i>	<i>τοῦσδε</i>
N. A.	<i>τώδε</i>	<i>τάδε</i>	<i>τώδε</i>
G. D.	<i>τοῖνδε</i>	<i>ταῖνδε</i>	<i>τοῖνδε</i>

## RELATIVE PRONOUN.

1. The Relative Pronoun *ὅς*, *who*, *which*, *that*, is declined as follows:

<i>S. M.</i>	<i>F.</i>	<i>N.</i>	<i>D. M.</i>	<i>F.</i>	<i>N.</i>	<i>P. M.</i>	<i>F.</i>	<i>N.</i>
N.	<i>ὅς</i>	<i>ἥς</i>	N.	<i>ῳ</i>	<i>ὕ</i>	N.	<i>οἵς</i>	<i>αὕ</i>
G.	<i>οὗς</i>	<i>ἥς</i>	G.	<i>οἶν</i>	<i>αἴν</i>	G.	<i>ῳν</i>	<i>ῳν</i>
D.	<i>ῷς</i>	<i>ἥς</i>	D.	<i>οἴν</i>	<i>αἴν</i>	D.	<i>οἵς</i>	<i>αἵς</i>
A.	<i>οὐν</i>	<i>ἥν</i>	A.	<i>ῳ</i>	<i>ὕ</i>	A.	<i>οὔς</i>	<i>αὔς</i>

2. The Relative *ὅστις*, *whoever*, *who*, is compounded of *ὅς* and the Indefinite Pronoun *τίς*, which are separately declined. Thus:

<i>S. M.</i>	<i>F.</i>	<i>N.</i>
N.	<i>ὅστις</i>	<i>ἥτις</i>
G.	<i>οὐτινος</i> , <i>ὅτου</i>	<i>ἥστινος</i>
D.	<i>φτινι</i> , <i>ὅτῳ</i>	<i>ἥτινι</i>
A.	<i>ὅντινα</i>	<i>ἥντινα</i>
<i>P.</i>		
N.	<i>οἵτινες</i>	<i>αἵτινες</i>
G.	<i>ῳτινων</i> , <i>ὅτων</i>	<i>ἥντινων</i>
D.	<i>οἵστισι(ν)</i> , <i>ὅτοισι(ν)</i>	<i>αἵστισι(ν)</i>
A.	<i>οὔστινας</i>	<i>ἥπτινας</i>

## INTENSIVE PRONOUN.

The Intensive Pronoun *ἄντος* has three different meanings, viz. :

1. In the Nominative Case always, and in the Oblique Cases when it stands first in the sentence, ἀντός has the force of the English *self*; as, Ἐγώ ἀντός, *I myself*.

2. In the Oblique Cases, when *not* the first word in the clause, it means *him, her, it, etc.*

3. With the Article *before* it, it always means *the same*; as, ὁ ἀντὸς δόνιλος, *the same slave*. It is declined as follows:

## Singular.

N. αὐτ-ός -ή -ό  
G. αὐτ-οῦ -ῆς -οῦ  
D. αὐτ-ῷ -ῷ -ῷ  
A. αὐτ-όν -ήν -ό

## Dual.

N. A. αὐτ-ώ -ά -ώ  
G. D. αὐτ-οῖν -αῖν -οῖν

## Plural.

N. αὐτ-οί -αι -ά  
G. αὐτ-ῶν -ῶν -ῶν  
D. αὐτ-οῖς -αῖς -οῖς  
A. αὐτ-ούς -άς -ά

In the same manner are declined:

ἄλλος  
ὅς  
ἕκεινος

ἄλλη  
ἥ  
ἕκεινη

ἄλλο  
ὅ  
ἴκεινο

*another*  
*who, which*  
*that*

## RECIPROCAL PRONOUN.

The Reciprocal Pronoun ἄλλήλων, *of one another*, is thus declined:

D.	M.	F.	N.
G.	ἄλλήλοιν	ἄλλήλαιν	ἄλλήλοιν
D.	ἄλλήλοιν	ἄλλήλαιν	ἄλλήλοιν
A.	ἄλλήλω	ἄλλήλα	ἄλλήλω

P.			
G.	ἄλλήλων	ἄλλήλων	ἄλλήλων
D.	ἄλλήλοις	ἄλλήλαις	ἄλλήλοις
A.	ἄλλήλονς	ἄλλήλας	ἄλληλα

## THE VERB.

34. Greek Verbs are either Transitive or Intransitive. A Transitive Verb denotes something done by an agent upon an object; as, ἔγραψα ἐπιστολην, *I wrote a letter*. An Intransitive Verb denotes an action or state not necessarily requiring an object; as, φεύγω, *I flee*.

## VOICES.

## I.

There are three Voices: the Active, the Passive, and the Middle.

The Active Voice represents the agent as acting upon an object; as, *τύπτω σε*, *I strike you*.

The Passive Voice represents the subject as being acted upon by some person or thing; as, *τύπτομαι*, *I am struck*.

The Middle Voice represents the agent (1) as acting upon itself; as, Active, *λούω*, *I wash*; Middle, *λούομαι*, *I wash myself*, i. e., *I bathe*—(2) as acting for its own advantage; as, Active, *παρασκενάζω*, *I provide*; Middle, *παρασκενάζομαι*, *I provide for my own use*—(3) as causing something to be done for its own advantage; as, Active, *παρατίθημι τὴν τράπεζαν*, *I set forth the table*; Middle, *παρατίθεμαι τὴν τράπεζαν*, *I cause the table to be set forth before me*.

## MOODS.

## II.

There are five Moods: the Indicative, the Subjunctive, the Optative, the Imperative, and the Infinitive.

The Indicative represents that which actually is or occurs; as, *τύπτει*, *he strikes*.

The Subjunctive represents a possibility or conception of the mind; as, *βουλεύῃ*, *he may advise*.

The Optative represents a wish, and is also used as the Subjunctive of the Past Tenses; as, *τύπτοι*, *let him strike*, or, *he might strike*.

The Imperative represents a command, exhortation, or entreaty; as, *τύπτε*, *strike thou*.

The Infinitive represents simply the meaning of the Verb, without limitation of person or number; as, *τύπτειν*, *to strike*.

## TENSES.

## III.

There are six Tenses: the Present, the Imperfect, the Perfect, the Pluperfect, the Future, and the Aorist

The Present, Perfect, and Future are called Primary Tenses. The Imperfect, Pluperfect, and Aorist are called Historical Tenses.

The Present Tense represents an action as *now* taking place; as, *τίππω*, *I strike*.

The Future Tense represents an action which *will* take place; as, *τίψει*, *he will strike*. In the Passive Voice two forms occur: the First Future and the Second Future.

The Imperfect Tense represents an action which was taking place and was not completed in some *past time*; as, *ἔτυπτον*, *I was striking*.

The Aorist Tense (*ἀόριστος*, *indefinite*) represents a past action as simply *done*, without reference to the time of its completion; as, *ἔτυψα*, *I struck*. This tense has two forms, known as the First and Second Aorist, which do not differ in meaning, and are not both found in the same Verb.

The Perfect Tense represents an action as *complete* at the *present time*; as, *τετύφα*, *I have struck*. Of this tense also, as well as of the Pluperfect, two forms, the First and the Second, exist.

The Pluperfect Tense represents an action as complete at some *past time*; as, *ἔτετύφειν*, *I had struck*.

## PERSONS.

## IV.

There are three Persons, First, Second, and Third. There is no separate form for the First Person Dual in the Active Voice. It is expressed by the form of the First Person Plural.

SYNOPTICAL TABLE OF THE VERB *τύπτω*, *I strike.*

ACTIVE VOICE.

INDICATIVE.	SUBJUNCTIVE.	OPTATIVE.	IMPERATIVE.	PARTICIPLE.
τύπτω	τύπτω	τύπτομι	τύπτειν	τύπτων
ἔτυπτον				
τέτυφα	τετύφω	τετύφομι	τετυφέναι	τετυφώς
Perfect 1	τέτυπα	τέτυπω	τετυπέναι	τετυπώς
Perfect 2				
Pluperfect 1	ἔτετύφειν			
Pluperfect 2	ἔτετύπειν			
Future 1	τύψω	τύψομι	τύψειν	τύψων
Future 2†	τυπέω	τυπέομι	τυπέειν	τυπέων
Aorist 1	ἔτυψα	τύψαμι	τύψαι	τυψας
Aorist 2	ἔτυπον	τύπομι	τυπεῖν	τυπών
PASSIVE VOICE.				
Present	τύπτωμαι	τύπτομην	τύπται	τυπτόμενος
Imperfect	ἔτυπτόμην	τετυμένος ὡς	τετνόμαι	τετυμένος
Perfect	τέτυμα	τετυμένος		
Pluperfect	ἔτετυμα			
Future 1	τυφθήσομαι	τυφθησόμην	τυφθεσθαι	τυφθησόμενος
Future 2	τυπήσομαι	τυπησόμην	τυπησθαι	τυπησόμενος
Future 3	τέτυψομαι	τετυψόμην	τετψθαι	τετψθησόμενος
Aorist 1	ἔτυψθησα	τυψθησάμην	τυψθησαι	τυψθησόμενος
Aorist 2	ἔτυπηγν	τυπείγν	τυπηγναι	τυπηγνος
MIDDLE VOICE.				
Present	τύπτωμαι	τύπτομην	τύπται	τυπτόμενος
Imperfect	ἔτυπτόμην	τετυμένος ὡς	τετνόμαι	τετυμένος
Perfect	τέτυμα	τετυμένος		
Pluperfect	ἔτετυμα			
Future 1	τυφθήσομαι	τυφθησόμην	τυφθεσθαι	τυφθησόμενος
Future 2†	τυπήσομαι	τυπησόμην	τυπησθαι	τυπησόμενος
Aorist 1	ἔτυψθησα	τυψθησάμην	τυψθησαι	τυψθησόμενος
Aorist 2	ἔτυπηγν	τυπείγν	τυπηγναι	τυπηγνος

36.

## TABLE OF INFLECTIONS.

## ACTIVE VOICE.

## INDICATIVE MOOD.

Present Tense. *I strike.*

S. <i>τύπτω,</i>	<i>τύπτεις,</i>	<i>τύπτει,</i>
<i>I strike.</i>	<i>thou strikest.</i>	<i>he strikes.</i>
D. <i>τύπτετον,</i>		<i>τύπτετον,</i>
	<i>you two strike.</i>	<i>they two strike.</i>
P. <i>τύπτομεν,</i>	<i>τύπτετε,</i>	<i>τύπτουσι,</i>
<i>we strike.</i>	<i>you strike.</i>	<i>they strike.</i>

Imperfect. *I was striking.*

S. <i>ἔτυπτον</i>	<i>ἔτυπτες</i>	<i>ἔτυπτε</i>
D.	<i>ἔτύπτετον</i>	<i>ἔτυπτέτην</i>
P. <i>ἔτύπτομεν</i>	<i>ἔτύπτετε</i>	<i>ἔτυπτον</i>

Perfect 1. *I have struck.*

S. <i>τέτυφα</i>	<i>τέτυφας</i>	<i>τέτυφε</i>
D.	<i>τετύφατον</i>	<i>τετύφατον</i>
P. <i>τετύφάμεν</i>	<i>τετύφατε</i>	<i>τετύφᾶσι</i>

Perfect 2. *I have struck.*

S. <i>τέτυπα</i>	<i>τέτυπας</i>	<i>τέτυπε</i>
D.	<i>τέτυπατον</i>	<i>τέτυπατον</i>
P. <i>τετύπάμεν</i>	<i>τέτυπατε</i>	<i>τέτυπᾶσι</i>

Pluperfect 1. *I had struck.*

S. <i>ἐτετύφειν</i>	<i>ἐτετύφεις</i>	<i>ἐτετύφει</i>
D.	<i>ἐτετύφειτον</i>	<i>ἐτετύφειτην</i>
P. <i>ἐτετύφειμεν</i>	<i>ἐτετύφειτε</i>	<i>ἐτετύφεισαν</i>

Pluperfect 2. *I had struck.*

S. <i>ἐτετύπειν</i>	<i>ἐτετύπεις</i>	<i>ἐτετύπει</i>
D.	<i>ἐτετύπειτον</i>	<i>ἐτετύπειτην</i>
P. <i>ἐτετύπειμεν</i>	<i>ἐτετύπειτε</i>	<i>ἐτετύπεισαν</i>

Future 1. *I shall strike.*

S. <i>τύψω</i>	<i>τύψεις</i>	<i>τύψει</i>
D.	<i>τύψετον</i>	<i>τύψετον</i>
P. <i>τύψομεν</i>	<i>τύψετε</i>	<i>τύψουσι</i>

Future 2. *I shall strike.†*

S. <i>τυπῶ</i>	<i>τυπεῖς</i>	<i>τυπεῖ</i>
D.	<i>τυπεῖτον</i>	<i>τυπεῖτον</i>
P. <i>τυποῦμεν</i>	<i>τυπεῖτε</i>	<i>τυποῦσι</i>

Aorist 1. *I struck.*

S.	ἔτνψα	ἔτνψας	ἔτνψε
D.		ἔτνψάτον	ἔτνψάτην
P.	ἔτνψάμεν	ἔτνψάτε	ἔτνψαν

Aorist 2. *I struck.*

S.	ἔτυπον	ἔτυπες	ἔτυπε
D.		ἔτύπετον	ἔτύπετην
P.	ἔτύπομεν	ἔτύπετε	ἔτυπον

## SUBJUNCTIVE MOOD.

Present. *I may strike.*

S.	τύπτω	τύπτες	τύπτῃ
D.		τύπτητον	τύπτητον
P.	τύπτωμεν	τύπτητε	τύπτωσι

Perfect 1. *I may have struck.*

S.	τετύφω	τετύφης	τετύφῃ
D.		τετύφητον	τετύφητον
P.	τετύφωμεν	τετύφητε	τετύφωσι

Perfect 2. *I may have struck.*

S.	τετύπω	τετύπης	τετύπῃ
D.		τετύπητον	τετύπητον
P.	τετύπωμεν	τετύπητε	τετύπωσι

Aorist 1. *I may strike.*

S.	τύψω	τύψες	τύψῃ
D.		τύψητον	τύψητον
P.	τύψωμεν	τύψητε	τύψωσι

Aorist 2. *I may strike.*

S.	τύπω	τύπης	τύπῃ
D.		τύπητον	τύπητον
P.	τύπωμεν	τύπητε	τύπωσι

## OPTATIVE MOOD.

Present. *I might, could, would, or should strike.*

S.	τύπτοιμι	τύπτοις	τύπτοι
D.		τύπτοιτον	τύπτοιτην
P.	τύπτοιμεν	τύπτοιτε	τύπτοιεν

Perfect 1. *I might, could, would, or should have struck.*

S.	τετύφοιμι	τετύφοις	τετύφοι
D.		τετύφοιτον	τετύφοιτην
P.	τετύφοιμεν	τετύφοιτε	τετύφοιεν

Perfect 2. *I might, could, would, or should have struck.*

S. τετύποιμι	τετύποις	τετύποι
D.	τετύποιτον	τετυπόίτην
P. τετύποιμεν	τετύποιτε	τετύποιεν

Future 1. *I should or would strike.*

S. τύψοιμι	τύψοις	τύψοι
D.	τύψοιτον	τυψόίτην
P. τύψοιμεν	τύψοιτε	τύψοιεν

Future 2. *I might, could, would, or should hereafter strike.* †

S. τυποῖμι	τυποῖς	τυποῖ
D.	τυποῖτον	τυποίτην
P. τυποῖμεν	τυποῖτε	τυποῖεν

Aorist 1. *I might, could, would, or should strike.*

S. τύψαιμι	τύψαις	τύψαι
D.	τύψαιτον	τυψαίτην
P. τύψαιμεν	τύψαιτε	τύψαιεν

Aorist 2. *I might, could, would, or should strike.*

S. τύποιμι	τύποις	τύποι
D.	τύποιτον	τυποίτην
P. τύποιμεν	τύποιτε	τύποιεν

#### IMPERATIVE MOOD.

Present. *Strike.*

S. τύπτε	τυπτέτω
D. τύπτετον	τυπτέτων
P. τύπτετε	τυπτέτωσαν

Perfect 1. *Have struck.*

S. τέτυφε	τετυφέτω
D.	τετυφέτων
P. τέτυφετε	τετυφέτωσαν

Perfect 2. *Have struck.*

S. τέτυπτε	τετυπτέτω
D. τετύπτετον	τετυπτέτων
P. τετύπτετε	τετυπτέτωσαν

Aorist 1. *Strike.*

S. τύψον	τυψάτω
D. τύψάτον	τυψάτων
P. τύψάτε	τυψάτωσαν

Aorist 2. *Strike.*

S.	$\tau\acute{u}\pi\varepsilon$	$\tau u\pi\acute{e}t\omega$
D.	$\tau\acute{u}\pi\varepsilon t\omega$	$\tau u\pi\acute{e}t\omega\nu$
P.	$\tau\acute{u}\pi\varepsilon t\epsilon$	$\tau u\pi\acute{e}t\omega s\alpha\gamma$

## INFINITIVE MOOD.

Present.  $\tau\acute{u}\pi t\epsilon i\nu$ , *to strike*, *to be striking*.

Perfect 1.  $\tau e t u \phi \acute{e} n a i$ , *to have struck*.

Perfect 2.  $\tau e t u \pi \acute{e} n a i$ , *to have struck*.

Future 1.  $\tau\acute{u}\psi e i\nu$ , *to be about to strike*,

Future 2.  $\tau u \pi \acute{e} i\nu$ , *to be about to strike*.†

Aorist 1.  $\tau\acute{u}\psi a i$ , *to strike*.

Aorist 2.  $\tau u \pi \tilde{\alpha} i\nu$ , *to strike*.

## PARTICIPLES.

Present. *Striking.*

N.	$\tau\acute{u}\pi t\omega n$	$\tau\acute{u}\pi t\omega u s\alpha$	$\tau\acute{u}\pi t\omega n$
G.	$\tau\acute{u}\pi t\omega n t\omega \varsigma$	$\tau u \pi t\omega u s\eta \varsigma$	$\tau\acute{u}\pi t\omega n t\omega \varsigma$ , etc.

Perfect 1. *Having struck.*

N.	$\tau e t \check{u} \phi \acute{w} \varsigma$	$\tau e t u \phi \acute{v} i \alpha$	$\tau e t u \phi \acute{d} \varsigma$
G.	$\tau e t u \phi \acute{w} t\omega \varsigma$	$\tau e t u \phi \acute{v} i \alpha \varsigma$	$\tau e t u \phi \acute{w} t\omega \varsigma$

Perfect 2. *Having struck.*

N.	$\tau e t \check{u} \pi \acute{w} \varsigma$	$\tau e t u \pi \tilde{\alpha} i \alpha$	$\tau e t u \pi \acute{o} \varsigma$
G.	$\tau e t u \pi \acute{w} t\omega \varsigma$	$\tau e t u \pi \tilde{\alpha} i \alpha \varsigma$	$\tau e t u \pi \acute{w} t\omega \varsigma$

Future 1. *Going to strike.*

N.	$\tau\acute{u}\psi \omega n$	$\tau\acute{u}\psi \omega u s\alpha$	$\tau\acute{u}\psi \omega n$
G.	$\tau\acute{u}\psi \omega n t\omega \varsigma$	$\tau u \psi \omega u s\eta \varsigma$	$\tau\acute{u}\psi \omega n t\omega \varsigma$

Future 2. *Going to strike.*†

N.	$\tau u \pi \tilde{\alpha} n$	$\tau u \pi \tilde{\alpha} u s\alpha$	$\tau u \pi \tilde{\alpha} n$
G.	$\tau u \pi \tilde{\alpha} n t\omega \varsigma$	$\tau u \pi \tilde{\alpha} u s\eta \varsigma$	$\tau u \pi \tilde{\alpha} n t\omega \varsigma$

Aorist 1. *Having struck.*

N.	$\tau\acute{u}\psi a \varsigma$	$\tau\acute{u}\psi \tilde{a} s\alpha$	$\tau\acute{u}\psi a n$
G.	$\tau\acute{u}\psi a n t\omega \varsigma$	$\tau u \psi \tilde{a} s\eta \varsigma$	$\tau\acute{u}\psi a n t\omega \varsigma$

Aorist 2. *Having struck.*

N.	$\tau u \pi \tilde{\alpha} n$	$\tau u \pi \tilde{\alpha} u s\alpha$	$\tau u \pi \tilde{\alpha} n$
G.	$\tau u \pi \tilde{\alpha} n t\omega \varsigma$	$\tau u \pi \tilde{\alpha} u s\eta \varsigma$	$\tau u \pi \tilde{\alpha} n t\omega \varsigma$

## PASSIVE VOICE.

## INDICATIVE MOOD.

Present. *I am struck.*

S.	<i>τύπτομαι</i>	<i>τύπτη</i> ορ -πτει	<i>τύπτεται</i>
D.	<i>τυπτόμεθον</i>	<i>τύπτεσθον</i>	<i>τύπτεσθον</i>
P.	<i>τυπτόμεθα</i>	<i>τύπτεσθε</i>	<i>τύπτονται</i>

Imperfect. *I was struck.*

S.	<i>ἐτυπτόμην</i>	<i>ἐτύπτου</i>	<i>ἐτύπτετο</i>
D.	<i>ἐτυπτόμεθον</i>	<i>ἐτύπτεσθον</i>	<i>ἐτυπτέσθην</i>
P.	<i>ἐτυπτόμεθα</i>	<i>ἐτύπτεσθε</i>	<i>ἐτύπτοντο</i>

Perfect. *I have been struck.*

S.	<i>τέτυμαι</i>	<i>τέτυψαι</i>	<i>τέτυπται</i>
D.	<i>τετύμμεθον</i>	<i>τέτυψθον</i>	<i>τέτυψθον</i>
P.	<i>τετύμμεθα</i>	<i>τέτυψθε</i>	<i>τετυμμένοι εἰσί</i>

Pluperfect. *I had been struck.*

S.	<i>ἐτετύμην</i>	<i>ἐτέτυψο</i>	<i>ἐτέτυπτο</i>
D.	<i>ἐτετύμμεθον</i>	<i>ἐτέτυψθον</i>	<i>ἐτετύψθην</i>
P.	<i>ἐτετύμμεθα</i>	<i>ἐτέτυψθε</i>	<i>τετυμμένοι ἦσαν</i>

Future 1. *I shall or will be struck.*

S.	<i>τυφθήσομαι</i>	<i>τυφθήση</i> ορ -σαι	<i>τυφθήσεται</i>
D.	<i>τυφθήσόμεθον</i>	<i>τυφθήσεσθον</i>	<i>τυφθήσεσθον</i>
P.	<i>τυφθησόμεθα</i>	<i>τυφθήσεσθε</i>	<i>τυφθήσονται</i>

Future 2. *I shall be struck.*

S.	<i>τυπήσομαι</i>	<i>τυπήση</i>	<i>τυπήσεται</i>
D.	<i>τυπησόμεθον</i>	<i>τυπήσεσθον</i>	<i>τυπήσεσθον</i>
P.	<i>τυπησόμεθα</i>	<i>τυπήσεσθε</i>	<i>τυπήσονται</i>

Future 3. *I shall be struck.*

S.	<i>τετύψομαι</i>	<i>τετύψη</i>	<i>τετύψεται</i>
D.	<i>τετυψόμεθον</i>	<i>τετύψεσθον</i>	<i>τετύψεσθον</i>
P.	<i>τετυψόμεθα</i>	<i>τετύψεσθε</i>	<i>τετύψονται</i>

Aorist 1. *I was struck.*

S.	<i>ἐτύφθην</i>	<i>ἐτύφθης</i>	<i>ἐτύφθη</i>
D.	—	<i>ἐτύφθητον</i>	<i>ἐτυφθήτην</i>
P.	<i>ἐτύφθημεν</i>	<i>ἐτύφθητε</i>	<i>ἐτύφθησαν</i>

Aorist 2. *I was struck.*

S.	<i>ἐτύπην</i>	<i>ἐτύπης</i>	<i>ἐτύπη</i>
D.	—	<i>ἐτύπητον</i>	<i>ἐτυπήτην</i>
P.	<i>ἐτύπημεν</i>	<i>ἐτύπητε</i>	<i>ἐτύπησαν</i>

## SUBJUNCTIVE MOOD.

Present. *I am struck, I may or can be struck.*

S. τύπτωμαι	τύπτῃ	τύπτηται
D. τυπτώμεθον	τύπτησθον	τύπτησθον
P. τυπτώμεθα	τύπτησθε	τύπτωνται

Perfect. *I have been struck, I may have been struck.*

S. τετυμμένος (η, ον), ḡ, ḡε, ḡ.
D. τετυμμένω (α, ω), ḡμεν, ḡτον, ḡτον.
P. τετυμμένοι (αι, α), ḡμεν, ḡτε, ḡσι(ν).

Aorist 1. *I am struck, I may or can be struck.*

S. τυφθῶ	τυφθῆσ	τυφθῆ
D. —	τυφθῆτον	τυφθῆτον
P. τυφθῶμεν	τυφθῆτε	τυφθῶσι(ν)

Aorist 2. *I may be struck.*

S. τυπῶ	τυπῆσ	τυπῆ
D. —	τυπῆτον	τυπῆτον
P. τυπῶμεν	τυπῆτε	τυπῶσι

## OPTATIVE MOOD.

Present. *I might, could, would, or should be struck.*

S. τυπτοίμην	τύπτοιο	τύπτοιτο
D. τυπτοίμεθον	τύπτοισθον	τυπτοίσθην
P. τυπτοίμεθα	τύπτοισθε	τύπτοιτο

Perfect. *I might, etc., have been struck.*

S. τετυμμένος (η, ον), εἴην, εἴης, εἴη.
D. τετυμμένω (α, ω), εἴημεν, εἴητον, εἴήτην.
P. τετυμμένοι (αι, α), εἴημεν, εἴητε, εἴησαν.

Future 1. *I should or would be struck.*

S. τυφθησοίμην	τυφθήσοιο	τυφθήσοιτο
D. τυφθησοίμεθον	τυφθήσοισθον	τυφθησοίσθην
P. τυφθησοίμεθα	τυφθήσοισθε	τυφθησοίσθο

Future 2. *I might, etc., hereafter be struck.*

S. τυπησοίμην	τυπήσοιο	τυπήσοιτο
D. τυπησοίμεθον	τυπήσοισθον	τυπησοίσθην
P. τυπησοίμεθα	τυπήσοισθε	τυπησοίσθο

Future 3. *I should or would remain struck.*

S.	τετυψοίμην	τετύψοιο	τετύψοιτο
D.	τετυψοίμεθον	τετύψοισθον	τετυψοίσθην
P.	τετυψοίμεθα	τετύψοισθε	τετύψοιντο

Aorist 1. *I might, could, would, or should be struck.*

S.	τυφθείην	τυφθείης	τυφθείη
D.	_____	τυφθείητον	τυφθείητην
P.	τυφθείημεν or -εῖμεν	τυφθείητε or -εῖτε	τυφθείησαν or -εῖεν

Aorist 2. *I might, etc., be struck.*

S.	τυπείην	τυπείης	τυπείη
D.	_____	τυπείητον	τυπείητην
P.	τυπείημεν	τυπείητε	τυπείησαν

#### IMPERATIVE MOOD.

Present. *Be thou struck.*

S.	τύπτου	τυπτέσθω
D.	τύπτεσθον	τυπτέσθων
P.	τύπτεσθε	τυπτέσθωσαν or -σθων

Perfect. *Be thou struck.*

S.	τέτυψο	τετύφθω
D.	τέτυφθον	τετύφθων
P.	τέτυφθε	τετύφθωσαν or -φθων

Aorist 1. *Be thou struck.*

S.	τύφθητι	τυφθήτω
D.	τύφθητον	τυφθήτων
P.	τύφθητε	τυφθήτωσαν or -φθέντων

Aorist 2. *Be struck.*

S.	τύπητι	τυπήτω
D.	τύπητον	τυπήτων
P.	τύπητε	τυπήτωσαν or -έντων

#### INFINITIVE MOOD.

Present. *τύπτεσθαι, to be struck.*

Perfect. *τετύφθαι, to have been struck.*

Future 1. *τυφθήσεσθαι, to be about to be struck.*

Future 2. *τυπήσεσθαι, to be about to be struck.*

Future 3. *τετύψεσθαι, to remain struck.*

Aorist 1. *τυφθῆναι, to be struck.*

Aorist 2. *τυπῆναι, to be struck.*

## PARTICIPLE.

Present. *τυπτόμενος, η, ον, being struck.*

Perfect. *τετυμμένος, η, ον, struck, having been struck.*

Future 1. *τυφθσόμενος, η, ον, about to be struck.*

Future 2. *τυπησόμενος, η, ον, about to be struck.*

Future 3. *τετυψόμενος, about to remain struck.*

Aorist 1. *τυφθίς, εῖσα, ἐν, being struck.*

Aorist 2. *τυπείς, εῖσα, ἐν, being struck.*

## MIDDLE VOICE.

## INDICATIVE MOOD.

Present Tense. *I strike myself.*

S. <i>τύπτομαι</i>	<i>τύπτη</i>	<i>τύπτεται</i>
D. <i>τυπτόμεθον</i>	<i>τύπτεσθον</i>	<i>τύπτεσθον</i>
P. <i>τυπτόμεθα</i>	<i>τύπτεσθε</i>	<i>τύπτονται</i>

Imperfect. *I was striking myself.*

S. <i>ἐτυπτόμην</i>	<i>ἐτύπτου</i>	<i>ἐτύπτετο</i>
D. <i>ἐτυπτόμεθον</i>	<i>ἐτύπτεσθον</i>	<i>ἐτυπτέσθην</i>
P. <i>ἐτυπτόμεθα</i>	<i>ἐτύπτεσθε</i>	<i>ἐτύπτοντο</i>

Perfect. *I have struck myself.*

S. <i>τέτυμμαι</i>	<i>τέτυψαι</i>	<i>τέτυπται</i>
D. <i>τετύμμεθον</i>	<i>τέτυψθον</i>	<i>τέτυψθον</i>
P. <i>τετύμμεθα</i>	<i>τέτυψθε</i>	<i>τετυμένοι εἰσί</i>

Pluperfect. *I had struck myself.*

S. <i>ἐτετύμμην</i>	<i>ἐτέτυψο</i>	<i>ἐτέτυπτο</i>
D. <i>ἐτετύμμεθον</i>	<i>ἐτέτυψθον</i>	<i>ἐτετύψθην</i>
P. <i>ἐτετύμμεθα</i>	<i>ἐτέτυψθε</i>	<i>τετυμένοι ἦσαν</i>

Future 1. *I shall strike myself.*

S. <i>τύψομαι</i>	<i>τύψῃ</i>	<i>τύψεται</i>
D. <i>τυψόμεθον</i>	<i>τύψεσθον</i>	<i>τύψεσθον</i>
P. <i>τυψόμεθα</i>	<i>τύψεσθε</i>	<i>τύψονται</i>

Future 2. *I shall strike myself.†*

S. <i>τυποῦμαι</i>	<i>τυπῇ</i>	<i>τυπεῖται</i>
D. <i>τυπούμεθον</i>	<i>τυπεῖσθον</i>	<i>τυπεῖσθον</i>
P. <i>τυπούμεθα</i>	<i>τυπεῖσθε</i>	<i>τυποῦνται</i>

Aorist 1. *I struck myself.*

S. <i>ἐτυψάμην</i>	<i>ἐτύψω</i>	<i>ἐτύψάτο</i>
D. <i>ἐτυψάμεθον</i>	<i>ἐτύψασθον</i>	<i>ἐτυψάσθην</i>
P. <i>ἐτυψάμεθα</i>	<i>ἐτύψασθε</i>	<i>ἐτύψαντο</i>

Aorist 2. *I struck myself.*

S.	ἐτυπόμην	ἐτύπου	ἐτύπετο
D.	ἐτύπομεθον	ἐτύπεσθον	ἐτυπέσθην
P.	ἐτύπομεθα	ἐτύπεσθε	ἐτύποντο

SUBJUNCTIVE MOOD.

Present. *I strike, I may or can strike, myself.*

S.	τύπτωμαι	τύπτῃ	τύπτηται
D.	τυπτώμεθον	τύπτησθον	τύπτησθον
P.	τυπτώμεθα	τύπτησθε	τύπτωνται

Perfect. *I may have struck myself.*

S.	τετυμμένος ὁ,	ἥς,	ἥ,
D.	τετυμμένω,	ητον,	ητον,
P.	τετυμμένοι ὡμεν,	ητε,	ῶσι.

Aorist 1. *I may strike myself.*

S.	τύψωμαι	τύψῃ	τύψηται
D.	τυψώμεθον	τύψησθον	τύψησθον
P.	τυψώμεθα	τύψησθε	τυψωνται

Aorist 2. *I struck myself.*

S.	τύπωμαι	τύπῃ	τύπηται
D.	τύπωμεθον	τύπησθον	τύπησθον
P.	τυπώμεθα	τύπησθε	τύπωνται

OPTATIVE MOOD.

Present. *I might strike myself.*

S.	τυπτοίμην	τύπτοι	τύπτοιτο
D.	τυπτοίμεθον	τύπτοισθον	τυπτοίσθην
P.	τυπτοίμεθα	τύπτοισθε	τύπτοιντο

Perfect. *I might have struck myself.*

S.	τετυμμένος εἴην,	εἴης,	εἴη,
D.	τετυμμένω,	εἴητον,	εἴητην,
P.	τετυμμένοι εἴημεν,	εἴητε,	εἴησαν.

Future 1. *I should strike myself.*

S.	τύψοιμην	τύψοιο	τύψοιτο
D.	τυψόιμεθον	τύψοισθον	τυψόισθην
P.	τυψόιμεθα	τύψοισθε	τυψοιντο

Future 2. *I should strike myself.*†

S. τύποίμην	τύποίο	τύποιτο
D. τυποίμεθον	τύποισθον	τυποίσθην
P. τυποίμεθα	τύποισθε	τύποιντο

Aorist 1. *I might, etc., strike myself.*

S. τυψαίμην	τύψαιο	τύψαιτο
D. τυψαίμεθον	τύψαισθον	τυψαίσθην
P. τυψαίμεθα	τύψαισθε	τύψαιντο

Aorist 2. *I might, etc., strike myself.*

S. τυποίμην	τύποιο	τύποιτο
D. τυποίμεθον	τύποισθον	τυποίσθην
P. τυποίμεθα	τύποισθε	τύποιντο

#### IMPERATIVE MOOD.

Present. *Strike thyself.*

S. τύπτου	τυπτέσθω
D. τύπτεσθον	τυπτέσθων
P. τύπτεσθε	τυπτέσθωσαν or τυπτέσθων

Perfect. *Have been struck.*

S. τέτυφο	τετύφθω
D. τέτυφθον	τετύφθων
P. τέτυφθε	τετύφθωσαν or τετύφθων

Aorist 1. *Strike.*

S. τύψαι	τυψάσθω
D. τύψασθον	τυψάσθων
P. τύψασθε	τυψάσθωσαν or τυψάσθων

Aorist 2. *Strike.*

S. τύπου	τυπέσθω
D. τύπεσθον	τυπέσθων
P. τύπεσθε	τυπέσθωσαν or τυπέσθων

#### INFINITIVE MOOD.

Present. *τύπτεσθαι, to strike one's self.*

Perfect. *τετύφθαι, to have struck one's self.*

Future 1. *τύψεσθαι, to be about to strike one's self.*

Future 2. *τυπέσθαι, contracted τυπεῖσθαι, to be about to strike one's self.*†

Aorist 1. *τύψασθαι, to strike one's self.*

Aorist 2. *τυπέσθαι, to strike one's self.*

## PARTICIPLE.

Present. *τυπτόμενος, η, ov, striking himself.*

Perfect. *τετυμμένος, η, ov, having struck himself.*

Future 1. *τυψόμενος, η, ov, about to strike himself.*

Future 2. *τυπεόμενος, contr. τυπούμενος, η, ov, about to strike one's self.* †

Aorist 1. *τυψάμενος, η, ov, striking or having struck himself.*

Aorist 2. *τυπόμενος, η, ov, striking or having struck himself.*

[NOTE.—Grammarians have assumed a second future in the Active as well as in the Passive and Middle Voices. We have given these in the paradigms, marking them with an obelisk (†). But no such forms actually exist in this voice.]

37.

## FORMATION OF THE TENSES.

## I.

## AUGMENT.

The Imperfect and Aorists of the Indicative Mood, and the Perfect, Pluperfect, and Third Future of all of the Moods, receive an increase at the beginning, which is called Augment.

Of this Augment there are two species, known as the Syllabic Augment and as the Temporal Augment. The Syballic Augment consists of a syllable or syllables prefixed to the Verb. The Temporal Augment is formed by lengthening the first syllable of the Verb. In most Verbs which begin with a Consonant, the *Syllabic Augment* is used in the Imperfect and Aorist Tenses, and it is formed by prefixing *ε* to the Root; as, *τύπτω*—Imperfect, *ἔτυπτον*.

In Verbs which begin with a Vowel, the Temporal Augment is used in all of the Past Tenses, and it is formed by lengthening the initial Vowel if it be short, or by leaving it unchanged if it be long. The Temporal Augment lengthens *α* and *ε* into *η*, and *ο* into *ω*; as, *ἄδω*—Imperfect, *ῆδον*.

## REDUPLICATION.

In the Perfect, the Pluperfect, and the Third Future, Verbs which begin with a Consonant repeat this Consonant before the Syllabic Augment, and such repetition is

called Reduplication. In the Pluperfect the Syllabic Augment is repeated before the Reduplication; as,

*τύπτω*—Perfect, *τ-ε-τυφα*—Pluperfect, *ε-τ-ε-τυφειν*.

### COMPOUND VERBS.

Verbs compounded with a Preposition take their Augment between the Preposition and the Verb; as,

*προσγράφω*—Imperfect, *προσέγραφον*.

## II.

### THE ROOT.

The Root of a Verb is composed of those letters which undergo no change in inflection throughout every part of the Verb.

The Characteristic of a Verb is the last letter of the Root.

In regular Verbs, the Characteristic is the letter which immediately precedes the termination of the Present Tense, Indicative Mood, Active Voice; as, *γ* in *λέγω*. In many instances, however, the Root is modified by the interposition of a letter or letters before the termination; as, *τ* in *τύπτω*, where the Root is *τυπ*.

Commonly the Root may be found by striking off from the Present Indicative Active the letters which follow the Characteristic. The remainder will be the Root, either unchanged or as modified by the rules of Euphony; as,

*λέγω*—Characteristic, *γ*—Root, *λεγ*.

*τύπτω*—Characteristic, *π*—Root, *τυπ*.

Verbs are Pure, Mute, or Liquid, according as the Characteristic is a Vowel, a Mute, or a Liquid; as,

*τιω*—Characteristic, *ι*—is a Pure Verb;

*λείπω*—Characteristic, *π*—is a Mute Verb;

*σπείρω*—Characteristic, *ρ*—is a Liquid Verb.

## SECONDARY ROOT.

In the Perfect, Pluperfect, Aorist, and Future Tenses, the Root is found to be, in some Verbs, a shortened form. These Tenses, when formed from this shortened Root, are called the

Second Perfect,  
Second Pluperfect,  
Second Aorist,  
Second Future.

These are *not* distinct Tenses, but merely different forms of the same Tense. The shortened root *is found in the Lexicon*, and the Tenses are formed by adding their respective terminations to it, as exhibited in the *Second Aorist Active* and in the *Second Perfect Active*.

## III.

## SPECIAL RULES FOR FORMATION OF THE TENSES.

## ACTIVE VOICE.

*Present.* Add *-ω* to the strengthened Root if it be strengthened; as,  $\lambda\varepsilon\iota\pi-\omega$ .

*Imperfect.* Augment and add *-ον* to the Root; as,  $\lambda\varepsilon\iota\pi-\omega$ ;  $\ddot{\epsilon}-\lambda\varepsilon\iota\pi-\omega$ .

*1st Perfect.* Augment, Reduplicate, and add *-ά* to the Root if the Characteristic is a Labial or a Palatal; add *-κα* in all other cases; as,  $\lambda\varepsilon\iota\pi-\omega$ ;  $\lambda\acute{\epsilon}-\lambda\varepsilon\iota\pi-\acute{\alpha}=\lambda\acute{\epsilon}\lambda\varepsilon\iota\phi\alpha$  (6, R. 16).

*2d Perfect.* Augment, Reduplicate, and add *-α* to the modified Root, as found in the Lexicon; as,  $\lambda\varepsilon\iota\pi-\omega$ ;  $\lambda\omega\iota\pi$ ;  $\lambda\acute{\epsilon}-\lambda\omega\iota\pi-\alpha$ .

*1st Pluperfect.* Augment, Reduplicate, repeat the Augment, and *-ειν* to the Root, if the Characteristic is a Labial or a Palatal; add *-κειν* in all other cases; as,  $\lambda\varepsilon\iota\pi-\omega$ ;  $\dot{\epsilon}\lambda\varepsilon\lambda\varepsilon\iota\phi\epsilon\iota\nu$  (6, R. 16).

*2d Pluperfect.* Augment, Reduplicate, repeat the Augment, and add *-ειν* to the modified Root as found in the 2d Perfect; as, *λείπ-ω*; *λοιπ*; *ἐλελοίπειν*.

*1st Future.* Add *-σω* to the Root; as, *λείπ-ω*; *λείπ-σω*=*λείψω* (6, R. 5).

*2d Future.* Add *-εω*, contracted *ῶ*, to the shortened Root as found in the Second Aorist; as, *λείπ-ω*; *λιπ*; *λίπῶ*.†

*1st Aorist.* Augment and add *-σα* to the Root; as, *λείπ-ω*; *ελειπ-σα*=*ἔλειψα* (6, R. 5).

*2d Aorist.* Augment and add *-ον* to the shortened Root as found in the Lexicon; as, *λείπ-ω*; *λιπ*; *ἔλιπον*.

#### PASSIVE VOICE.

*Present.* Add *-ομαι* to the strengthened Root, if it be strengthened; as, *λείπ-ω*; *λείπ-ομαι*.

*Imperfect.* Augment and add *-ομην* to the Root; as, *λειπ-ω*; *ἐ-λειπ-όμην*.

*Perfect.* Augment, Reduplicate, and add *-μαι* to the Root; as, *λείπ-ω*; *λέ-λειπ-μαι*=*λέλειμαι* (6, R. 2).

*Pluperfect.* Augment, Reduplicate, repeat the Augment, and add *-μην* to the Root; as, *λείπ-ω*; *ἐ-λε-λειπ-μην*=*ἐλελέιμην* (6, R. 2).

*1st Future.* Add *-θησομαι* to the Root; as, *λείπ-ω*; *λειπ-θησομαι*=*λειφθήσομαι* (6, R. 1).

*2d Future.* Add *-ησομαι* to the shortened Root as found in the 2d Aorist Active; as, *λειπ-ω*; *λιπ*; *λιπήσομαι*.

*3d Future.* Augment, Reduplicate, and add *-σομαι* to the Root; as, *λείπ-ω*; *λελείπ-σομαι*=*λελείψομαι* (6, R. 5).

*1st Aorist.* Augment and add *-θην* to the Root; as, *λείπ-ω*; *ἐλειφθην* (6, R. 1).

*2d Aorist.* Augment and add *-ην* to the shortened Root as found in the 2d Aorist Active; as, *λείπ-ω*; *λιπ*; *ἔλιπην*.

## MIDDLE VOICE.

*Present.* Add *-ομαι* to the strengthened Root, if it be strengthened; as, *λείπω*; *λείπομαι*.

*Imperfect.* Augment and add *-ομην* to the Root; as, *λείπω*; *ἐλειπόμην*.

*Perfect.* Augment, Reduplicate, and add *-μαι* to the Root; as, *λείπω*; *λέλειμμα* (6, R. 2).

*Pluperfect.* Augment, Reduplicate, repeat the Augment, and add *-μην* to the Root; as, *λείπω*; *ἐλελείμμην*.

*1st Future.* Add *-σομαι* to the Root; as, *λείπω*; *λείψομαι* (6, R. 5).

*2d Future.* Add *-εομαι*, contracted *-ῶμαι*, to the shortened Root as found in the 2d Aorist Active; as, *λειπω*; *λιπ*; *λιποῦμαι*.†

*1st Aorist.* Augment and add *-σαμην* to the Root; as, *λείπω*; *ἐλειψάμην* (6, R. 5).

*2d Aorist.* Augment and add *-ομην* to the shortened Root as found in the 2d Aorist Active; as, *λειπω*; *λιπ*; *ἐ-λιπ-όμην*.

## EXAMPLES.

38. Let the pupil form each Tense in the following Verbs, giving Rules for all of the Euphonic Changes as laid down in § 6.

1. *Tiω, I honor.*

	Active.	Middle.	Passive.
Present.	<i>τι-ω</i>	<i>τι-ομαι</i>	<i>τι-ομαι</i>
Imperfect.	<i>ἐ-τι-ον</i>	<i>ἐ-τι-όμην</i>	<i>ἐ-τι-όμην</i>
Future 1.	<i>τι-σ-ω</i>	<i>τι-σ-ομαι</i>	<i>τι-θήσ-ομαι</i>
Future 2.	<i>τι-ῶ</i>	<i>τι-ῶ-μαι</i>	<i>τι-ήσ-ομαι</i>
Aorist 1.	<i>ἐ-τι-σ-α</i>	<i>ἐ-τι-σ-άμην</i>	<i>ἐ-τι-θην</i>
Aorist 2.	<i>ἐ-τι-ον</i>	<i>ἐ-τι-όμην</i>	<i>ἐ-τι-ην</i>
Perfect.	<i>τέ-τι-κ-α</i>	<i>τέ-τι-μαι</i>	<i>τέ-τι-μαι</i>
Pluperfect.	<i>ἐ-τε-τι-κ-ειν</i>	<i>ἐ-τε-τι-μην</i>	<i>ἐ-τε-τι-μην</i>
Perfect 2.	<i>τέ-τι-α</i>		
Pluperfect 2.	<i>ἐ-τε-τι-ειν</i>		
Future 3.			<i>τε-τι-σ-ομαι</i>

*πλέκω, I fold.*

## ACTIVE VOICE.

	Parts divided.	Parts combined.
Present.	πλέκ-ω	πλέκω
Imperfect.	ἐ-πλεκ-ον	ἐπλεκον
Future.	πλέκ-σ-ω	πλέξω
Aorist 1.	ἐ-πλεκ-σ-α	ἐπλεξα
Aorist 2.	ἐ-πλακ-ον	ἐπλαкон
Perfect.	πέ-πλεκ-'-α	πέπλεχα
Pluperfect.	ἐ-πε-πλέκ-'-ειν	ἐπεπλέχειν
Perfect 2.	πέ-πλοκ-α	πέπλοκα
Pluperfect 2.	ἐ-πε-πλόκ-ειν	ἐπεπλόκειν

## MIDDLE VOICE.

Present.	πλέκ-ομαι	πλέκομαι
Imperfect.	ἐ-πλεκ-όμην	ἐπλεκόμην
Future 1.	πλέκ-σ-ομαι	πλέξομαι
Future 2.†	πλακ-ῶ	πλακῶ
Aorist 1.	ἐ-πλεκ-σ-άμην	ἐπλεξάμην
Aorist 2.	ἐ-πλακ-όμην	ἐπλακόμην
Perfect.	πέ-πλεκ-μαι	πέπλεγμαι
Pluperfect.	ἐ-πε-πλέκ-μην	ἐπεπλέγμην

## PASSIVE VOICE.

Present.	πλέκ-ομαι	πλέκομαι
Imperfect.	ἐ-πλεκ-όμην	ἐπλεκόμην
Future 1.	πλεκ-θήσ-ομαι	πλεχθήσομαι
Future 2.	πλακ-ήσ-ομαι	πλακήσομαι
Aorist 1.	ἐ-πλέκ-θ-ην	ἐπλέχθην
Aorist 2.	ἐ-πλάκ-ην	ἐπλάκην
Perfect.	πέ-πλεκ-μαι	πέπλεγμαι
Pluperfect.	ἐ-πε-πλέκ-μην	ἐπεπλέγμην
Future 3.	πε-πλέκ-σ-ομαι	πεπλέξομαι

*πειθω, I persuade.*

	Active.	Middle.	Passive.
Present.	πειθ-ω	πειθ-ομαι	πειθ-ομαι
Imperfect.	ἐ-πειθ-ον	ἐ-πειθ-όμην	ἐ-πειθ-όμην
Future 1.	πει-σ-ω	πει-σ-ομαι	πεισ-θήσ-ομαι
Future 2.			πιθ-ήσ-ομαι
Aorist 1.	ἐ-πει-σ-α	ἐ-πει-σ-άμην	ἐ-πείσ-θ-ην

Aorist 2.	$\dot{\epsilon}$ -πιθ-ον	$\dot{\epsilon}$ -πιθ-όμην	$\dot{\epsilon}$ -πιθ-ην
Perfect.	πέ-πει-κ-α	πέ-πεισ-μαι	πέ-πεισ-μαι
Pluperfect.	$\dot{\epsilon}$ -πε-πεί-κ-ειν	$\dot{\epsilon}$ -πε-πείσ-μην	$\dot{\epsilon}$ -πε-πείσ-μην
Perfect 2.	πέ-ποιθ-α		
Pluperfect 2.	$\dot{\epsilon}$ -πε-ποιθ-ειν		
Future 3.		πε-πεί-σ-ομαι	

## SPECIAL RULES FOR PURE VERBS.

## I.

39. Pure Verbs, whose characteristic is *a* or *ε* or *o*, are contracted in the Present and Imperfect Tenses.

## II.

The Tenses are formed according to the Rules given above; but, (a) when a short vowel occurs before a consonant, it is changed into its own long; as, φιλεω; φιλε; φιλήσω; (b) when ε or α short doubtful vowel occurs before a Consonant in the Active and Middle Voice, the Verb inserts σ before a Consonant in the Passive Voice; as,

ἀλέω; ἀλέσω; ἡλέσθην.

## EXAMPLES OF PURE CONTRACT VERBS.

## ACTIVE VOICE.

SYNONYMS OF THE MOODS AND TENSES OF VERBS IN

Participle.			
Present	$\tau\acute{\imath}\omega\nu$	$\tau\acute{\imath}\omega\nu$	$\tau\acute{\imath}\omega\nu$
Imperfect	$\tau\acute{\imath}\omega\nu$	$\tau\acute{\imath}\omega\nu$	$\tau\acute{\imath}\omega\nu$
Future 1	$\tau\acute{\imath}\mu\alpha\epsilon$	$\tau\acute{\imath}\mu\alpha\epsilon$	$\tau\acute{\imath}\mu\alpha\epsilon$
Aorist 1	$\tau\acute{\imath}\mu\alpha\sigma$	$\tau\acute{\imath}\mu\alpha\sigma$	$\tau\acute{\imath}\mu\alpha\sigma$
Perfect	$\tau\acute{\imath}\mu\eta\kappa\alpha$	$\tau\acute{\imath}\mu\eta\kappa\alpha$	$\tau\acute{\imath}\mu\eta\kappa\alpha$
Pluperfect	$\tau\acute{\imath}\tau\acute{\imath}\mu\eta\kappa\epsilon\nu$	$\tau\acute{\imath}\tau\acute{\imath}\mu\eta\kappa\epsilon\nu$	$\tau\acute{\imath}\tau\acute{\imath}\mu\eta\kappa\epsilon\nu$
Aorist 2	$\tau\acute{\imath}\mu\omega\nu$	$\tau\acute{\imath}\mu\omega\nu$	$\tau\acute{\imath}\mu\omega\nu$
Future 2†	$\tau\acute{\imath}\mu\omega\nu$	$\tau\acute{\imath}\mu\omega\nu$	$\tau\acute{\imath}\mu\omega\nu$
Indicative.			
Subjunctive.			
Optative.			
Imperative.			
Infinitive.			

Present	$\left\{ \begin{array}{l} \chi\rho\nu\sigma\omega \\ \chi\rho\nu\sigma\omega \end{array} \right.$	$\left\{ \begin{array}{l} -\delta\omega \\ -\tilde{\omega} \end{array} \right.$	$\left\{ \begin{array}{l} -\delta\omega\nu \\ -\tilde{\omega}\nu \end{array} \right.$
Imperfect	$\left\{ \begin{array}{l} \chi\rho\nu\sigma\omega\eta \\ \chi\rho\nu\sigma\omega\eta \end{array} \right.$	$\left\{ \begin{array}{l} -\tilde{\omega} \\ -\tilde{\omega} \end{array} \right.$	$\left\{ \begin{array}{l} -\omega \\ -\omega \end{array} \right.$
Future 1	$\left\{ \begin{array}{l} \chi\rho\nu\sigma\omega\sigma \\ \epsilon\chi\rho\nu\sigma\omega\sigma \end{array} \right.$	$\left\{ \begin{array}{l} -\omega \\ -\omega \end{array} \right.$	$\left\{ \begin{array}{l} -\alpha\zeta \\ -\alpha\zeta \end{array} \right.$
Aorist 1	$\left\{ \begin{array}{l} \chi\rho\nu\sigma\omega\sigma\alpha \\ \epsilon\chi\rho\nu\sigma\omega\sigma\alpha \end{array} \right.$	$\left\{ \begin{array}{l} -\omega \\ -\omega \end{array} \right.$	$\left\{ \begin{array}{l} -\epsilon\nu\alpha t \\ -\epsilon\nu\alpha t \end{array} \right.$
Perfect	$\left\{ \begin{array}{l} \kappa\chi\rho\nu\sigma\omega\kappa \\ \kappa\chi\rho\nu\sigma\omega\kappa \end{array} \right.$	$\left\{ \begin{array}{l} -\omega \\ -\omega \end{array} \right.$	$\left\{ \begin{array}{l} -\omega\zeta \\ -\omega\zeta \end{array} \right.$
Pluperfect	$\left\{ \begin{array}{l} \epsilon\kappa\chi\rho\nu\sigma\omega\kappa\epsilon \\ \epsilon\kappa\chi\rho\nu\sigma\omega\kappa\epsilon \end{array} \right.$	$\left\{ \begin{array}{l} -\omega \\ -\omega \end{array} \right.$	$\left\{ \begin{array}{l} -\omega \\ -\omega \end{array} \right.$

PASSIVE VOICE.

SYNOPSIS OF THE MOODS AND TENSES OF VERBS IN

## PASSIVE VOICE.—(Continued.)

		<i>εω.</i>		
		Subjunctive.	Optative.	
		φιλέομαι φιλούμαι ἔφιλεόμην ἔφιλονυμην	φιλέομην φιλούσης	Participle. -εφίλεονς -οφίλεονς
		πτεφίληματι	πτεφίλημην	
		ἐπτεφίλημην	πτεφίλημην	
		πτεφίλησθοματι	πτεφίλησθομην	
		ἔφιλάγθητην	φιλάγθητην	
		φιλαγθήσθοματι	φιλαγθήσθομην	
		ἔφιλαγθητην	φιλαγθητην	
		φιλαγθήσθοματι	φιλαγθησθομην	
Present				
Imperfect				
Perfect				
Pluperfect				
Future 3				
Aorist 1				
Future 1				
Aorist 2				
Future 2				
		<i>οω.</i>		
		χρυσόδομαι	χρυσόδον	
		χρυσοῦμαι	χρυσοῦν	
		ἔχρυσονυμην	ἔχρυσονυμην	
		κεχρυστωμαι	κεχρυστωμην	
		ἔκεχρυστωμην	ἔκεχρυστωμην	
		κεχρυστωσθομαι	κεχρυστωσθομην	
		ἔκεχρυστωθητην	ἔκεχρυστωθητην	
		χρυσωθησθομαι	χρυσωθησθομην	
Present				
Imperfect				
Perfect				
Pluperfect				
Future 3				
Aorist 1				
Future 1				

## MIDDLE VOICE.

### SYNOPSIS OF THE MOODS AND TENSES OF VERBS IN

*ωω.*

	Indicative.	Subjunctive.	Optative.	Imperative.	Participle.
Present	<i>τημάδματ</i> <i>τημῶδματ</i> <i>ἐτημάδμην</i>	<i>-ἀωματ</i> <i>-ῳματ</i>	<i>τημ-οίμην</i> <i>τημ-ῃμην</i>	<i>τημάου</i> <i>τημῶ</i>	<i>-άτερθαι</i> <i>-ᾶσθαι</i>
Imperfect	<i>ἐτημάδμην</i>				
Aorist 1	<i>ἐτημασάμην</i>	<i>-ωματ</i>	<i>τημησ-αίμην</i>	<i>-ασθαι</i>	<i>-άμενος</i>
Future 1	<i>τημάσμοματ</i>	<i>-ωματ</i>	<i>τημησ-οίμην</i>	<i>-εσθαι</i>	<i>-όμενος</i>
Aorist 2	<i>ἐτημόδμην</i>	<i>-ωματ</i>	<i>τημοῦ</i>	<i>-έσθαι</i>	<i>-οίμενος</i>
Future 2†	<i>τημοῦδματ</i>		<i>τημοῦ</i>	<i>-εῖσθαι</i>	<i>-ούμενος</i>
Present	<i>φιλέόματ</i> <i>φιλοῦόματ</i> <i>ἐφιλεσόμην</i> <i>ἐφιλούοιμην</i>	<i>-ειωματ</i> <i>-ῳματ</i>	<i>φιλ-εοίμην</i> <i>φιλ-οίμην</i>	<i>φιλέον</i> <i>φιλοῦ</i>	<i>-εῖσθαι</i> <i>-εῖσθαι</i>
Imperfect					
Aorist 1	<i>ἐφιλησάμην</i>	<i>-ωματ</i>	<i>φιλησ-αίμην</i>	<i>-ασθαι</i>	<i>-άμενος</i>
Future 1	<i>φιλήσμοματ</i>	<i>-ωματ</i>	<i>φιλησ-οίμην</i>	<i>-εσθαι</i>	<i>-όμενος</i>
Aorist 2	<i>ἐφιλόδμην</i>	<i>-ωματ</i>	<i>φιλ-οίμην</i>	<i>-έσθαι</i>	<i>-οίμενος</i>
Future 2†	<i>φιλοῦδματ</i>		<i>φιλ-οίμην</i>	<i>-εῖσθαι</i>	<i>-ούμενος</i>
Present	<i>χρυσόδματ</i> <i>χρυσοῦδματ</i> <i>ἐχρυσούόμην</i> <i>ἐχρυσούομην</i>	<i>-όωματ</i> <i>-ῳματ</i>	<i>χρυσ-οοίμην</i> <i>χρυσ-οίμην</i>	<i>χρυσόου</i> <i>χρυσοῦ</i>	<i>-εισθαι</i> <i>-οῦσθαι</i>
Imperfect					
Aorist 1	<i>ἐχρυσωσάμην</i>	<i>-ωματ</i>	<i>χρυσωσ-αίμην</i>	<i>-ασθαι</i>	<i>-άμενος</i>
Future 1	<i>χρυσωσοματ</i>		<i>χρυσωσ-οίμην</i>	<i>-εσθαι</i>	<i>-όμενος</i>

## TABLE OF INFLECTIONS.

ACTIVE VOICE.

INDICATIVE MOOD.

Present Tense.

Singular.

$\tau\mu-$	$\acute{\alpha}\omega$	$\acute{a}e\iota\zeta$	$\acute{a}e\iota\zeta$	$a\varepsilon$
	$\ddot{\omega}$	$\ddot{g}\zeta$	$\ddot{g}\zeta$	$a\varepsilon$
	$\acute{\varepsilon}\omega$	$\acute{e}\varepsilon\zeta$	$\acute{e}\varepsilon\zeta$	$e\varepsilon$
$\phi\lambda-$	$\acute{\omega}$	$\acute{e}\zeta$	$\acute{e}\zeta$	$e\varepsilon$
	$\acute{o}\omega$	$\acute{o}\zeta$	$\acute{o}\zeta$	$o\varepsilon$
$\chi\rho\bar{\nu}\sigma-$	$\ddot{\omega}$	$\ddot{o}\zeta$	$\ddot{o}\zeta$	$o\varepsilon$

Dual.

$\acute{\varepsilon}\tau\bar{i}\mu-$	$\acute{a}\omega$	$\acute{a}e\iota\zeta$	$\acute{a}e\iota\zeta$	$a\varepsilon$
	$\acute{a}\omega$	$\acute{a}\zeta$	$\acute{a}\zeta$	$a\varepsilon$
$\acute{\varepsilon}\phi\bar{i}\lambda-$	$\acute{e}\omega$	$\acute{e}\zeta$	$\acute{e}\zeta$	$e\varepsilon$
	$\acute{o}\omega$	$\acute{o}\zeta$	$\acute{o}\zeta$	$o\varepsilon$
$\acute{\varepsilon}\chi\rho\bar{\nu}\sigma-$	$\acute{o}\omega$	$\acute{o}\zeta$	$\acute{o}\zeta$	$o\varepsilon$

Plural.

$\acute{\alpha}\omega$	$\acute{a}e\iota\zeta$	$\acute{a}e\iota\zeta$	$a\varepsilon$	$\acute{a}\omega$
$\ddot{\omega}$	$\ddot{g}\zeta$	$\ddot{g}\zeta$	$a\varepsilon$	$\ddot{\omega}$
$\acute{\varepsilon}\omega$	$\acute{e}\varepsilon\zeta$	$\acute{e}\varepsilon\zeta$	$e\varepsilon$	$\acute{\varepsilon}\omega$
$\acute{o}\omega$	$\acute{o}\zeta$	$\acute{o}\zeta$	$o\varepsilon$	$\acute{o}\omega$
$\chi\rho\bar{\nu}\sigma-$	$\ddot{o}\omega$	$\ddot{o}\zeta$	$o\varepsilon$	$\ddot{o}\omega$

Imperfect Tense.

$\acute{\alpha}\omega$	$\acute{a}e\iota\zeta$	$\acute{a}e\iota\zeta$	$a\varepsilon$	$\acute{a}\omega$
$\ddot{\omega}$	$\ddot{g}\zeta$	$\ddot{g}\zeta$	$a\varepsilon$	$\ddot{\omega}$
$\acute{\varepsilon}\omega$	$\acute{e}\varepsilon\zeta$	$\acute{e}\varepsilon\zeta$	$e\varepsilon$	$\acute{\varepsilon}\omega$
$\acute{o}\omega$	$\acute{o}\zeta$	$\acute{o}\zeta$	$o\varepsilon$	$\acute{o}\omega$
$\chi\rho\bar{\nu}\sigma-$	$\ddot{o}\omega$	$\ddot{o}\zeta$	$o\varepsilon$	$\ddot{o}\omega$

IMPERATIVE MOOD.

$\acute{\alpha}\omega$	$\acute{a}e\iota\zeta$	$\acute{a}e\iota\zeta$	$a\varepsilon$	$\acute{a}\omega$
$\ddot{\omega}$	$\ddot{g}\zeta$	$\ddot{g}\zeta$	$a\varepsilon$	$\ddot{\omega}$
$\acute{\varepsilon}\omega$	$\acute{e}\varepsilon\zeta$	$\acute{e}\varepsilon\zeta$	$e\varepsilon$	$\acute{\varepsilon}\omega$
$\acute{o}\omega$	$\acute{o}\zeta$	$\acute{o}\zeta$	$o\varepsilon$	$\acute{o}\omega$
$\chi\rho\bar{\nu}\sigma-$	$\ddot{o}\omega$	$\ddot{o}\zeta$	$o\varepsilon$	$\ddot{o}\omega$

Singular.

$\acute{\alpha}\omega$	$\acute{a}e\iota\zeta$	$\acute{a}e\iota\zeta$	$a\varepsilon$
$\ddot{\omega}$	$\ddot{g}\zeta$	$\ddot{g}\zeta$	$a\varepsilon$
$\acute{\varepsilon}\omega$	$\acute{e}\varepsilon\zeta$	$\acute{e}\varepsilon\zeta$	$e\varepsilon$
$\acute{o}\omega$	$\acute{o}\zeta$	$\acute{o}\zeta$	$o\varepsilon$
$\chi\rho\bar{\nu}\sigma-$	$\ddot{o}\omega$	$\ddot{o}\zeta$	$o\varepsilon$

Dual.

$\acute{\alpha}\omega$	$\acute{a}e\iota\zeta$	$\acute{a}e\iota\zeta$	$a\varepsilon$
$\ddot{\omega}$	$\ddot{g}\zeta$	$\ddot{g}\zeta$	$a\varepsilon$
$\acute{\varepsilon}\omega$	$\acute{e}\varepsilon\zeta$	$\acute{e}\varepsilon\zeta$	$e\varepsilon$
$\acute{o}\omega$	$\acute{o}\zeta$	$\acute{o}\zeta$	$o\varepsilon$
$\chi\rho\bar{\nu}\sigma-$	$\ddot{o}\omega$	$\ddot{o}\zeta$	$o\varepsilon$

Plural.

$\acute{\alpha}\omega$	$\acute{a}e\iota\zeta$	$\acute{a}e\iota\zeta$	$a\varepsilon$
$\ddot{\omega}$	$\ddot{g}\zeta$	$\ddot{g}\zeta$	$a\varepsilon$
$\acute{\varepsilon}\omega$	$\acute{e}\varepsilon\zeta$	$\acute{e}\varepsilon\zeta$	$e\varepsilon$
$\acute{o}\omega$	$\acute{o}\zeta$	$\acute{o}\zeta$	$o\varepsilon$
$\chi\rho\bar{\nu}\sigma-$	$\ddot{o}\omega$	$\ddot{o}\zeta$	$o\varepsilon$

## OPTATIVE MOOD.

## Dual.

	Singular.	Dual.	Plural.
$\tau\mu-$	$\acute{a}oic$	$\acute{a}ot$	$\acute{a}oit\tau\nu$
$\phi\mu-$	$\tilde{\phi}ic$	$\tilde{\phi}i$	$\tilde{\phi}it\tau\nu$
$\phi\lambda-$	$\acute{e}oic$	$\acute{e}ot$	$\acute{e}oit\tau\nu$
$\chi\rho u\sigma-$	$oic$	$oi$	$oit\tau\nu$
	$\acute{o}oic$	$\acute{o}ot$	$\acute{o}oit\tau\nu$
	$\tilde{o}i\mu$	$\tilde{o}i$	$\tilde{o}it\tau\nu$
	$\acute{o}o\mu$	$\acute{o}i$	$\acute{o}it\tau\nu$

## SUBJUNCTIVE MOOD.

	$\acute{a}\eta\tau\nu$	$\acute{a}\eta\tau\nu$	$\acute{a}\omega\mu\nu$
	$\tilde{a}\tau\nu$	$\tilde{a}\tau\nu$	$\tilde{a}\mu\nu$
	$\acute{e}\eta\tau\nu$	$\acute{e}\eta\tau\nu$	$\acute{e}\omega\mu\nu$
	$\tilde{e}\tau\nu$	$\tilde{e}\tau\nu$	$\tilde{e}\mu\nu$
	$\acute{o}\eta\tau\nu$	$\acute{o}\eta\tau\nu$	$\acute{o}\omega\mu\nu$
	$\tilde{o}\tau\nu$	$\tilde{o}\tau\nu$	$\tilde{o}\mu\nu$

## INFINITIVE MOOD.

	$\acute{a}\epsilon\nu$	$\acute{a}\epsilon\nu$	$\acute{a}\omega\nu$
	$\tilde{\epsilon}\nu$	$\tilde{\epsilon}\nu$	$\tilde{\omega}\nu$
	$\acute{e}\epsilon\nu$	$\acute{e}\epsilon\nu$	$\acute{e}\omega\nu$
	$\tilde{e}\nu$	$\tilde{e}\nu$	$\tilde{e}\omega\nu$
	$\acute{o}\epsilon\nu$	$\acute{o}\epsilon\nu$	$\acute{o}\omega\nu$
	$\tilde{o}\nu$	$\tilde{o}\nu$	$\tilde{o}\omega\nu$

## PARTICIPLE.

	$\acute{a}o\nu$	$\acute{a}o\nu$	$\acute{a}o\nu$
	$\tilde{o}\nu$	$\tilde{o}\nu$	$\tilde{o}\nu$
	$\acute{e}o\nu$	$\acute{e}o\nu$	$\acute{e}o\nu$
	$\tilde{e}\nu$	$\tilde{e}\nu$	$\tilde{e}\nu$
	$\acute{o}o\nu$	$\acute{o}o\nu$	$\acute{o}o\nu$
	$\tilde{o}\nu$	$\tilde{o}\nu$	$\tilde{o}\nu$

## MIDDLE AND PASSIVE VOICES.

## INDICATIVE MOOD.

## Present Tense.

## Dual.

## Singular.

<i>τιμή-</i>	{ <i>άρομαι</i>	<i>άτη</i>
	{ <i>ώμυται</i>	<i>ώτη</i>
	{ <i>έρομαι</i>	<i>έτη</i>
	{ <i>ονύμαι</i>	<i>όγη</i>
	{ <i>όορμαι</i>	<i>οτη</i>

## Plural.

<i>τιμή-</i>	{ <i>αύμεθον</i>	<i>άετησθον</i>
	{ <i>ώμεθον</i>	<i>ώσθησθον</i>
	{ <i>έρμεθον</i>	<i>έετησθον</i>
	{ <i>ονύμεθον</i>	<i>έιτησθον</i>
	{ <i>όορμεθον</i>	<i>όετησθον</i>

## Imperfect Tense.

<i>τιμή-</i>	{ <i>αύμην</i>	<i>άετο</i>
	{ <i>ώμην</i>	<i>ώτο</i>
	{ <i>έρμην</i>	<i>έτο</i>
	{ <i>ονύμην</i>	<i>όντο</i>
	{ <i>όορμην</i>	<i>όοτο</i>

<i>φίλη-</i>	{ <i>άεται</i>	<i>άετο</i>
	{ <i>άται</i>	<i>άσθε</i>
	{ <i>έται</i>	<i>έσθε</i>
	{ <i>ούται</i>	<i>ούσθε</i>
	{ <i>όυται</i>	<i>όυσθε</i>

<i>χρυσή-</i>	{ <i>άεται</i>	<i>άετο</i>
	{ <i>άται</i>	<i>άσθε</i>
	{ <i>έται</i>	<i>έσθε</i>
	{ <i>ούται</i>	<i>ούσθε</i>
	{ <i>όυται</i>	<i>όυσθε</i>

## IMPERATIVE MOOD.

<i>τιμή-</i>	{ <i>άσθε</i>	<i>άετο</i>
	{ <i>ώσθε</i>	<i>ώσθη</i>
	{ <i>έετο</i>	<i>έετη</i>
	{ <i>όετο</i>	<i>όετη</i>
	{ <i>ούσθε</i>	<i>ούσθη</i>

<i>φίλη-</i>	{ <i>άεται</i>	<i>άετο</i>
	{ <i>άται</i>	<i>άσθε</i>
	{ <i>έται</i>	<i>έσθε</i>
	{ <i>ούται</i>	<i>ούσθε</i>
	{ <i>όυται</i>	<i>όυσθε</i>

<i>χρυσή-</i>	{ <i>άεται</i>	<i>άετο</i>
	{ <i>άται</i>	<i>άσθε</i>
	{ <i>έται</i>	<i>έσθε</i>
	{ <i>ούται</i>	<i>ούσθε</i>
	{ <i>όυται</i>	<i>όυσθε</i>

## OPTATIVE MOOD.

## Dual.

## Plural.

	Singular.	Dual.	Plural.
$\tau\mu-$	{ $\alpha\omega\mu\eta\eta$ φμην	{ $\acute{\alpha}\omega\eta\eta$ $\acute{\phi}\tau\eta\eta$	{ $\alpha\omega\mu\theta\eta\eta$ φμεθον
$\phi\lambda-$	{ $\epsilon\omega\mu\eta\eta$ οιμην	{ $\acute{\epsilon}\omega\eta\eta$ $\acute{\phi}\tau\eta\eta$	{ $\epsilon\omega\mu\theta\eta\eta$ ειμεθον
$\chi\rho\nu\sigma-$	{ $\acute{\omega}\omega\mu\eta\eta$ οιμην	{ $\acute{\acute{\omega}}\omega\eta\eta$ $\acute{\phi}\tau\eta\eta$	{ $\acute{\omega}\omega\mu\theta\eta\eta$ οιμεθον

## SUBJUNCTIVE MOOD.

$\alpha\omega\mu\theta\eta\eta$	$\acute{\alpha}\eta\theta\eta\eta$	$\alpha\omega\mu\theta\eta\eta$
ώμεθον	άηθον	ώμεθα
ώμεθον	άηθον	έωμεθα
εώμεθον	έηθον	έωμεθα
οίμεθον	όηθον	όωμεθα
οιμεθον	οίθον	οώμεθα

$\acute{\alpha}\omega\mu\theta\eta\eta$	$\acute{\acute{\alpha}}\eta\theta\eta\eta$	$\acute{\alpha}\omega\mu\theta\eta\eta$
άηθον	άηθον	άηθε
άηθον	άηθον	άηθε
έηθον	έηθον	έηθε
έηθον	έηθον	έηθε
όηθον	όηθον	όηθε
οήθον	οήθον	οήθε

## INFINITIVE MOOD.

$\tau\mu-$	{ $\acute{\alpha}\epsilon\theta\eta\eta$ ώμεθο-	{ $\alpha\acute{\omega}\mu\epsilon\eta\eta$ ώμερ-
$\phi\lambda-$	{ $\acute{\epsilon}\epsilon\theta\eta\eta$ ειμεθο-	{ $\acute{\epsilon}\acute{\omega}\mu\epsilon\eta\eta$ ειμερ-
$\chi\rho\nu\sigma-$	{ $\acute{\acute{\omega}}\epsilon\theta\eta\eta$ οιμεθο-	{ $\acute{\acute{\omega}}\acute{\omega}\mu\epsilon\eta\eta$ οιμερ-
	{ $\acute{\phi}\epsilon\theta\eta\eta$ οιμεθο-	{ $\acute{\phi}\acute{\omega}\mu\epsilon\eta\eta$ οιμερ-

## PARTICIPLE.

$\alpha\omega\mu\theta\eta\eta$	$\acute{\alpha}\omega\mu\theta\eta\eta$	$\alpha\omega\mu\theta\eta\eta$
ώμεθα	άσθε	άσθε
έωμεθα	έησθε	έησθε
έωμεθα	έησθε	έησθε
όωμεθα	όησθε	όησθε
οώμεθα	οησθε	οησθε
ώμεθα	ώσθε	ώσθε

## LIQUID VERBS.

42. Liquid Verbs are those whose characteristic is a Liquid. In the formation of their Tenses, they differ from the Mute Verbs in the following particulars, viz. :

## I.

If the strengthened Root of the Present is long, all of the Tenses excepting the Present and Imperfect are formed from the modified Root as found in the 2d Aorist and 2d Perfect.

## II.

The Future Active and Middle, instead of  $\sigma\omega$  and  $\sigma\mu\alpha i$ , add  $\epsilon\omega$  and  $\epsilon\mu\alpha i$ , contracted into  $\tilde{\omega}$  and  $\tilde{\mu}\mu\alpha i$ , to the shortened Root; as,  $\tau\epsilon\tilde{\nu}\omega$ ; Root  $\tau\epsilon\tilde{\nu}$ ; shortened Root  $\tau\epsilon\nu$ ; Future Active  $\tau\epsilon\nu\tilde{\omega}$ ; Future Middle  $\tau\epsilon\nu\tilde{\mu}\mu\alpha i$ .

## III.

The First Aorist Active and Middle lengthen the shortened Root, and instead of  $\sigma\alpha$  and  $\sigma\mu\eta\eta$ , add  $\alpha$  and  $\acute{\alpha}\mu\eta\eta$ ; as,  $\tau\epsilon\alpha\omega$ ; Root  $\tau\epsilon\alpha$ ; shortened Root  $\tau\epsilon\nu$ ; re-lengthened Root  $\tau\epsilon\alpha\epsilon\nu$ ; 1st A. Active  $\xi\tau\epsilon\alpha\eta\alpha$ ; 1st A. Middle  $\epsilon\tau\epsilon\alpha\mu\eta\eta$ .

## IV.

Verbs of two syllables in  $\epsilon\iota\omega$ ,  $\iota\omega$  and  $\nu\omega$  drop  $\nu$  before a Consonant; as,  $\tau\epsilon\iota\omega$ ; Root  $\tau\epsilon\iota\omega$ ; modified Root  $\tau\alpha\omega$ ; Perfect  $\tau\epsilon\tau\alpha\kappa\alpha$ .

## 43.

## EXAMPLES OF LIQUID VERBS.

$\Sigma\tau\acute{\epsilon}\lambda\lambda\omega$ , *I send.*

	Active.	Middle.	Passive.
Present.	$\sigma\tau\acute{\epsilon}\lambda\lambda\omega$	$\sigma\tau\acute{\epsilon}\lambda\lambda\text{-}\mu\alpha i$	$\sigma\tau\acute{\epsilon}\lambda\lambda\text{-}\mu\alpha i$
Imperfect.	$\xi\text{-}\sigma\tau\acute{\epsilon}\lambda\lambda\text{-}\alpha\eta\omega$	$\xi\text{-}\sigma\tau\acute{\epsilon}\lambda\lambda\text{-}\acute{\alpha}\mu\eta\eta$	$\xi\text{-}\sigma\tau\acute{\epsilon}\lambda\lambda\text{-}\acute{\alpha}\mu\eta\eta$
Future 1.	$\sigma\tau\acute{\epsilon}\lambda\lambda\text{-}\acute{\epsilon}\text{-}\omega$ , $\tilde{\omega}$	$\sigma\tau\acute{\epsilon}\lambda\lambda\text{-}\acute{\epsilon}\text{-}\mu\alpha i$ , $\tilde{\mu}\mu\alpha i$	$\sigma\tau\acute{\epsilon}\lambda\lambda\text{-}\acute{\epsilon}\text{-}\mu\alpha i$
Future 2.	<hr/>	<hr/>	$\sigma\tau\acute{\epsilon}\lambda\lambda\text{-}\acute{\epsilon}\text{-}\mu\alpha i$
Aorist 1.	$\xi\text{-}\sigma\tau\acute{\epsilon}\lambda\lambda\text{-}\alpha$	$\xi\text{-}\sigma\tau\acute{\epsilon}\lambda\lambda\text{-}\acute{\alpha}\mu\eta\eta$	$\xi\text{-}\sigma\tau\acute{\epsilon}\lambda\lambda\text{-}\acute{\alpha}\mu\eta\eta$
Aorist 2.	$\xi\text{-}\sigma\tau\acute{\epsilon}\lambda\lambda\text{-}\alpha\eta\omega$	$\xi\text{-}\sigma\tau\acute{\epsilon}\lambda\lambda\text{-}\acute{\alpha}\mu\eta\eta$	$\xi\text{-}\sigma\tau\acute{\epsilon}\lambda\lambda\text{-}\eta\eta$

Perfect.	<i>է-ստալ-կ-ա</i>	<i>է-ստալ-մաւ</i>	<i>է-ստալ-մաւ</i>
Pluperfect.	<i>է-ստալ-կ-եւ</i>	<i>է-ստալ-մդն</i>	<i>է-ստալ-մդն</i>
Perfect 2.	<i>է-ստոլ-ա</i>	—	—
Pluperfect 2.	<i>է-ստոլ-եւ</i>	—	—

*Փաίνω, I show.*

	Active.	Middle.	Passive.
Present.	<i>փաίն-ա</i>	<i>փաίն-օմաւ</i>	<i>փաίն-օմաւ</i>
Imperfect.	<i>է-փայն-օն</i>	<i>է-փայն-օմդն</i>	<i>է-փայն-օմդն</i>
Future 1.	<i>փառ-է-ա, ա</i>	<i>փառ-է-օմաւ, օմբաւ</i>	<i>փառ-թիս-օմաւ</i>
Future 2.	—	—	<i>փառ-իս-օմաւ</i>
Aorist 1.	<i>է-փան-ա</i>	<i>է-փան-ամդն</i>	<i>է-փան-ա-դ-դն</i>
Aorist 2.	<i>է-փան-օն</i>	<i>է-փան-օմդն</i>	<i>է-փան-դ-դն</i>
Perfect.	<i>πέ-փաց-կ-ա</i>	<i>πέ-փաσ-րաւ</i>	<i>πέ-փաս-մաւ</i>
Pluperfect.	<i>է-πε-փաց-կ-եւ</i>	<i>է-πε-փաս-մդն</i>	<i>է-πε-փաս-մդն</i>
Perfect 2.	<i>πέ-փդն-ա</i>	—	—
Pluperfect 2.	<i>է-πε-փդն-եւ</i>	—	—

*Տեίνω, I stretch.*

	Active.	Middle.	Passive.
Present.	<i>τείν-ա</i>	<i>τείν-օմαւ</i>	<i>τείն-օմαւ</i>
Imperfect.	<i>է-τειν-օն</i>	<i>է-τειν-օմդն</i>	<i>է-τειν-օմդն</i>
Future 1.	<i>τειν-է-ա, ա</i>	<i>τειν-է-օմաւ, օմբաւ</i>	<i>τα-թիս-օմաւ</i>
Future 2.	—	—	<i>ταռ-իս-օմաւ</i>
Aorist 1.	<i>է-τειν-ա</i>	<i>է-τειν-ամդն</i>	<i>է-τά-թ-դն</i>
Aorist 2.	<i>է-ταν-օն</i>	<i>է-ταν-օմդն</i>	<i>է-τάն-դն</i>
Perfect.	<i>τέ-τα-կ-ա</i>	<i>τέ-τα-մաւ</i>	<i>τέ-τα-մաւ</i>
Pluperfect.	<i>է-τε-τά-կ-եւ</i>	<i>է-τε-τά-մդն</i>	<i>է-τε-τά-մդն</i>
Perfect 2.	<i>τέ-τον-ա</i>	—	—
Pluperfect 2.	<i>է-τε-τόն-եւ</i>	—	—

*Նέμω, I distribute.*

	Active.	Middle.	Passive.
Present.	<i>նեմ-ա</i>	<i>նեմ-օմաւ</i>	<i>նեմ-օմաւ</i>
Imperfect.	<i>է-նեմ-օն</i>	<i>է-նեմ-օմդն</i>	<i>է-նեմ-օմդն</i>
Future 1.	<i>նեմ-է-ա, ա</i>	<i>նեմ-է-օմաւ, օմբաւ</i>	<i>նեմ-թիս-օմաւ</i>
Future 2.	—	—	<i>նամ-իս-օմաւ</i>
Aorist 1.	<i>է-նեմ-ա</i>	<i>է-նեմ-ամդն</i>	<i>է-նեմ-ա-դ-դն</i>
Aorist 2.	<i>է-նամ-օն</i>	<i>է-նամ-օմդն</i>	<i>է-նամ-դ-դն</i>
Perfect.	<i>նε-նեմ-η-կ-ա</i>	<i>նε-նեմ-η-մաւ</i>	<i>նε-նեմ-η-մաւ</i>
Pluperfect.	<i>է-նε-նեմ-η-կ-եւ</i>	<i>է-նε-նեմ-η-մդն</i>	<i>է-նε-նեմ-η-մդն</i>
Perfect 2.	<i>նե-նօմ-ա</i>	—	—
Pluperfect 2.	<i>է-նε-նօմ-եւ</i>	—	—

VERBS IN  $\mu$ .

44. Verbs in  $\mu$  are formed from Pure Verbs in  
 $\alpha\omega$ ,  $\epsilon\omega$ ,  $o\omega$ , and  $v\omega$ ,  
and are consequently of four forms, ending respectively in  
 $\eta\mu$ ,  $\eta\mu$ ,  $\omega\mu$ , and  $v\mu$ .

The following steps are taken in the formation of a regular Verb in  $\mu$ :

## I.

Change  $\omega$  into  $\mu$ ; as,

$\beta\alpha\omega$ ;  $\beta\alpha\mu$ .

## II.

Lengthen the Penultima; as,

$\beta\alpha\omega$ ;  $\beta\alpha\mu$ ;  $\beta\eta\mu$ .

## III.

Prefix the Reduplication.

This consists of  $\iota$  with the initial Consonant when the Verb begins with a Consonant; as,

$\beta\acute{\alpha}\omega$ ;  $\beta\acute{\alpha}\mu$ ;  $\beta\eta\mu$ ;  $\beta\acute{i}\beta\eta\mu$ ;

or of simply an aspirated  $\iota$  when the Verb begins with a Vowel or with the letters  $\sigma\tau$  or  $\pi\tau$ ; as,

$\acute{\epsilon}\omega$ ;  $\acute{\epsilon}\mu$ ;  $\acute{\eta}\mu$ ;  $\acute{\iota}\eta\mu$ .

$\sigma\acute{\alpha}\omega$ ;  $\sigma\acute{\alpha}\mu$ ;  $\sigma\acute{\eta}\mu$ ;  $\acute{\iota}\sigma\eta\mu$ .

$\pi\acute{\alpha}\omega$ ;  $\pi\acute{\alpha}\mu$ ;  $\pi\acute{\eta}\mu$ ;  $\acute{\iota}\pi\eta\mu$ .

45. Verbs in  $\mu$  have but three Tenses of this peculiar form, viz.: the Present, Imperfect, and 2d Aorist. The remaining Tenses are formed regularly from the Pure Verbs upon which they are built. The Present is formed above. The other two Tenses are formed as follows; viz.:

## IMPERFECT ACTIVE.

Change  $\mu$  of the Present into  $\nu$ , and prefix the Augment, unless the Verb begins with  $\iota$ , which remains unchanged; as,

$\delta\bar{\iota}\delta\omega\mu\iota$ ; Imp.  $\dot{\epsilon}\delta\bar{\iota}\delta\omega\nu$ .

$\iota\sigma\tau\eta\mu\iota$ ; Imp.  $\dot{\iota}\sigma\tau\eta\nu$ .

## SECOND AORIST ACTIVE.

Drop the reduplication of the Imperfect unless the Verb begins with a Vowel,  $\pi\tau$ , or  $\sigma\tau$ , when the aspirated  $\iota$  is changed into the Augment; as,

$\delta\bar{\iota}\delta\omega\mu\iota$ ; Imp.  $\dot{\epsilon}\delta\bar{\iota}\delta\omega\nu$ ; 2d A.  $\dot{\epsilon}\delta\omega\nu$ .

$\cdot \dot{\iota}\sigma\tau\eta\mu\iota$ ; Imp.  $\dot{\iota}\sigma\tau\eta\nu$ ; 2d A.  $\dot{\iota}\sigma\tau\eta\nu$ .

## PRESENT, PASSIVE AND MIDDLE.

Change  $\mu$  of the Present Active into  $\mu\alpha\iota$  and shorten the Penultima; as,

$\delta\bar{\iota}\delta\omega\mu\iota$ ; Pres. Pass.  $\delta\bar{\iota}\delta\omega\mu\alpha\iota$ .

## IMPERFECT, PASSIVE AND MIDDLE.

Change  $\mu\alpha\iota$  of the Present into  $\mu\eta\nu$ , and prefix the Augment, unless the Verb begins with  $\iota$ , which remains unchanged; as,

$\delta\bar{\iota}\delta\omega\mu\alpha\iota$ ; Imp.  $\dot{\epsilon}\delta\bar{\iota}\delta\omega\mu\eta\nu$ .

$\iota\sigma\tau\alpha\mu\alpha\iota$ ; Imp.  $\dot{\iota}\sigma\tau\alpha\mu\eta\nu$ .

## SECOND AORIST MIDDLE.

Drop the reduplication of the Imperfect unless the Verb begins with a Vowel, with  $\pi\tau$ , or with  $\sigma\tau$ , when the aspirated  $\iota$  is changed into the Augment; as,

$\delta\bar{\iota}\delta\omega\mu\alpha\iota$ ;  $\delta\bar{\iota}\delta\omega\mu\alpha\iota$ ;  $\dot{\epsilon}\delta\bar{\iota}\delta\omega\mu\eta\nu$ ;  $\epsilon\delta\omega\mu\eta\nu$ .

## SYNOPTICAL TABLE.

ACTIVE VOICE.

47.

## TABLE OF INFLECTIONS.

ACTIVE VOICE.

INDICATIVE MOOD.

Present.

<i>I place</i>	<i>I put</i>	<i>I give</i>	<i>I show</i>
S. ἵστημ ἵστης ἵστησι(ν)	τίθημι τίθης τίθησι(ν)	δίδωμι δίδως δίδωσι(ν)	δείκνυμι δείκνης δείκνυσι(ν)
D.			
ἵστατον ἵστατον	τίθετον τίθετον	δίδοτον δίδοτον	δείκνυτον δείκνυτον
P.			
ἵσταμεν ἵστατε ἵστασι(ν)	τίθεμεν τίθετε τίθεσι(ν) or τιθέāσι(ν)	δίδομεν δίδοτε δίδοῦσι(ν) or διδόάσι(ν)	δείκνυμεν δείκνυτε δείκνυσι(ν) or δεικνύāσι(ν)

Imperfect.

S. ἵστην ἵστης ἵστη	ἐτίθην ἐτίθης ἐτίθη	ἐδίδων ἐδίδως ἐδίδω	ἐδείκνυν ἐδείκνης ἐδείκνυ
D.			
ἵστατον ἱστάτην	ἐτίθετον ἐτιθέτην	ἐδίδοτον ἐδιδότην	ἐδείκνυτον ἐδεικνύτην
P.			
ἵσταμεν ἵστατε ἵστασαν	ἐτίθεμεν ἐτίθετε ἐτίθεσαν	ἐδίδομεν ἐδίδοτε ἐδίδοσαν	ἐδείκνυμεν ἐδείκνυτε ἐδείκνυσαν

Aorist 2.

S. ἔστην ἔστης ἔστη	ἔθην ἔθης ἔθη	ἔδων ἔδως ἔδω	ἔδυν ἔδυς ἔδυ
D.			
ἔστητον ἔστήτην	ἔθετον ἔθέτην	ἔδοτον ἔδότην	ἔδυτον ἔδυτην
P.			
ἔστημεν ἔστητε ἔστησαν	ἔθεμεν ἔθετε ἔθεσαν	ἔδομεν ἔδοτε ἔδοσαν	ἔδυμεν ἔδυτε ἔδυσαν

D

## SUBJUNCTIVE MOOD.

## Present.

S.	<i>iστῶ</i>	<i>τιθῶ</i>	<i>διδῶ</i>	<i>δεικνύω</i>
	<i>iστῆς</i>	<i>τιθῆς</i>	<i>διδῆς</i>	<i>δεικνύης</i>
	<i>iστῆ</i>	<i>τιθῆ</i>	<i>διδῆ</i>	<i>δεικνύη</i>
D.				
	<i>iστῆτον</i>	<i>τιθῆτον</i>	<i>διδῶτον</i>	<i>δεικνύητον</i>
	<i>iστῆτον</i>	<i>τιθῆτον</i>	<i>διδῶτον</i>	<i>δεικνύητον</i>
P.	<i>iστῶμεν</i>	<i>τιθῶμεν</i>	<i>διδῶμεν</i>	<i>δεικνύωμεν</i>
	<i>iστῆτε</i>	<i>τιθῆτε</i>	<i>διδῶτε</i>	<i>δεικνύητε</i>
	<i>iστῶσι(ν)</i>	<i>τιθῶσι(ν)</i>	<i>διδῶσι(ν)</i>	<i>δεικνύώσαι(ν)</i>

## Aorist 2.

<i>στῶ</i> inflect- ed like the Present.	<i>θῶ</i> inflect- ed like the Present.	<i>δῶ</i> inflect- ed like the Present.	<i>δύω</i> inflect- ed like the Present.
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## OPTATIVE MOOD.

## Present.

S.	<i>iσταίην</i>	<i>τιθείην</i>	<i>διδοίην</i>	<i>δεικνύοιμι</i>
	<i>iσταίης</i>	<i>τιθείης</i>	<i>διδοίης</i>	<i>δεικνύοις</i>
	<i>iσταίη</i>	<i>τιθείη</i>	<i>διδοίη</i>	<i>δεικνύοι</i>
D.				
	<i>iσταίητον</i>	<i>τιθείητον</i>	<i>διδοίητον</i>	<i>δεικνύοιτον</i>
	<i>iσταίητην</i>	<i>τιθείητην</i>	<i>διδοίητην</i>	<i>δεικνύοιτην</i>
P.	<i>iσταίημεν</i>	<i>τιθείημεν</i>	<i>διδοίημεν</i>	<i>δεικνύοιμεν</i>
	<i>iσταίητε</i>	<i>τιθείητε</i>	<i>διδοίητε</i>	<i>δεικνύοιτε</i>
	<i>iσταίησαν</i>	<i>τιθείησαν</i>	<i>διδοίησαν</i>	<i>δεικνύοιεν</i>

## Or thus:

D.	<i>iσταῖτον</i>	<i>τιθεῖτον</i>	<i>διδοῖτον</i>
	<i>iσταῖτην</i>	<i>τιθεῖτην</i>	<i>διδοῖτην</i>
P.	<i>iσταῖμεν</i>	<i>τιθεῖμεν</i>	<i>διδοῖμεν</i>
	<i>iσταῖτε</i>	<i>τιθεῖτε</i>	<i>διδοῖτε</i>
	<i>iσταῖεν</i>	<i>τιθεῖεν</i>	<i>διδοῖεν</i>

## Aorist 2.

<i>σταίην</i> inflect- ed like the Present.	<i>θείην</i> inflect- ed like the Present.	<i>δοίην</i> inflect- ed like the Present.	<i>δύην</i>
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## IMPERATIVE MOOD.

## Present.

S.	<i>ἴσταθι</i> or <i>ἴστη</i>	<i>τίθετι</i>	<i>δίδοθι</i>	<i>δείκνυθι</i> or <i>δείκνυ</i>
	<i>ἴστάτω</i>	<i>τίθέτω</i>	<i>διδότω</i>	<i>δείκνυτω</i>
D.	<i>ἴστατον</i> <i>ἴστάτων</i>	<i>τίθετον</i> <i>τίθέτων</i>	<i>δίδοτον</i> <i>διδότων</i>	<i>δείκνυτον</i> <i>δείκνυτων</i>
P.	<i>ἴστατε</i> <i>ἴστάτωσαν</i> or <i>ἴστάντων</i>	<i>τίθετε</i> <i>τίθέτωσαν</i> or <i>τιθέντων</i>	<i>δίδοτε</i> <i>διδότωσαν</i> or <i>διδόντων</i>	<i>δείκνυτε</i> <i>δείκνυτωσαν</i> or <i>δείκνύντων</i>

## Aorist 2.

S.	<i>στήθι</i> <i>στήτω</i>	<i>θέτι</i> or <i>θές</i>	<i>δόθι</i> or <i>δός</i>	<i>δῦθι</i>
D.	<i>στήτον</i> <i>στήτων</i>	<i>θέτον</i> <i>θέτων</i>	<i>δότον</i> <i>δότων</i>	<i>δῦτον</i> <i>δότων</i>
P.	<i>στήτε</i> <i>στήτωσαν</i> or <i>στάντων</i>	<i>θέτε</i> <i>θέτωσαν</i> or <i>θέντων</i>	<i>δότε</i> <i>δότωσαν</i> or <i>δόντων</i>	<i>δῦτε</i> <i>δότωσαν</i> or <i>δύντων</i>

## INFINITIVE MOOD.

Pres.	<i>ἰστάναι</i>	<i>τιθέναι</i>	<i>διδόναι</i>	<i>δείκνύναι</i>
Aor. 2.	<i>στῆναι</i>	<i>θεῖναι</i>	<i>δοῦναι</i>	<i>δύναι</i>

## PARTICIPLE.

Pres.	<i>ἰστάς</i>	<i>τιθείς</i>	<i>διδούς</i>	<i>δείκνυός</i>
Aor. 2.	<i>στᾶς</i>	<i>θείς</i>	<i>δούς</i>	<i>δύς</i>

## PASSIVE AND MIDDLE.

## INDICATIVE MOOD.

## Present.

S.	<i>ἴσταμαι</i> <i>ἴστασαι</i> <i>ἴσταται</i>	<i>τίθεμαι</i> <i>τίθεσαι</i> or <i>τιθύ</i>	<i>δίδομαι</i> <i>δίδοσαι</i> <i>δίδοται</i>	<i>δείκνυμαι</i> <i>δείκνυσαι</i> <i>δείκνυται</i>
D.	<i>ἴστάμεθον</i> <i>ἴστασθον</i> <i>ἴστασθον</i>	<i>τίθεμεθον</i> <i>τίθεσθον</i> <i>τίθεσθον</i>	<i>δίδομεθον</i> <i>δίδοσθον</i> <i>δίδοσθον</i>	<i>δείκνυμεθον</i> <i>δείκνυσθον</i> <i>δείκνυσθον</i>
P.	<i>ἴστάμεθα</i> <i>ἴστασθε</i> <i>ἴστανται</i>	<i>τίθεμεθα</i> <i>τίθεσθε</i> <i>τιθένται</i>	<i>δίδομεθα</i> <i>δίδοσθε</i> <i>δίδονται</i>	<i>δείκνυμεθα</i> <i>δείκνυσθε</i> <i>δείκνυται</i>

## Imperfect.

S.	<i>iστάμην</i>	<i>ἐπιθέμην</i>	<i>ἰδιδόμην</i>	<i>ἰδεικνύμην</i>
	<i>iστασο</i>	<i>ἐπιθεσο</i>	<i>ἰδίδοσο</i>	<i>ἰδείκνυσο</i>
	or <i>iστω</i>	or <i>ἐπιθεσον</i>	or <i>ἰδίδον</i>	
	<i>iστατο</i>	<i>ἐπιθετο</i>	<i>ἰδίδοτο</i>	<i>ἰδείκνυτο</i>
D.	<i>iστάμεθον</i>	<i>ἐπιθέμεθον</i>	<i>ἰδιδόμεθον</i>	<i>ἰδεικνύμεθον</i>
	<i>iστασθον</i>	<i>ἐπιθεσθον</i>	<i>ἰδίδοσθον</i>	<i>ἰδείκνυσθον</i>
	<i>iστάσθην</i>	<i>ἐπιθέσθην</i>	<i>ἰδιδόσθην</i>	<i>ἰδεικνύσθην</i>
P.	<i>iστάμεθα</i>	<i>ἐπιθέμεθα</i>	<i>ἰδιδόμεθα</i>	<i>ἰδεικνύμεθα</i>
	<i>iστασθε</i>	<i>ἐπιθεσθε</i>	<i>ἰδίδοσθε</i>	<i>ἰδείκνυσθε</i>
	<i>iσταντο</i>	<i>ἐπιθεντο</i>	<i>ἰδίδοντο</i>	<i>ἰδείκνυντο</i>

## Aorist 2 Middle.

<i>iστάμην</i>	<i>θέμην</i>	<i>ἰδόμην</i>	<i>ἰδόμην</i>
inflected	inflected	inflected	inflected
like the	like the	like the	like
Imperfect.	Imperfect.	Imperfect.	Imperfect.

## SUBJUNCTIVE MOOD.

## Present.

S.	<i>iστῶμαι</i>	<i>τιθῶμαι</i>	<i>διδῶμαι</i>	<i>δεικνύωμαι</i>
	<i>iστῆ</i>	<i>τιθῆ</i>	<i>διδῆ</i>	<i>δεικνύγ</i>
	<i>iστῆται</i>	<i>τιθῆται</i>	<i>διδῶται</i>	<i>δεικνύήται</i>
D.	<i>iστώμεθον</i>	<i>τιθώμεθον</i>	<i>διδώμεθον</i>	<i>δεικνύώμεθον</i>
	<i>iστῆσθον</i>	<i>τιθῆσθον</i>	<i>διδῶσθον</i>	<i>δεικνύόσθον</i>
	<i>iστῆσθον</i>	<i>τιθῆσθον</i>	<i>διδῶσθον</i>	<i>δεικνύόσθον</i>
P.	<i>iστώμεθα</i>	<i>τιθώμεθα</i>	<i>διδώμεθα</i>	<i>δεικνύώμεθα</i>
	<i>iστῆσθε</i>	<i>τιθῆσθε</i>	<i>διδῶσθε</i>	<i>δεικνύόσθε</i>
	<i>iστῶνται</i>	<i>τιθῶνται</i>	<i>διδῶνται</i>	<i>δεικνύώνται</i>

## Aorist 2 Middle.

<i>στῶμαι</i>	<i>θῶμαι</i>	<i>δῶμαι</i>	<i>δόμαι</i>
like the	like the	like the	like
Present.	Present.	Present.	Present.

## OPTATIVE MOOD.

## Present.

S.	<i>iσταίμην</i>	<i>τιθείμην</i>	<i>διδοίμην</i>	<i>δεικνυρίμην</i>
	<i>iσταῖ</i>	<i>τιθεῖ</i>	<i>διδοῖ</i>	<i>δεικνύοι</i>
	<i>iσταῖτο</i>	<i>τιθεῖτο</i>	<i>διδοῖτο</i>	<i>δεικνύοιτο</i>

D.	<i>ισταίμεθον</i>	<i>τιθείμεθον</i>	<i>διδοίμεθον</i>	<i>δεικνυοίμεθον</i>
	<i>ισταῖσθον</i>	<i>τιθεῖσθον</i>	<i>διδοῖσθον</i>	<i>δεικνύοισθον</i>
	<i>ισταίσθην</i>	<i>τιθείσθην</i>	<i>διδοίσθην</i>	<i>δεικνυοίσθην</i>
P.	<i>ισταίμεδα</i>	<i>τιθείμεδα</i>	<i>διδοίμεδα</i>	<i>δεικνυοίμεδα</i>
	<i>ισταῖσθε</i>	<i>τιθεῖσθε</i>	<i>διδοῖσθε</i>	<i>δεικνύοισθε</i>
	<i>ισταῖντο</i>	<i>τιθεῖντο</i>	<i>διδοῖντο</i>	<i>δεικνύοιντο</i>

## Aorist 2 Middle.

<i>σταίμην</i>	<i>θέμην</i>	<i>δοίμην</i>	<i>δύμην</i>
like the Present.	like the Present.	like the Present.	like the Present.

## IMPERATIVE MOOD.

## Present.

S.	<i>ἴστασο</i>	<i>τίθεσο</i>	<i>δίδοσο</i>	<i>δείκνυσο</i>
	or <i>ἴστω</i>	or <i>τίθουν</i>	or <i>δίδουν</i>	
	<i>ἴστάσθω</i>	<i>τιθέσθω</i>	<i>διδόσθω</i>	<i>δείκνυσθω</i>
D.	<i>ἴστασθον</i>	<i>τιθεσθον</i>	<i>διδοσθον</i>	<i>δείκνυσθον</i>
	<i>ἴστάσθων</i>	<i>τιθέσθων</i>	<i>διδόσθων</i>	<i>δείκνυσθων</i>
P.	<i>ἴστασθε</i>	<i>τιθεσθε</i>	<i>διδοσθε</i>	<i>δείκνυσθε</i>
	<i>ἴστάσθωσαν</i>	<i>τιθέσθωσαν</i>	<i>διδόσθωσαν</i>	<i>δείκνυσθωσαν</i>
	or <i>ἴστάσθων</i>	or <i>τιθέσθων</i>	or <i>διδόσθων</i>	or <i>δείκνυσθων</i>

## Aorist 2 Middle.

<i>στάσο</i>	<i>θέσο</i> or <i>θοῦ</i>	<i>δέσο</i> or <i>δοῦ</i>	<i>δίσο</i>
like the Present.	like the Present.	like the Present.	like <i>δείκνυσο</i> .

## INFINITIVE MOOD.

Pres.	<i>ἴστασθαι</i>	<i>τίθεσθαι</i>	<i>δίδοσθαι</i>	<i>δείκνυσθαι</i>
A. 2 M.	<i>στάσθαι</i>	<i>θέσθαι</i>	<i>δέσθαι</i>	<i>δύσθαι</i>

## PARTICIPLE.

Pres.	<i>ιστάμενος</i>	<i>τιθέμενος</i>	<i>διδόμενος</i>	<i>δεικνύμενος</i>
A. 2 M.	<i>στάμενος</i>	<i>θέμενος</i>	<i>δόμενος</i>	<i>δύμενος</i>

## EXERCISES IN FORMATION.

Let the pupil form all of the Tenses of the following Verbs according to the foregoing Rules.

Verb.	Root.	Aorist 2 Root.	Perfect 2 Root.
<i>δέρκω</i>	<i>δερκ</i>	<i>δαρκ</i>	<i>δορκ</i>
<i>σπείρω</i>	<i>σπειρ</i>	<i>σπαρ</i>	<i>σπορ</i>

Verb.	Root.	Aorist 2 Root.	Perfect 2 Root.
λέγω	λεγ	λεγ	λογ
σήπω	σηπ	σαπ	σηπ
φαίνω	φαιν	φαν	φην
θάλλω	θαλ	θαλ	θηλ
αγείρω	αγειρ	αγερ	αγορ
βίβημι	βα	—	—
δίδημι	δε	—	—

#### 48. TABLES OF THE SYNOPSES AND INFLECTIONS OF CERTAIN IRREGULAR AND DEFECTIVE VERBS.

*Eἰμὶ, to be.*

##### INDICATIVE MOOD.

###### Present Tense.

Singular.	Dual.	Plural.
εἰμὶ, εἰς or εἰ, ἐστὶ	ἐστὸν, ἐστὸν	ἐσμὲν, ἐστὲ, εἰστί

###### Imperfect.

Singular.	Dual.	Plural.
ἦν, ἦς, ἦ or ἦν	ῆτον, ἦτην	ῆμεν, ἦτε, Ἠσαν

###### Imperfect Middle.

Singular.	Dual.	Plural.
ἦμεθον, ἦσθον, ἦσθην	ῆμεθα, ἦσθε, Ἠντο	ῆμεθα, Ἠσθε, Ἠντο

###### Future Middle.

Singular.	Dual.	Plural.
ἔσομαι, ἔσῃ, ἔσεται	ἔσόμεθον, ἔσεσθον, ἔσεσθην	ἔσόμεθα, ἔσεσθε, ἔσονται

##### IMPERATIVE MOOD.

###### Present.

Singular.	Dual.	Plural.
ἴσθι or ἔσο, ἐστω	ἐστον, ἐστων	ἴστε, ἐστωσαν

##### OPTATIVE MOOD.

###### Present.

Singular.	Dual.	Plural.
εἴην, εἴης, εἴη	εἴητον, εἴήτην	εἴημεν, εἴητε, εἴησαν or εἴεν

###### Future.

Singular.	Dual.	Plural.
ἴσοιμην, ἔσοιο, ἔσοιτο	ἴσοιμεθον, ἔσοισθον, ἔσοισθην	ἴσοιμεθα, ἔσοισθε, ἔσοιντο

## SUBJUNCTIVE MOOD.

Present.

Singular.  
*ῳ*, *ἢς*, *γ*Dual.  
*ἢτον*, *ἢτον*Plural.  
*ῳμεν*, *ἢτε*, *ῳσι*

## INFINITIVE MOOD.

Present.  
*εἰμαι*Future.  
*ἴσεσθαι*Present Participle.  
*ῳν*, *οὐσα*, *ἢν**Eἰμι, to go.*

## ACTIVE VOICE.

Present Tense.

## Singular.

Indic. *εἰμι* *εἰς* or *εί* *εἰσι*

## Dual.

*ἴτον* *ἴτον*

## Plural.

*ἴμεν* *ἴτε* *ἴσι* or *ἴσισι*Subj. *ἴω* *ἴης* *ἴη**ἴητον* *ἴητον**ἴωμεν* *ἴητε* *ἴωσι*Opt. *ἴουμι* *ἴοις* *ἴοι**ἴοιτον* *ἴοιτην**ἴοιμεν* *ἴοιτε* *ἴοιεν*Imper. — *ἴθι* *ἴτω**ἴτον* *ἴτων*— *ἴτε* *ἴτωσαν*Infin. *ἴεναι* Part. *ἴών**ἴοῦσα* *ἴόν*Gen. *ἴόντος* *ἴούσης*, etc.

## INDICATIVE MOOD.

Imperfect.

Sing. *ἥειν* or *ἥα**ἥεις* or *ἥεισθα**ἥει*

Dual. —

*ἥειτον* or *ἥτον**ἥειτην* or *ἥτην*Plur. *ἥειμεν* or *ἥμεν**ἥειτε* or *ἥτε**ἥεσαν*, Ion. *ἥῖσαν**"Ιεμαι, to hasten.*

## MIDDLE VOICE.

## INDICATIVE MOOD.

Present *ἴ-εμαι**-εσαι**-εται**-έμεθον*, etc.Imperfect *ἴ-εμην**-εσο**-ετο**-έμεθον*, etc.*"Ιημι, to send.*

## INDICATIVE MOOD.

Present.

## Singular.

*ἴημι*, *ἴης*, *ἴησι*Dual.  
*ἴετον*, *ἴετον*Plural.  
*ἴεμεν*, *ἴετε*, *ἴεσι*

Imperfect.

*ἴετον*, *ἴετην**ἴεμεν*, *ἴεπε*, *ἴεσαν*

Future 1.

*ετον*, *ετον**εμεν*, *ετε*, *ουσι*

## Aorist 1.

*ῆκα*

## Perfect.

*εἴκα*

## Pluperfect.

*εἴκειν*

## Singular.

*ῆν, ἦς, ἦ*

## Aorist 2.

Dual.

*ἔτον, ἔτην*

Plural.

*ἔμεν, ἔτε, ἔσαν  
or εἴμεν, εἴτε, είσαν*

## IMPERATIVE MOOD.

## Present.

Singular.

*ἴεθι, οἴτω*

Dual.

*ἴετον, οἴτων*

Plural.

*ἴετε, οἴτωσαν*

## Aorist 1.

*ῆκον*

## Perfect.

*εἴκε*

## Aorist 2.

*ἔτον, ἔτων**ἔτε, ἔτωσαν*

## OPTATIVE MOOD.

## Present.

Singular.

*ἰεί-ην, ης, η*

Dual.

*ητον, ήτην*

Plural.

*ημεν, ητε, ησαν*

## Future 1.

*ἱσοιμι*

## Perfect.

*εἴκοιμι*

## Aorist 2.

*ητον, ήτην**ημεν, ητε, ησαν*

## SUBJUNCTIVE MOOD.

## Present.

Singular.

*ἰῶ, ιῆς, ιὖ*

Dual.

*ιῆτον, ιῆτον*

Plural.

*ἰῶμεν, ιῆτε, ιῶσι*

## Perfect.

*εἴκω, ης, η**ητον, ητον**ωμεν, ητε, ωσι*

## Aorist 2.

*ῆτον, ήτον**ὦμεν, ήτε, ὦσι*

## INFINITIVE MOOD.

## Present.

*οἴναι*

## Future 1.

*ἱσειν*

## Perfect.

*εἰκέναι*

## Aorist 2.

*εἶναι*

## PARTICIPLES.

## Present.

*ιεὶς, οἴσα, οἴν*

## Future 1.

*ἱσων, ισουσα, ισον*

Perfect.

*εἰκώς, εἰκυῖα, εἰκός*

Aorist 2.

*εῖς, εἴσα, ἐν*

## PASSIVE VOICE.

## INDICATIVE MOOD.

Present.

Singular.  
*ἴε-μαι, σαι, ται*Dual.  
*μεθον, σθον, σθον*Plural.  
*μεθα, σθε, νται*

Imperfect.

*ἴε-μην, σο, το**μεθον, σθον, σθην**μεθα, σθε, ντο*

Perfect.

*εī-μαι, σαι, ται**μεθον, σθον, σθον**μεθα, σθε, νται*

Pluperfect.

*εī-μην, σο, το**μεθον, σθον, σθην**μεθα, σθε, ντο*

Future 3.

*εīσομαι*

Aorist 1.

*ἔθην and εīθην*

Future 1.

*ἔθήσομαι*

## MIDDLE VOICE.

Present and Imperfect like the Passive.

Aorist 1.

Singular.  
*ήκ-άμην, ω, ἄτο*Dual.  
*άμεθον; ασθον, ἀσθην*Plural.  
*άμεθα, ασθε, ανται*

Future 1.

*ήσ-ομαι, γ, εται**όμεθον, εσθον, εσθον**όμεθα, εσθε, ονται*

Aorist 2.

*εīμην, εīσο, εīτο**ἔμεθον, ἔσθον, ἔσθην**ἔμεθα, ἔσθε, ἔντο*

## IMPERATIVE MOOD.

Aorist 2.

Singular.

*ἔσω, ἔσθω*

Dual.

*ἔσθον, ἔσθων*

Plural.

*ἔσθε, ἔσθωσαν*

## OPTATIVE MOOD.

Future 1.

Singular.  
*ήσοι-μην, ο, το*Dual.  
*μεθον, σθον, σθην*Plural.  
*μεθα, σθε, ντο*

Aorist 2.

*εī-μην, ο, το**μεθον, σθον, σθην**μεθα, σθε, ντο*

D 2

## SUBJUNCTIVE MOOD.

## Aorist 2.

Singular.	Dual.	Plural.
<i>ῳμαι, ὅ, ὥται</i>	<i>ῳμεθον, ὥσθον, ὥσθον</i>	<i>ῳμεθα, ὥσθε, ὥνται</i>

## INFINITIVE MOOD.

Future 1.	Aorist 2.
<i>ἵσεσθαι</i>	<i>ἴσθαι</i>

## PARTICIPLES.

Future 1.	Aorist 2.
<i>ἵσόμεν-ος, η, ον</i>	<i>ἴμεν-ος, η, ον</i>

*Κεῖμαι, to lie down.*

## INDICATIVE MOOD.

## Present.

Singular.	Dual.	Plural.
<i>κεῖ-μαι, σαι, ται</i>	<i>μεθον, σθον, σθον</i>	<i>μεθα, σθε, νται</i>

## Imperfect.

Present.	Imperfect.	Future 1.
<i>ἐκεί-μην, σο, το</i>	<i>μεθον, σθον, σθην</i>	<i>μεθα, σθε, ντο</i>
<i>κείσ-ομαι, γ, εται</i>	<i>όμεθον, εσθον, εσθον</i>	<i>όμεθα, εσθε, ονται</i>

## IMPERATIVE MOOD.

## Present.

Singular.	Dual.	Plural.
<i>κεῖσο, κείσθω</i>	<i>κείσθον, κείσθων</i>	<i>κείσθε, κείσθωσαν</i>

## OPTATIVE MOOD.

## Present.

Singular.	Dual.	Plural.
<i>κεοί-μην, ο, το</i>	<i>μεθον, σθον, σθην</i>	<i>μεθα, σθε, ντο</i>

## SUBJUNCTIVE MOOD.

Present.	Aorist 1.
<i>κέωμαι</i>	<i>κείσωμαι</i>

## INFINITIVE.

Present.	PARTICIPLE.
<i>κείσθαι</i>	<i>κείμεν-ος, η, ον</i>

*Φημι, to say.*

## INDICATIVE MOOD.

## Present.

Singular.	Dual.	Plural.
φημὶ, φῆς, φησὶ	φατὸν, φατὶν	φαμὲν, φατὲ, φασὶ
ἔφ-ην, ης, η	ἄτον, ἀτην	ἄμεν, ατε, ασαν, and αν
φήσ-ω, εις, ει	ετον, ετον	ομεν, ετε, ουσι
ἔφησ-α, ας, ε	ἄτον, ἀτην	ἄμεν, ατε, αν
ἔφ-ην, ης, η	ητον, ἡτην	ημεν, ητε, ησαν

## IMPERATIVE MOOD.

## Present.

Singular.	Dual.	Plural.
φάθι, φάτω	φάτον, φάτων	φάτε, φάτωσαν

## OPTATIVE MOOD.

## Present.

Singular.	Dual.	Plural.
φαι-ην, ης, η	ητον, ἡτην	ημεν, ητε, ησαν, οτ μεν, τε, εν
φήσ-αιμι, αις, αι	αιτον, αίτην	αιμεν, αιτε, αιεν

## SUBJUNCTIVE MOOD.

## Present.

Singular.	Dual.	Plural.
φῶ, φῆς, φῆ	φῆτον, φῆτον	φῶμεν, φῆτε, φῶσι
φήσ-ω, γε, γ	ητον, ητον	ωμεν, ητε, ωσι

## INFINITIVE.

## Present.

φάναι

## Aorist 1.

φῆσαι

## Aorist 2.

φῆναι

## PARTICIPLES.

## Present.

φᾶς, φᾶσα, φάν

## Future 1.

φήσων

## Aorist 1.

φῆσας

## PASSIVE VOICE.

INDICATIVE.	IMPERATIVE.
Perfect <i>πέφαται</i>	<i>πεφάσθω</i>
INFINITIVE.	PARTICIPLE.
<i>πεφάσθαι</i>	<i>πεφασμέν-ος, η, εν</i>

## MIDDLE VOICE.

## INDICATIVE MOOD.

## Aorist 2.

Singular.	Dual.	Plural.
<i>ἔφα-μην, σο, το</i>	<i>μεθον, σθον, σθην</i>	<i>μεθα, σθε, ντο</i>

## IMPERATIVE MOOD.

## Aorist 2.

Singular.	Dual.	Plural.
<i>φάσ-ο, θω</i>	<i>θων, θων</i>	<i>θε, θωσαν</i>

## INFINITIVE. PARTICIPLE.

Aorist 2.	Aorist 2.
<i>φάσθαι</i>	<i>φέμεν-ος, η, εν</i>

## Oīda, I know.

## ACTIVE VOICE.

## Present.

	Singular.	Dual.	Plural.
Ind. <i>οἶδα</i>	<i>οίσθα</i>	<i>οἴδε (ν)</i>	<i>ἴστον</i> <i>ἴστον</i> <i>ἴσμεν</i> <i>ἴστε</i> <i>ἴσασι</i>
Subj. <i>εἰδῶ</i>	<i>εἰδῆς</i>	<i>εἰδῆ</i> , etc.	—
Opt. <i>εἰδείην</i>	<i>εἰδείης</i>	<i>εἰδείη</i> , etc.	—
Imp. —	<i>ἴσθι</i>	<i>ἴστω</i>	<i>ἴστον</i> <i>ἴστων</i> — <i>ἴστε</i> <i>ἴστωσαν</i>
Inf. <i>εἰδέναι</i>		Part. <i>εἰδώς</i> -νῖα -ός	

## Imperfect.

Sing.	<i>γῆδειν</i>	<i>γῆδεις</i> ( <i>γῆδεισθα</i> , Att. <i>γῆδησθα</i> )	<i>γῆδει</i> , Att. <i>γῆδη</i>
Dual	—	<i>γῆδειτον</i>	<i>γῆδείτην</i>
Plur.	{ <i>γῆδειμεν</i> or <i>γῆσμεν</i>	{ <i>γῆδειτε</i> (or <i>γῆστε</i> )	<i>γῆδεισαν</i> (or <i>γῆσαν</i> )

## DEPONENT VERBS.

49. A Deponent Verb is that which under a Middle or Passive form has an Active or Middle meaning.

SYNOPSIS OF THE DEONENT VERB  
*δέχομαι, I receive.*

	Indicative.	Subjunctive.	Optative.	Imper.	Infin.	Part.
Present	δέχ-ομαι	δέχ-ωμαι	-οίμην	-ου	-εσθαι	-όμενος
Imperfect	ἐδεχ-όμην	—	—	—	—	—
Perfect	δέδεγ-μαι	δεδεγ-μένος ὡ	-μένος εἴην	-ξο	-χθαι	-μένος
Pluperfect	ἐδεδέγ-μην	—	—	—	—	—
Future M.	δέξ-ομαι	wanting	-οίμην	wanting	-εσθαι	-όμενος
Aor. 1 M.	ἐδεξ-άμην	δέξ-ωμαι	-αίμην	-αι	-ασθαι	-άμενος
Fut. 1 P.	δεχθής-ομαι	wanting	-οίμην	wanting	-εσθαι	-όμενος
Aor. 1 P.	ἐδέχθ-ην	δέχθ-ω	-είην	-ητι	-ῆναι	-εῖς
Future 3	δεδίξ-ομαι	wanting	-οίμην	wanting	-εσθαι	-όμενος

## ADVERBS.

50. Adverbs are words joined to Verbs, Adjectives, and sometimes to other Adverbs, for the sake of modifying or limiting their meaning.

## PREPOSITIONS.

51. Prepositions are words used to express the relations between Nouns and other words which precede them. Properly speaking, the Greek language has eighteen Prepositions. They are :

αμφί, around.	κατά, down.
ανά, on.	μετά, after.
αντί, instead of.	παρά, along.
από, from.	περί, around.
διά, through.	πρό, before.
εἰς, to.	πρός, towards.
εκ or εξ, out of.	σύν, with.
εν, in.	ὑπέρ, over.
επί, upon.	ὑπό, under.

### PART III.—SYNTAX.

52. Syntax teaches the way in which words are arranged in Sentences, and in which Sentences are combined together. Sentences are either Simple or Compound. A Simple Sentence is one which contains only one Subject and one Predicate. A Compound Sentence is a combination of two or more Simple Sentences.

Every Sentence contains a Subject and a Predicate.

The Subject is that of which something is affirmed.

The Predicate is that which is affirmed of the Subject; as,

*Ἄθανάτος ἐστιν οὐ ψυχὴ, The soul is immortal.*

In this Sentence, *οὐ ψυχὴ* is the Subject and *ἀθανάτος ἐστιν* is the Predicate.

The Subject of a Sentence is always either a Noun in the Nominative Case, or some word or words representing a Noun in the Nominative Case.

The Predicate is either a Verb alone, or a Verb in connection with other words which are dependent upon it.

The relations of the words in a Sentence to each other are regulated by the following Rules, viz.:

#### RULE I.

53. A Noun modifying the meaning of another Noun, and denoting the same thing, is put in the same case; as,

*Σωκράτης ὁ φιλόσοφος, Socrates the Philosopher.*

In the example given, *φιλόσοφος* modifies the meaning of *Σωκράτης*, denoting the same person, and is therefore put by *Apposition* in the same case.

When the modifying Noun denotes a *different* person or thing, it is put in a different case.

## RULE II.

54. Adjectives, Adjective Pronouns, Participles, and the Article agree with their Nouns in gender, number, and case; as,

Ανὴρ σοφός, or Σοφὸς ἀνὴρ, *A wise man.*

Τῷ ἐμῷ πατρί, *To my father.*

Παρὼν ὁ Κῦρος, *Cyrus being present.*

Εγὼ ἄτολμός εἰμι, *I am timid.*

(a) If the Adjective refers to two or more Nouns, it is put in the plural number, and in gender prefers the Masculine before the Feminine, and the Feminine before the Neuter.

(b) A Collective Noun in the singular commonly has its Adjective in the plural.

(c) (1) The Article *ὁ, ἡ, τό* is originally a Demonstrative Pronoun, and in Homer occurs only as such. In later Greek it generally corresponds to the English *definite article* “*the*,” and is used either to specify a single object or a class.

(2) When employed to designate a single object above others of the same kind, it is called the *Individualizing Article*. When employed to designate a whole class of objects, it is called the *Generic Article*.

(3) The Article is not used when a substantive expresses an idea in general; e. g., *θεός*, the divinity; *ὁ θεός*, a particular god.

(4) The Predicate generally has no Article; e. g.,

Κῦρος ἐγένετο βασιλεὺς τῶν Περσῶν, *Cyrus became king of the Persians.*

## RULE III.

55. The Relative Pronoun agrees with its antecedent in gender, number, and person; the case is determined by the construction of the clause to which it belongs; as,

Οἱ στρατιῶται ὅν ἤρχε, *The soldiers whom he commanded.*

In this example, the Relative *ὅν* agrees with its ante-

cedent *στρατιῶται* in gender, number, and person, but its case is determined by *ἥγοχε*, which is construed with the Genitive.

(a) Very often the Relative agrees with its antecedent in case also; it is then said to be attracted into the case of the antecedent; as,

*Σὺν ταῖς ναυσὶν αἷς εἰχε*, *With the ships which he had.*

Here *αἷς* would regularly be in the Accusative Case as the object of *εἶχε*, but is *attracted* into the Dative by its antecedent *ναυσὶν*.

(b) On the other hand, the antecedent is often *attracted* into the case of the Relative; as,

*Οὐκ οἶσθα μοίρας ἡς τυχεῖν αὐτῇν χρεών*; *Knowest thou not the fate which she must meet?*

#### RULE IV.

56. A Verb agrees with its subject nominative in number and person; as,

*Ἐγὼ λέγω, I say.*

(a) Two or more nominatives singular take the Verb in the plural, the First Person being preferred to the Second, and the Second to the Third.

(b) Sometimes a Verb, with two or more nominatives of different numbers and persons, agrees with one of them, and is understood with the rest.

(c) The nominative of the *neuter* plural takes a Verb in the singular number.

(d) A Collective Noun in the singular may take a Verb in the plural.

(e) A dual nominative may take a Verb in the plural.

#### RULE V.

57. Any Verb may have the same case after it as before it, when both words refer to the same thing; as,

*Ἐγώ εἰμι διδάσκαλος, I am a teacher.*

## SYNTAX OF THE CASES.

## THE GENITIVE.

58. The Greek Genitive performs some of the functions of the Latin Ablative as well as those of the Latin Genitive.

It properly, therefore, has two general significations, viz., (1) Possession, wherein it corresponds to the English Possessive Case and Latin Genitive; and (2) Separation, wherein it corresponds to the Latin Ablative.

## RULE VI.

59. A Noun limiting the meaning of another Noun, and denoting a *different* person or thing, is put in the Genitive; as,

*Tò τέμενος τοῦ Θεοῦ, The temple of the god.*

In the example given, *Θεοῦ* limits the meaning of *τέμενος*, and confines its application to this word. It is the “*temple*,” not of man nor of any other creature, but specifically of God.

## RULE VII.

60. A Noun, limiting the meaning of an Adjective for the purpose of farther specifying its meaning, is put in the Genitive; as,

*Τρίβων ἵππικης, Skilled in horsemanship.*

## RULE VIII.

61. Nouns, Adjectives, Adjective Pronouns, and Adverbs denoting a part, are followed by a Genitive denoting the whole; as,

*Ἐκάστη τῶν πόλεων, Each of the states.*

*Οὐδεὶς τῶν μειονάριών, No one of the young men.*

*Ποῦ γῆ; Where on earth?*

The words thus limited are usually Partitives and words used Partitively, Comparatives, Superlatives, Interrogatives, and some Numerals.

## RULE IX.

62. Adjectives of plenty or want are followed by the Genitive; as,

*Μετρὸς θορύβου, Full of confusion.*

## RULE X.

63. The Comparative Degree, without a conjunction, is followed by the Genitive; as,

*Κρείττων τούτου, Superior to this man.*

## RULE XI.

64. Verbs signifying an operation of the senses, excepting that of sight, are followed by the Genitive; as,

*Κλῦθι μοι, Hear me.*

Verbs of hearing govern the *Accusative* of the thing heard, but the Genitive of the person or thing making the sound.

## RULE XII.

65. Verbs denoting an operation of the mind are followed by the Genitive; as,

*Κωφοῦ συνιημι, I understand the dumb man.*

## RULE XIII.

66. All Verbs denoting *origin* or possession are followed by the Genitive; as,

*\*Εστι τοῦ παιδὸς, It belongs to the boy.*

## RULE XIV.

67. All Verbs are followed by the Genitive when their action does not refer to the whole object, but to a part only; as,

*Μετιῖχον τῆς ἑορτῆς, They shared in the festival.*

## RULE XV.

68. Verbs signifying to abound and to be destitute, to

fill, to deprive, to separate, to cease, and to depart from, are followed by the Genitive; as,

*Διέσχον ἀλλήλων*, *They separated from each other.*

#### RULE XVI.

69. Verbs of Ruling, and the contrary, are followed by the Genitive; as,

*\*Ἀρχεῖν τῆς στρατιᾶς*, *To rule the army.*

Verbs fall under this rule which signify to rule, to reign, to lead, to preside over, to survive, to surpass, to begin, and their contraries.

#### RULE XVII.

70. The *price* of a thing, the crime and the punishment, are expressed by the Genitive; as,

*\*Ωνησάμην πέντε δραχμῶν*, *I bought it for five drachmæ.*

#### RULE XVIII.

71. Certain Adverbs denoting *time*, *place*, and *quantity*, are followed by the Genitive; as,

*Ποῦ γῆς είμι*; *Where on earth am I?*

#### RULE XIX.

72. The Genitive is used to denote the material of which any thing is made; as,

*Χαλκοῦ ποιεόνται*, *They are made of brass.*

#### RULE XX.

73. Time *when* and the place *where* are sometimes expressed by the Genitive; as,

*Οὐχ Ἀργεος ἦν*; *Was he not at Argos?*

*Τῆς νυκτὸς νέμονται*, *They feed at night.*

#### RULE XXI.

74. A Noun and a Participle, whose case depends upon no other word in a Sentence, is said to be in the Genitive Absolute; as,

*Ταῦτ' ἐπράχθη, Κόνωνος στρατηγοῦτος*, *These things were done when Conon was general.*

## THE DATIVE.

75. The Greek Dative, like the Genitive, discharges some of the functions of the Latin Ablative.

It is the case of the *Indirect Object*, being thus distinguished from the Accusative, which is the case of the *Direct Object*.

It is used to denote the *end towards* which any thing tends, or the *thing for* which any thing is done.

## RULE XXII.

76. Nouns, Adjectives, Adverbs, and Verbs are followed by the Dative denoting the object or end to or for which a thing is, or is done; as,

*Βοηθεῖν τῷ πάτρᾳ, To aid the country.*  
*Ποθεινός τοῖς φίλοις, Dear to his friends.*

## RULE XXIII.

77. Adjectives of likeness and unlikeness, friendliness, fitness, equality, and nearness, are followed by the Dative; as,

*\*Ικελος Διύ, Resembling Jupiter.*

## RULE XXIV.

78. Verbals in *τός* and *τέος* are followed by the Dative; as,

*Τοῦτο οὐ ρητόν ἴστι μοι, This is not to be spoken by me.*

## RULE XXV.

79. *Ἐμί, Γίγνομαι*, and *Ὑπάρχω* are followed by the Dative denoting the possessor, the thing possessed being the subject of the Verb; as,

*Τριῶς δέ μοι εἰσὶ θύγατρες, I have three daughters.*

## RULE XXVI.

80. Verbs signifying to favor, to please, to trust, and their contraries; also to assist, command, obey, serve, re-

sist, threaten, and be angry, are followed by the Dative; as,

*'Eβοήθησε τοῖς Ἑλλησι, He assisted the Greeks.*

## RULE XXVII.

81. Impersonal Verbs are followed by the Dative; as,

*\*Ἐδοξεν αὐτῷ, It seemed best to him.*

## RULE XXVIII.

82. A Noun denoting the cause, manner, means, and instrument, is put in the Dative; as,

*Εὖνοίᾳ τοῦτ' ἐποίησε, He did this from good will.*

*Τούτῳ τῷ τρόπῳ ἥλθον, They came in this manner.*

*Τῷ ξίφει ἵπάταξε, He struck with his sword.*

## RULE XXIX.

83. The Dative is sometimes used to denote the place *where* and the time *when* any thing occurs; as,

*Αφίκοντο τῇ πέμπτῃ ἡμέρᾳ, They arrived the fifth day.*

## RULE XXX.

84. The Interjections *oī*, *ὦ*, *ἰώ*, and *οὐαί* are followed by the Dative; as,

*Oī μοι, Woe is me!*

## THE ACCUSATIVE.

85. The Greek Accusative is the English Objective. It is the case of the Direct Object. It designates the person or thing actually reached and affected by the action of the Verb.

## RULE XXXI.

86. The Direct Object of an Active Verb is put in the Accusative Case; as,

*Tὸν Ἀχιλλέα ἐτίμησαν, They honored Achilles.*

## RULE XXXII.

87. An Intransitive Verb may be followed by an Accusative of kindred signification to its own; as,

*Μάχεσθαι μάχην, To fight a battle.*

## RULE XXXIII.

88. The particular part or circumstance referred to after a general affirmation is put in the Accusative for the sake of specifying or more fully explaining the word which it follows; as,

*Tò σῶμα μέγας ἦν, He was large in person.*

*Tὸν δάκτυλον ἀλγεῖ, He is distressed in his finger.*

*Θουκυδίδης τοῦνομα, Thucydides by name.*

*Σύρος τὴν πατριδā, A Syrian as to his country.*

*Παιέι με τὸν ωτόν, He strikes me on the back.*

*Διαφέροντι τι ἀλλίγλων, They differ somewhat from each other.*

This is called the Synedochical Accusative. It is of frequent occurrence in the Latin Poets, and is there denominated the Greek Accusative; as, *Nudus membra, with bare limbs.* The same principle sometimes applies to the Genitive and to the Dative.

## RULE XXXIV.

89. The Particles *μά* and *νή* are followed by the Accusative; as,

*Νὴ τὸν Ποσειδῶ φιλῶ σε, By Poseidon, I love thee!*

## RULE XXXV.

90. After Verbs expressing or implying motion, the name of a town or other place in which the motion terminates is put in the Accusative; as,

*Ἐβῆσθα Θήβας, Thou camest to Thebes.*

## RULE XXXVI.

91. Nouns denoting duration of time or extent of space are put in the Accusative; as,

*Δέκα ἵπη κοιμῶνται, They sleep ten years.*

## RULE XXXVII.

92. Any Transitive Verb, together with the Accusative, may take a Genitive, or a Dative, or another Accusative for the purpose of further explaining its meaning; as,

*Ὑμῖν ἡγεμόνας δώσω, I will give you guides.*

(a) Verbs of *accusing* and the like take the Accusative of the person and the *Genitive* of the crime. (Rule XVII.)

(b) Verbs of *hearing* and the like take the Accusative of the thing heard and the Genitive of the person making the sound. (Rule XI.)

(c) Verbs of comparing, giving, declaring, and taking away, take the Accusative of the Direct with the Dative of the Indirect Object. (Rule XXII.)

(d) Verbs signifying to ask, teach, take away, clothe, conceal, and some others, take two Accusatives, the first of a person and the last of a thing; as (illustrating the last four rules),

*'Εμὲ ἀσεβίας ἐγράψατο, He accused me of impiety.*

*\*Ηκουσε τοῦ ἀγγέλου ταῦτα, He heard these things from the messenger.*

*\*Υπισχνέομαι σοι δέκα τάλαντα, I promise you ten talents.*

*Θηβαίονς χρήματα ὕπησαν, They sought money from the Thebans.*

*Διδάσκουσι τοὺς παῖδας σωφροσύνην, They teach their youths probity.*

*Tί ποιήσω αὐτὸν; What shall I do to him?*

#### RULE XXXVIII.

93. When a Verb in the Active Voice is followed by two cases, the Passive Voice takes after it the latter of the two; as,

*Κατηγοροῦμαι εἰλοπῆς, I am accused of theft.*

#### RULE XXXIX.

94. Some Derivative Adverbs are followed by the same case as their primitives; as,

*\*Αξίως ἰαυτοῦ εἶρηκε, He has spoken worthily of himself.*

#### RULE XL.

95. Conjunctions commonly connect similar Moods and Cases; as,

*\*Ἀνέστη καὶ ἤπειρ ὥδε, He rose up and spoke as follows.*

96. Prepositions in Greek are followed by the Genitive, Dative, and Accusative Cases.

The Accusative, in connection with the Prepositions preceding it, designates the Object *upon* which, *over* which, *towards* which an action extends, as well as the *termination* of the action itself.

The Genitive, with its Prepositions, designates the *source* of an action as regards *place*, *time*, and *cause*.

The Dative designates a connection of a more external character, generally answering the questions *where?* *when?*

#### RULE XLI.

(a) The following Prepositions can have only *one case* after them, viz. :

*εἰς* and *ῳς*, the Accusative.

*ἀντὶ*, *ἀπό*, *ἐκ* (*ἐξ*), and *πρό*, the Genitive.

*ἐν* and *σύν* (*ξύν*), the Dative.

(b) The following Prepositions can have *two cases* after them, viz. :

*διά*, *κατά*, and *ὑπέρ*, the Genitive and Accusative.

*ἀνά*, the Dative and Accusative.

(c) The following Prepositions have all *three* of the oblique cases after them, viz. :

*ἀμφί*, *ἐπί*, *μετά*, *παρά*, *περί*, *πρός*, and *ὑπό*, the Genitive, the Dative, and the Accusative.

(d) A Preposition in *composition* is often followed by the same case as when it stands by itself. E. g.,

'Υπερενεγκόντες τὰς ναῦς τὸν Ἰσθμόν, *Carrying the ships across the Isthmus.*

#### SYNTAX OF THE VERB.

##### THE INDICATIVE MOOD.

97. The Indicative is used to affirm or to deny in both dependent and independent Sentences. It is the Mood employed to represent realities or facts; as, *λέγω*, *I say*; *οὐ λέγω*, *I do not say*.

## THE SUBJUNCTIVE MOOD.

98. The Subjunctive Mood expresses a conception of the mind, and is used, therefore, to denote that which *may* or *can* take place—always referring to the present. It is employed :

(1) As a challenge in the first person ; as,

*\*Ιωμεν, Let us go.*

(2) With the negative *μή* in prohibitions ; as,

*Μή τοῦτο ποιήσῃς, You ought not to do this.*

(3) In questions implying doubt ; as,

*Tί φῶ, What am I to say ?*

(4) In dependent Sentences, to denote that which *may* or *can* take place, when the preceding Verb is in the *Present Tense* ; as,

*Δέγω ἵν' εἰδῆς, I speak in order that you may know it.*

## THE OPTATIVE MOOD.

99. The Optative Mood alone (*i. e.*, without the Particle *ἄν*) is employed to express a wish that something may take place ; as,

*\*Ο παῖ γένοιο πατρὸς εὐτυχέστερος, O boy, may you be happier than your father !*

(1) With *ἄν*, the Optative is used to express that which *might* occur ; as,

*Ταῦτο γένοιτ' ἄν, That might be.*

(2) In dependent Sentences, the Optative is used to denote that which *might*, *could*, *would*, or *should* take place, when the preceding Verb is in a Past Tense. *It is the Subjunctive of the Past Tenses.*

(3) In indirect discourse, the Optative (without *άν*) is used to express something not as the opinion of the speaker, but of another person ; as,

*\*Οι Ἀθηναῖοι Περικλέα ἐκάκιζον, ὅτι στρατηγὸς ὦν οὐκ ἐπεξάγοι ἐπὶ τοὺς πολεμίους, The Athenians reproached Pericles because, being a general, he did not lead them out against the enemy.*

(4) The Optative is used to denote what *happened often*, when the time spoken of is *past*; as,

Ὑπερῷν ἔιχεν ὅπότ' ἵν αστει διατριβοι, *He had an upper chamber whenever he staid in town.*

### THE IMPERATIVE MOOD.

100. The Imperative Mood is used to give utterance to a command or a prohibition; as, γράφε, *write*; μὴ πρᾶπτε, *do it not*.

When a prohibition is to be expressed in the Second Person, either the Present Imperative or the Aorist Subjunctive may be employed—the former to express *continued* and *general* action, the latter to express *momentary* and *specific* action; as, μὴ κλέπτε, *steal not*, forbids stealing generally, like a command in the Decalogue: μὴ κλέψῃς, *do not steal*, forbids stealing, specifically, some designated object.

### THE INFINITIVE MOOD.

101. The Infinitive is used merely to state the meaning of the Verb, without limitation of person or number. It is regulated by the following Rules, viz. :

#### RULE XLII.

102. The Subject of the Infinitive Mood is put in the Accusative; as,

Δεῖ ἐμὲ λέγειν, *It is necessary that I should speak.*

#### RULE XLIII.

103. The Infinitive, either with or without the Neuter Article, may be used as a Verbal Noun, and hence become the *subject* or the *object* of another Verb; as,

Φεύγειν αὐτοῖς ἀσφαλέστερὸν ἔστιν, *To fly is safer for them.*

"Ηρξατο λέγειν, *He began to say.*

## PARTICIPLES.

104. A Participle is a part of the Verb which expresses its meaning considered as a quality. It differs from an Adjective in conveying the additional idea of time.

## RULE XLIV.

105. Participles govern the case of their own Verbs ; as,

*Οι πολέμοι τὸ λογίον εἰδότες, The enemies knowing the oracle.*

*Τούτων ἔρου δεομένου, I being in want of these things.*

## NEGATIVES.

106. The Negative Particles in Greek are *οὐ* and *μή*, with their various compounds *οὔτε*, *οὐδεις*, *οὐδαμῶς*—*μήτε*, *μηδείς*, *μηδαμῶς*. *Οὐ* is used to *deny*, *μή* to *decline*. *Οὐ* is used in all *direct statements*, and in all *direct questions* when the answer expected is *yes*. *Μή* is used when the answer expected is *no*.

Two Negatives in Greek generally strengthen the negation.

## ACCENTS.

107. (1) The word *accent* has very different meanings in English and in Greek. In the former, accent means *emphasis*; in the latter, *tone*. In English, the accented syllable is pronounced with more *force* and *stress*; in Greek, the sound of the same is uttered in a higher or a lower *key*. In English, the accented syllable is long; in Greek, either long or short. English accent has reference to *strength* or *feebleness*; Greek accent, to the *rising* or *falling* of the voice.

(2) The purpose of the accents was to fix the pronunciation of the language, and to assist foreigners in the acquisition of the same. Hence the ancient Greeks, though, of course, regarding them in oral intercourse, made no use of them in writing, as is shown in the works of Aristotle, in ancient inscriptions, and in antique medals. It is not

precisely known when they were first employed in written Greek. Some authorities attribute the introduction of the present mode of accentuation to Aristophanes of Byzantium, about two hundred years before Christ.

(3) Besides their importance in aiding us to pronounce Greek with euphony and rhythmical propriety, a knowledge of the accents is practically useful in enabling us to distinguish between words which are spelled alike, but have different significations. Of these, four hundred might be named; e. g.:

*Nομός*, a *pasture*, and *Νόμος*, a *law*.

*Τις*, *any one*, and *Τίς*, *who?* *which?* *what?*

*'Ορος*, a *mountain*; *'Ορός*, *whey*; and *"Ορος*, a *boundary*.

(4) The Accents are three in number, viz.:

The Acute (*ἀξεῖα προσῳδία*) = (') , as, *Τίς*.

The Grave (*βαρεῖα προσῳδία*) = (˘), as, *Τινὲς*.

The Circumflex (*περισπωμένη προσῳδία*) = (˘), as, *Σκιᾶς*.

The Acute Accent (') shows that the syllable thus marked must be pronounced with a *sharp* or *raised* tone, *i. e.*, one slightly elevated above that used upon the other syllables.

The Grave Accent (˘) shows that the syllable thus marked must be pronounced with a *low* tone. It, however, simply denotes a *negation* of accent, and is not written at all unless it stands in place of an acute, which occurs in every Oxytone not immediately followed by a pause.

The Circumflex Accent (˘), from *περι-σπώμενος*, *twisted around*, alluding to its form, shows that the syllable thus marked must be pronounced with a tone commencing upon a higher key, but terminating upon a lower. This accent is made up by a combination of the other two, thus (˘˘) = ˘, and denotes a *winding* and *prolonged* tone.

(5) Every Greek word *must* have *one*, and can *never*

have more than one principal accent. None but one of the *last three* syllables admit any accent at all. Of these three, the Acute may stand on any one of the three, the Circumflex only on one of the *last two*, the Grave on the *last only*.

(6) A word having the Acute Accent upon the last syllable is called *Oxytone*; as, παρά, εἰπέ, βασιλεύς.

A word having the Acute Accent upon the Penult is called *Paroxytone*; as, λέγω, φαίνω.

A word having the Acute Accent upon the Antepenult is called *Proparoxytone*; as, λέγεται, εἴπετε.

(7) A word having the Grave Accent over the last syllable is called *Barytone*. This being unwritten, the term is applied to all words which have no accent on the final syllable.

(8) A word which has the Circumflex Accent upon the last syllable is called *Perispomenon*; as, ἀγαθοῦς, σκιᾶς.

A word having the Circumflex Accent upon the Penult is called *Properispomenon*; as, φεῦγε, βῆτε.

(9) In the Diphthongs, the Accent, like the Breathing, is placed over the last vowel. When the Circumflex and the Breathing meet upon the same word, the Circumflex is written *over* the Breathing. When the Acute and the Breathing meet, the Acute is placed to the *right* of the Breathing; as, οὗτος, this; ἄγε, come.

#### GENERAL RULES FOR WRITING THE ACCENTS.

108. (1) The Acute stands on long and short syllables alike, the Circumflex only on such syllables as are long by *nature*; *i. e.*, upon such syllables as have either a long vowel, ᾱ, ᾱ, ᾱ, η, ω, or a Diphthong.

(2) If the last syllable is long by nature, the Acute Accent can not stand on the Antepenult nor the Circumflex on the Penult.

(3) A word ending with a *short syllable* has :

- (a) The Acute on the Antepenult ; as, *λυώμεθά*.
- (b) The Acute on a *short Penult* ; as, *λελυκότος*.
- (c) The Acute on the last syllable ; as, *λελυκός*.
- (d) The Circumflex on a long Penult ; as, *λελυκνῖαν*.

(4) A word ending with a *long syllable* has :

- (a) The Acute on the Penult ; as, *λελυκότων*.
- (b) Either the Acute or the Circumflex upon the last syllable ; as, *λελυκώς*; *λελυκνιῶν*.

(5) The last syllable is, if accented at all, generally accented with the Acute, except :

(a) Contracted syllables ; (b) the Genitive Plural of the First Declension ; (c) the Genitive and Dative of the Article, and of all Nouns of the First and Second Declensions which are Oxytone in the Nominative ; (d) the Vocative of Nouns in *εύς* ; (e) and many naturally long monosyllables—all of which take the Circumflex Accent upon the last syllable.

(6) Compound words have the Accent on the Penult, as far as is consistent with preceding rules.

(7) The Accent is variously modified by changes in the word itself, as well as by its connection with the other words in the sentence ; e. g., every Oxytone becomes Barytone when followed by another word, so that the Grave takes the place of the Acute.

(8) In Contracted words : (a) if the contraction occurs in the middle of the word, the syllable formed by contraction takes no accent if none of the contracting syllables had it. If either of the syllables contracted had an accent, the contracted syllable in the Penult and Antepenult is accented by (3) and (4). The contract *ultima* takes the Acute if the ultima had it before contraction ; otherwise it takes the Circumflex. (b) With Elision, Oxytone Prépositions and Conjunctions entirely lose the accent ; all other kinds of words throw it upon the previous

syllable as Acutes. (c) With Crasis, the accent of the first word is lost; as,  $\tau\ddot{\alpha}\ \grave{\alpha}\gamma\alpha\theta\acute{a}=\tau\ddot{\alpha}\gamma\alpha\theta\acute{a}$ ; but when Paroxytones change the first syllable by Crasis into one long by nature, this takes the Circumflex; as,  $\dot{\epsilon}\pi\tau\ddot{\alpha}\ \tilde{\eta}\sigma\alpha\nu=\dot{\epsilon}\pi\tau'\tilde{\eta}\sigma\alpha\nu$ , *there were seven.*

(9) Prepositions consisting of two syllables, excepting  $\grave{\alpha}\mu\acute{\phi}\acute{i}$ ,  $\grave{\alpha}\nu\pi\acute{i}$ ,  $\grave{\alpha}\nu\acute{a}$ ,  $\grave{\delta}\iota\acute{a}$ , when placed *after* the Noun or Verb to which they belong, throw their accent on to the *first* syllable; as,  $\pi\epsilon\varrho\acute{i}\ \tau\omega\acute{u}\tau\omega\nu$  becomes by Anastrophe  $\tau\omega\acute{u}\tau\omega\nu\ \pi\epsilon\varrho\acute{i}$ .

(10) Enclitics are words of one or of two syllables which are so closely connected with the preceding word that they throw their accent on to it. The following words are Enclitics: (a) the Indefinite Pronoun  $\tau\acute{i}\acute{c}\acute{s}$ — $\tau\acute{i}$ , *some one, something*, through all of its cases; (b) the Personal Pronouns in the forms,

$\mu\acute{o}\bar{v}$	$\mu\acute{o}i$	$\mu\acute{e}$
$\sigma\acute{o}\bar{v}$	$\sigma\acute{o}i$	$\sigma\acute{e}$
$\acute{o}\acute{v}$	$\acute{o}i$	$\acute{e}$
$\sigma\acute{\phi}\omega\acute{t}\acute{v}$	and	$\sigma\acute{\phi}\acute{i}\acute{s}\acute{v}$

(c) The Indicative Present of  $\epsilon\imath\mu\acute{i}$ , *I am*, and of  $\phi\eta\mu\acute{i}$ , *I say*, excepting Second Person Singular  $\acute{\epsilon}\acute{i}$  and  $\phi\acute{\eta}\acute{s}$ .

(d) The Indefinite Adverbs  $\pi\acute{o}\bar{v}$  or  $\pi\acute{o}\theta\acute{i}$ ,  $\pi\acute{h}\acute{i}$ ,  $\pi\acute{o}i$ ,  $\pi\acute{o}\theta\acute{e}\acute{v}\acute{i}$ ,  $\pi\acute{o}\tau\acute{e}\acute{v}\acute{i}$ ,  $\pi\acute{w}\acute{c}\acute{i}$ , and  $\pi\acute{w}\acute{v}\acute{i}$ .

(e) The Particles  $\gamma\acute{e}$ ,  $\tau\acute{e}$ ,  $\tau\acute{o}\acute{i}$ ,  $\nu\acute{v}$  or  $\nu\acute{\nu}\acute{v}$ ,  $\kappa\acute{e}$  or  $\kappa\acute{e}\acute{v}$ ,  $\acute{p}\acute{a}$  or  $\acute{a}\acute{p}\acute{a}$ ,  $\theta\acute{h}\acute{v}$ ,  $\pi\acute{e}\acute{p}\acute{a}$  and  $\delta\acute{e}$  (as a demonstrative appendage, meaning *towards*).

(11) In these words the accent is thrown back according to the following principles, viz. :

(a) A preceding Oxytone before an Enclitic retains the Acute, which serves also for the Enclitic; as,  $\alpha\gamma\alpha\theta\acute{o}\acute{v}\ \tau\acute{i}$ , *something good*;  $\alpha\acute{v}\acute{t}\acute{o}\acute{s}\ \phi\eta\sigma\acute{v}$ , *he himself says*.

(b) If the last syllable has the Circumflex, the accent of the Enclitic is entirely lost; as,  $\acute{o}\rho\acute{v}\ \tau\acute{i}\acute{v}\acute{a}\acute{c}$ , *I see some*.

(c) If the Acute accent is upon the Penult, the Enclitic,

if of *one* syllable, loses its accent; if of two syllables, retains that upon the last; as, *φίλος μου*; *λόγοι τινές*.

(d) Proparoxytones and Paroxytones retain their accent, but receive also from the following Enclitic another Acute accent on the last syllable.

(12) When several Enclitics follow one another, each throws its accent back upon the preceding; as,

*Εἴ τις μοι φησί ποτε*, *If any one ever says to me.*

(13) Enclitics retain their accent: (a) when standing first in the sentence; (b) when made emphatic; (c) after Elision.

(14) Atonics, sometimes called Prolitics, are words without accent, their own having combined with the following word. The following are Atonics, viz.:

(a) *ō, ḷ, oī, ai*, cases of the Article.

(b) *ἐν, ἐς* or *ἐις, ἐκ* or *ἐξ, ὡς*, Prepositions.

(c) *ἐο, ὡς*, Conjunctions.

(d) The Negative *οὐ* or *οὐχ*.

(15) Atonics are accented: (a) when ending the sentence; (b) when followed by an Enclitic, which throws back its accent.

(16) The place of the Accent in the Nominative Case of Nouns, Pronouns, and Adjectives can only be ascertained from practice and use of the Grammar and Lexicon. The accent as varied in the Oblique Cases may be determined by the preceding rules.

(17) As a general principle, Verbs throw back their accent as far as possible, with exception of *εἰμί* and *φημί*. It is hence termed *recessive*, because it is placed as far from the ultimate syllable as the quantity of that syllable will allow.







*James O'Conor*

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